

**TOWN OF BARRINGTON  
TOWN COUNCIL MEETING  
MONDAY, JUNE 3, 2019 AT 7:00 P.M.  
(Joint Meeting of Town Council and Planning Board at 6:30pm)  
COUNCIL CHAMBER, BARRINGTON TOWN HALL**

**Agenda**

- 1. Call to Order**
- 2. Pledge of Allegiance**
- 3. Swearing-in** Barrington Police Department:
  - Sergeant Ben Ferreira
  - Sergeant Tim Oster
  - Detective John Sgagliardich
  - Detective Josh Melo
- 4. Announcements:**
  - BCWA: Water ban has been lifted.
  - Tuesday, June 11, 2019 – Blood Drive held at the Barrington Public Library, Collis Gallery.
  - Friday, June 21, 2019 – students last day of school.
  - Monday, June 24, 2019 – teachers last day of school.
  - Thursday, July 4, 2019 – Town offices and DPW closed.
  - Summer Concert Series:

○ July 7, 2019	Detroit Breakdown	6:00pm	Latham Park
○ July 14, 2019	Becky Chace Band	6:00pm	Latham Park
○ July 21, 2019	Open with Gypsy Caravan	5:30pm	Latham Park
	Duke Robillard Band	6:45pm	Latham Park
○ July 28, 2019	Open with Gypsy Caravan	5:30pm	Latham Park
  - Monday, July 29, 2019 – Town Council Meeting (Library Auditorium)

**DISCUSS AND ACT ON THE CONSENT AGENDA:** All items with an asterisk (\*) are routine by the Town Council and will be enacted by one motion. There will be no separate discussion on these items unless a council member or citizen so request, and the request is for good cause in which event the item will be removed from the consent agenda and will be considered in its normal sequence on the agenda.

- 5. \*Resignation(s):**
  - Sr. Services Advisory Board: Barbara Green
- 6. \*Reappointments to Boards and Commissions:**
  - Sr. Services Advisory Committee:
    - Sieglinde Wurst to be appointed as a full member, with a term expiration date of March 31, 2020.
  - Parks & Recreation Commission:
    - Hayden Zimmerman (Jr.) to be reappointed as the Student Representative with an expiration date of May 31, 2019.
- 7. \*Adopt the minutes** from the Town Council meeting on May 6, 2019 and May 22, 2019 and to accept the sealed Executive Session minutes of April 1, 2019.
- 8. \*Monthly Department Reports:** Barrington Adult Youth Team Coordinator, Building Official, Business and Finance Director, Fire Chief, Library Director, Police Chief/Animal Control Official, Public Works Director, Recreation and Senior Services Director, Tax Assessor, Town Clerk, and Town Planner
- 9. \*Abatement List**
- 10. \*Surplus Property** (none)

**11. \*Correspondence**

- South Kingstown: Thank You
- Economic Development Commission: Short-term Rentals
- Paul J. O'Brien Jr., DC
- Dr. Elizabeth S. Jacobs, RI and Hasbro Hospitals

**12. \*Capital Reserve Account**

- CR.2.5000.1650: \$2,250.00 (Drainage Outfall Survey) to Weston & Sampson, Foxborough, MA

13. **Public Comment** (two-minute statement) - To the public: This agenda item is for members of the public to speak regarding a topic that is not already on the agenda. Please indicate that you would like to speak by raising your hand. When you are recognized, please approach the microphone in front of the Council and state your name and address for the record.

**14. Discuss and Act on Interviews and Appointments:**

- Board of Assessment of Review: 1 vacancy: 1<sup>st</sup> alternate)
  - ❖ Interview: John Stafford
  - ❖ Motion to Appoint

15. **Bristol County Water Authority:** Monthly Report

16. **Discuss and Act** on Parks and Recreation Commission Approved Motion Recommending Barrington Little League be Permitted to Build Two (2) Permanent Shade Structures on the Little League Dugouts at Sherwood Park

17. **Discuss and Act** on the Polystyrene Ban (2019-5 Chapter 161 Solid Waste)

18. **Discuss and Act** on Municipal Waste Initiative

19. **Discussion and Act** on "Vote Pursuant to Town Charter Section 6-2-5 to Delegate Authority to Town Manager to Make Expenditures from the Capital Reserve Account for Items Falling under the Small Purchase Amount set in RIGL 45-55-9"

20. **Discuss and Act** on the Minutes of April 1, 2019: Motion Regarding General Fund Balance

**21. Discuss and Act on Resolution(s):**

- Resolution of the Town Council Approving the Issuance of General Obligation Bonds and/or Notes in an Amount Not to Exceed \$1,125,000 to Fund the Acquisition and Preservation of Open Space
- Encouraging all Rhode Islanders to be Counted and Participate in Census 2020
- Calling on the General Assembly to Pass Legislation to Make our Community Safer by Banning Assault Weapons (H5741 and S635), Large Capacity Magazines (H5739 and S637), and Concealed Weapons on K-12 School Grounds (H5762 and S636)

**22. Discuss and Act on Bids:**

- Town Planner:
  - Award bid to Apollo Roofing and Sheet Metal, LLC, Providence, RI in the amount of \$1,698,000 to include a 10 percent contingency, to replace the Peck center roof.

**23. Discuss and Act on Ordinances:**

- **INTRODUCTION:**
  - ❖ 2019-17 An Ordinance Amendment to Chapter 185 Zoning (Establish Agriculture-Rural Zoning)
  - ❖ 2019-18 An Ordinance Amendment to Chapter 185 Zoning §185-49 Written requirements
- **PUBLIC HEARING:**
  - ❖ 2019 -7 An Ordinance Amendment to Chapter 91 Drainage
  - ❖ 2019-10 An Ordinance Amendment to Chapter 148 Public Waters - Harbormaster
  - ❖ 2019-12 An Ordinance Amendment to Chapter 63 Article III Liquor License Rules and Regulations
  - ❖ 2019-14 An Ordinance Amendment to Chapter 67 Animals
  - ❖ 2019-15 An Ordinance Amendment to Chapter 63 Article V: BYOB Establishments
  - ❖ 2019-16 An Ordinance Amendment to Chapter 45 Salaries and Compensation

24. **Public Hearing:** Discuss and Act on an Application for a BVL License to Eat Food Group, Inc, d/b/a Black Pear, 312 County Road, Barrington, RI 02806
25. **Set Agenda** for the Monday, July 29, 2019 Town Council Meeting to be held at the Barrington Public Library Auditorium
26. **Executive Session in Accordance with RIGL:**
- 42-46-5 (a) (2) Collective Bargaining: DPW and Dispatch
  - Discuss Executive Session minutes from May 6, 2019 for Placement on the Town Council Agenda for July 29, 2019

## **27. Adjourn**

The Town of Barrington will provide accommodations needed to ensure equal participation in all meetings. Please contact the Town Clerk's office prior to the meeting so arrangements can be made to provide such assistance. A request for accommodations can be made in writing to 283 County Road or by calling 401-247-1900, Ext. 301. Hearing impaired callers can dial 711 "Relay" for additional assistance. The Barrington Town Hall, Barrington Public Library and Barrington Public Safety Building are accessible to the disabled.

Posted on May 30, 2019 at Barrington Town Hall, Barrington Public Library, Barrington Web Site and Secretary of State Web Site.