



## WARREN TOWN COUNCIL MEETING

AGENDA  
September 14, 2021  
Town Hall, 514 Main Street  
7:00 PM

The Meeting will be live streamed on YouTube (Copy and Paste the Entire Line/Link)  
<https://www.youtube.com/channel/UCfEVQCccrGO03Tm3KtfeJzQ>

The public is welcome to attend in-person in the Town Council Chambers at 514 Main Street.

Agenda and Attachments: <https://clerkshq.com/warren-ri>

### **PLEDGE OF ALLEGIANCE:**

### **PUBLIC HEARING:**

#### **SHOW CAUSE HEARING**

Italo-American Citizens Club of Warren  
13 Kelly Street  
Warren, RI 02885

### **PUBLIC COMMENT:**

Written public comment to be read into record must be submitted via email to [ssperoni@townofwarren-ri.gov](mailto:ssperoni@townofwarren-ri.gov) no later than 4:00 PM on September 14, 2021. Live public comment will only be allowed by using the log in / call in information above.

### **INTERVIEWS:**

#### **Conservation Commission Board -1 position**

1. Sherri Lynn Curria, 14 Shore Drive Warren, RI 02885

#### **Economic Development Board - 1 alternate position**

1. Albert Federico 14 Fern Drive Warren, RI 02885

#### **Voluntary Historic District Committee- Board of Appeals -2 positions**

1.

#### **Zoning Board of Review-1 alternate position**

1. Albert Federico 14 Fern Drive Warren, RI 02885  
2. David J. Francis 22 Haile Street Warren, RI 02885

**ACCEPTANCE OF MINUTES:**

Acceptance of August 10, 2021, Regular Scheduled Meeting Minutes

Acceptance of August 30, 2021, Special Meeting Minutes

Acceptance of August 30, 2021, Executive Session Minutes

**\*Consent Agenda-** all items listed with an asterisk (\*) are considered to be routine by the Town Council and will be enacted by one motion. There will be no separate discussion of these items unless requested by a council member or citizen, in which event the item will be withdrawn from the General Order of Business and considered in the normal sequence on the agenda.

**\*CONSENT AGENDA:**

**\*P-1, \*P-2** (see page 4)

**ORDINANCE:**

**O-1**

**Chapter 10, Harbors and Vessels, Article I. In General (2<sup>nd</sup> reading)**

**Sec. 10-4 - - Violations; penalty.**

**Unless otherwise specified,** any violations of this chapter shall be penalized with a fine **(of) not to exceed five (one) hundred dollars (\$500.00) (\$100.00) or imprisonment not exceeding thirty (30) days in some jail or house of correction,** for any one offense. Each day in violation shall be considered a separate repeat offense and subject to separate citations.

(Ord. No. 10-9-90(a), Art. VI, § 10-32)

**O-2**

**Chapter 10, Harbors and Vessels, Article II. Harbor Regulations (2<sup>nd</sup> reading)**

**Sec. 10-31– Requirements and Standards**

The operation of any vessel within the waters of the Town shall be subject to all applicable state laws and regulations, including but not limited to the Rhode Island Department of Environmental Management **REQUIREMENTS AND STANDARDS FOR BOATS AND ASSOCIATED EQUIPMENT** as amended from time to time.

**O-3**

**Chapter 16, Public Safety, Article I. Police Department (2<sup>nd</sup> reading)**

**Sec. 16-18. - Hiring Process for Lateral Transfers**

Notwithstanding the above, the Police Department may utilize an alternate process by appointing qualified lateral transfers to the Police Department, as determined by the Chief Police. A qualified lateral transfer shall possess all of the following qualifications:

- (1) United States citizenship.
- (2) Minimum age: 18.
- (3) Education: High school graduate or equivalent.
- (4) A valid driver's license.
- (5) Must be a certified police officer from any state and have the ability to obtain a certification from the Rhode Island Police Officers Commission of Standards and Training (P.O.S.T.) pursuant to Rhode Island General Law.
- (6) Must have the ability to pass a physical examination given by a physician, a drug screen, a psychological examination given by a psychological test center, an oral examination, and a comprehensive background investigation.
- (7) Upon appointment to the position of patrol officer, the salary will depend on current years of service and will serve a one-year probationary period.

Candidates passing the qualifications set forth in the preceding subsection will be given an oral examination.

#### **O-4**

### **Chapter 18, Streets and Sidewalks, Article I. In General (1<sup>st</sup> reading)**

#### **Sec 18-3. – Riding, etc., animals, bicycles, etc., on sidewalks, etc.**

A. Persons thirteen (13) years of age and older are prohibited from operating bicycles, scooters, skateboards, electric bikes (ebikes) or any motorized mode of transportation on Town or State sidewalks. Bicycle operators: individuals on scooters or skateboards; operators of electric bikes (ebikes) and operators of any motorized mode of transportation, thirteen (13) years of age and older shall operate on public roadways, following the direction of traffic, operating on the right side of the road, if practical, and observing the traffic and vehicle laws, proscribed for bicycle operation, as specified in the Rhode Island General Laws. Persons younger than thirteen (13) years of age are permitted to operate on sidewalks, with caution given to pedestrians. Persons of any age are permitted to walk a bicycle, scooter, or electric bike (ebike) on a public sidewalk.

B. A person operating an electric personal assistive mobility device (EPAMD) on a Town or State sidewalk shall be granted all the rights and shall be subject to all the duties applicable to a pedestrian under the same circumstances; provided, however, that a person riding a EPAMD on a

sidewalk, bicycle path or trail shall yield the right-of-way to pedestrians or give an audible signal before overtaking any passing pedestrian. Any person using and EPAMD shall exercise a high degree of care when passing a pedestrian using a wheelchair, walker or other mobility aid and only pass when the width of the sidewalk exceeds five (5) feet.

C. It shall be unlawful to park, store, or block pedestrian access in part or full by any form of motorized mode of transportation on any Town or State sidewalks.

**PETITIONS:**

**\*P-1**

**Request to install new P45-1 in SE direction and to intercept existing overhead secondary cables. To install new anchor and guy on new P45-1**  
**From: National Grid**  
**Location: Metacom Avenue, Warren, RI**

**\*P-2**

**Request approval of a Commercial Waste Permit**  

<u>Name of Business</u>	<u>Address</u>
Victoria Flowers	606 Metacom Avenue, Warren, RI

**P-3**

**Request for a Kennel License**  
**From: Ann Turgeon**  
**92 Water Street**  
**Warren, RI 02885**  
**#Dogs 4= 2 Male 2 Female**

**All spayed/neutered – Not for business purpose-Only for family pet.**  
**Number of Dogs 4= 2 Male 2 Female**

**P-4**

**Request for a Class F1 Beverage License**  
**From: Warren Heritage Foundation -Alexander Scott**  
**Date: September 18, 2021**  
**Time: 6:00pm-10:00pm**  
**Place: 115 Touisset Road, Warren RI 02885**  
**Event: Barn Bash**

**P-5**

**Request for a One-Day Entertainment License**  
**From: Warren Heritage Foundation -Alexander Scott**  
**Date: September 18, 2021**  
**Time: 6:00pm-10:00pm**  
**Place: 115 Touisset Road, Warren RI 02885**  
**Event: Barn Bash**  
**Entertainment: 3pc. Band**

**P-6**

**Request for a One-Day Entertainment License**  
**From: David L. Steinhof**  
**4144 North Main Street**  
**Fall River, MA 02724**  
**Date: September 26, 2021**  
**Time: 1:00PM- 6:00PM**  
**Place: East Warren Rod & Gun Club**  
**Event: Freedom Fest 2021**  
**Entertainment: 2 Piece Band- outdoors**

**P-7**

**Request for Outdoor Seating**  
**From: Cigar World, LLC**  
**d/b/a Cigar World East**  
**644 Metacom Avenue**  
**Warren, RI 02885**

**P-8**

**Request for a Mobile Food Establishment (MFE) Permit.**  
**From: Poppin Minis RI**  
**134 Westwood Avenue**  
**Cranston, RI 02905**

**P-9**

**Request for a Victualling License**  
**From: AliRina Rise, LLC**  
**d/b/a YouRise Nutrition**  
**644 Metacom Avenue**  
**Warren, RI 02885**

**\*\*CORRESPONDENCE:**

**\*\*These items are received and filed with no other action taken.**

**\*\*C-1**

**Bristol County Water Authority Monthly Report.**

**\*\*C-2**

**Letter of appreciation from Chief Executive Officer, Jennifer W. Fairbank, Visiting Nurse/Home & Hospice.**

**OLD BUSINESS:**

**OB-1**

**Discussion, action and approval of application and certificate of acceptance forms from the Tree Commission.**

**OB-2**

**Discussion, action, and authorization for the Town Council President to sign the agreement between the Town of Warren and the Warren Land Conservation Trust regarding kayak rack at Maple Road.**

**OB-3**

**Discussion and action regarding the replacement of the East Bay Bike Path Bridges - update on RIDOT's progress and timeline.**

**NEW BUSINESS:**

**NB-1**

**Discussion and action regarding the Voluntary Historic District Board of Appeals and the appeal process.**

**NB-2**

**Update from the Warren Harbor Management Commission regarding Rights-of-Way Assessment.**

**NB-3**

**Update from Bristol County Water Authority regarding projects related to the Kickemuit Reservoir.**

**NB-4**

**Discussion and action regarding approval for Historic marker installations.**

**NB-5**

**Discussion and action regarding School Resource Officer for Kickemuit Middle School.**

**TOWN MANAGER:**

1. Update on process for use of American Rescue Plan Funding.

**FINANCE DIRECTOR:**

1. Revenues and Expenditures.

**DEPARTMENT OF PUBLIC WORKS:**

1. Discussion and action regarding roof repair for the portion of the Town Hall roof (located over the Fire Department Training Room and Harbor Master Office).

**PLANNING & COMMUNITY DEVELOPMENT:**

1. Authorization for the Town Manager to enter into a Professional Services Contract with Alison Ring to assist the Director of the Office of Planning & Community Development and the Planning Board to update the Comprehensive Plan from account #03-012-13-0022 (Planner account).

**TOWN CLERK:**

1. Discussion, action, and authorization for the Town Council President to sign the contract with ClerkBase for onboard subscription for management of Boards and Commissions in the amount of \$2,000.00. (budgeted)
2. Discussion, action, and authorization for the Town Council President to sign the contract with ClerkBase for Retrieval System, Town Council Agenda & Minutes Processing in the amount of \$3,995.00. (budgeted)

**Adjournment:**

Individuals requesting interpreter services for the hearing impaired must notify the Town Clerk's Office at least forty-eight (48) Hours prior to the meeting. 401-245-7340(voice) or "via RI Relay 1-800-745-5555" (TTY).

Posted: 09/09/2021 S.O.S Website, Town Hall, and Library.