



CRANSTON CITY COUNCIL

Regular Monthly Meeting

Daniel R. Wall, President, Ward 6
Kristen E. Haroian, Vice President, Ward 2
Emilia Vaziri, City-Wide
Richard D. Campopiano, City-Wide
Christopher E. Buonanno, City-Wide

Bridget R. Graziano, Ward 1
Andy M. Andujar, Ward 3
Frank J. Ritz, Jr., Ward 4
Michael A. Traficante, Ward 5

AGENDA

MONDAY, JUNE 15, 2026 at 7:00 P.M.

The regular monthly meeting of the Cranston City Council will be held on **Monday, June 15, 2026 at 7:00 PM. in the Cranston City Council Chambers, Cranston City Hall, 869 Park Ave., Cranston, RI 02910** for the purpose of conducting the items of business appearing on the docket. Remote participation is offered using the login information provided below, as posted on the City's website at www.cranstonri.gov and the Secretary of State's website at www.sos.ri.gov

When: Jun 15, 2026 07:00 PM Eastern Time (US and Canada)

Topic: June 15, 2026, City Council Meeting

Join from PC, Mac, iPad, or Android:

<https://zoom.us/j/98022881274?pwd=CVYGS1VmwJSmCHaQVg5nuVBWFi0ArL.1>

Passcode:589852

Phone one-tap:

+13017158592,,98022881274# US (Washington DC)

+13052241968,,98022881274# US

Join via audio:

+1 301 715 8592 US (Washington DC)

+1 312 626 6799 US (Chicago)

+1 646 558 8656 US (New York)

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

+1 669 900 9128 US (San Jose)

Webinar ID: 980 2288 1274

International numbers available: <https://zoom.us/u/abfMEzyYV>

Technology problems should be reported immediately to: CranstonCityCouncilMedia@gmail.com

YouTube Live Stream

City Council meetings are live streamed on YouTube. Click the link below to observe the proceedings. Participation is not available on YouTube.

<https://www.youtube.com/channel/UCtE9vwA1B1PQHuftrNPcZjg>.

NOTE: Virtual access is provided only as a convenience and is not an official "location" where access to the meeting is guaranteed; please note that being physically present at the meeting is the only way to guarantee complete access to the meeting.

I. CALL TO ORDER

II. ROLL CALL

III. PLEDGE OF ALLEGIANCE

IV. ACKNOWLEDGEMENTS, COMMENDATIONS AND CITATIONS

None.

V. APPROVAL OF MINUTES

None.

VI. PUBLIC HEARINGS AND PUBLIC COMMENT – DOCKETED ITEMS

Public hearings under this section are limited to DOCKETED subject matters only. Public comment may be permitted and may be subject to time limitations.

Written public comment may be submitted via email to <https://www.cranstonri.gov/city-council-contact-form/> or nrenzulli@cranstonri.gov with subject **City Council Public Comments – June 15, 2026** in order to be provided to the City Council before the meeting. All such written comments shall include your name and address. *(Vote may be taken to accept written comment and to place it on record)*

Members of the public may also participate in public comment by accessing the zoom link referenced on the first page and using the "raise your hand" feature. For those without access to video observation platforms, you may also call in to the meeting and press *9 to raise your hand during public comment.

VII. RESOLUTIONS

RESOLUTION Recognizing May 2026 as Mental Health Awareness Month and June 2026 as Men's Mental Health Awareness Month; Sponsored by Councilman Andujar, Councilman Ritz, Councilman Traficante, and Councilman Buonanno, and Council President Wall *(vote may be taken)* [\[Resolution\]](#)

RESOLUTION Recognizing June 2026 as Portuguese Heritage Month; Sponsored by Councilman Andujar and Council President Wall *(vote may be taken)* [\[Resolution\]](#)

RESOLUTION Recognizing the Month of June 2026 as Pride Month; Sponsored by Councilwoman Graziano, Councilwoman Haroian, Councilman Ritz, Councilman Traficante, and Councilman Buonanno, Councilwoman Vaziri and Council President Wall *(vote may be taken)* [\[Resolution\]](#)

RESOLUTION Recognizing June 19, 2026, as Juneteenth; Sponsored by Councilwoman Graziano, Council Vice President Haroin, Councilwoman Vaziri, Councilman Ritz, Councilman Campopiano, and Council President Wall (*vote may be taken*) [\[Resolution\]](#)

VIII. REPORTS OF COMMITTEES

- A. *Report from the Chair, Councilwoman Vaziri, on the **CLAIMS COMMITTEE** meeting of June 1, 2026* [\[Claims Paid\]](#) (*no votes to be taken*)
- B. *Report from the Chair, Council Vice-President Haroian, on the **SAFETY SERVICES & LICENSES COMMITTEE** meeting held June 1, 2026* (*no action, no votes to be taken*)
- C. *Report from the Chair, Councilman Andujar, on the **FINANCE COMMITTEE** meeting held June 1, 2026* (*votes may be taken*)

ADVICE AND CONSENT of Mayor Hopkin's nomination of Richard J. Greene as Assistant Fire Chief (*vote may be taken*) [\[Advice and Consent\]](#)

- D. *Report from the Chair, Councilwoman Graziano, on the **PUBLIC WORKS COMMITTEE** meeting held June 9, 2026* (*votes may be taken*)

PETITION # 1A7YA2G from **Verizon New England Inc.** requesting permission to place one new two-inch (2") conduit approximately 4,035' and 19 handholes starting at pole, P. 16 on the corner of **Hope Road and Camden Lane**, and then continuing along **Camden Lane and Kendal Court** (*vote may be taken*) [\[Petition\]](#)

- E. *Report from the Chair, Councilman Andujar, on the **ORDINANCE COMMITTEE** meeting held June 9, 2026* (*votes may be taken*)

05-26-01 **Ordinance in amendment of Title 8, Chapter 08, Section 200, of the City of Cranston Code of Ordinances, 2005, Entitled 'Outdoor Fires (Cooking Fires of Any Kind)'** Sponsored by Council Vice-President Haroian (*vote may be taken*) [\[click to view\]](#)

IX. PUBLIC COMMENT FOR UNDOCKETED ITEMS (*no votes*)

Public comment may be permitted under this section, subject to time limitations, for **UNDOCKETED** items only. Written public comment may be submitted via email to <https://www.cranstonri.gov/city-council-contact-form/> or nrenzulli@cranstonri.gov with subject **City Council Public Comments – June 15, 2026** in order to be provided to the City Council before the meeting. All such written comments shall include your name and address. (*Vote may be taken to accept written comment and to place it on record*)

Members of the public may also participate in public comment by accessing the zoom link referenced on the first page and using the "raise your hand" feature. For those without access to video observation platforms, you may also call in to the meeting and press *9 to raise your hand during public comment.

X. ELECTION/APPOINTMENT OF CITY OFFICIALS *(votes may be taken)*

Appointments to Board of Canvassing *(votes may be taken)*

1. **Republican Alternate:** Jason Case
2. **Democrat Alternate:** William White
[\[click to view appointment letter\]](#)

XI. REPORT OF CITY OFFICERS

None

XII. EXECUTIVE COMMUNICATIONS

Legal Expense Analysis Report for the period July 1, 2025 through May 18, 2026
(no vote) [\[Legal Report\]](#)

The Council may go into executive session pursuant to RIGL § 42-46-5(a)(2) to discuss and review litigation and related legal expenses. *(Vote may be taken)*

Return from Executive Session, Sealing of Minutes of Executive Session, and report of any votes taken in Executive Session *(votes may be taken)*

XIII. COUNCIL PRESIDENT COMMUNICATIONS *(no votes)*

None.

XIV. COUNCIL MEMBER COMMUNICATIONS *(no votes)*

Councilman Andujar:

- Status of Economic Development grants

XV. COUNCIL BUSINESS MATTERS CARRIED OVER

None

XVI. INTRODUCTION OF NEW BUSINESS

The following items of new business are listed for reference and for a vote to be referred to the appropriate Council sub-committee for a public hearing. The Council President may call for a motion to consider one or more of the new business items as a block:

Resolution Authorizing the Placement of Ballot Questions to be Presented to the Voters at the General Election to be held on November 3, 2026 *(to be referred to Finance Committee – July 6, 2026)* [\[click to view\]](#)

6-15-01 Ordinance In Amendment Of Title 10, Chapter 12, Section 130 Of The City Of Cranston Code Of Ordinances, 2005, Entitled ‘Right Turns At Certain Red Lights’ *(to be referred to Ordinance Committee – July 1, 2026)* [\[click to view\]](#)

6-15-02 Ordinance In Amendment Of Title 10 Chapter 32 Section 020, Of The City Of Cranston Code Of Ordinances, 2005, Entitled ‘Stop Intersections –Enumerated’ *(to be referred to Ordinance Committee – July 1, 2026)* [\[click to view\]](#)

CLAIMS to be referred to the Claims Committee meeting of July 6, 2026 as follows:
(vote may be taken)

<u>CLAIMANT</u>	<u>TYPE OF CLAIM</u>	<u>DATE OF INCIDENT</u>
Kevin & Barbara Dwares	2/22/2026	Property Damage
Allstate/ Megan Lambert	2/25/2026	Vehicle Damage
Paul Baligian	3/4/2026	Vehicle Damage
Patrick Noonan	5/28/2026	Vehicle Damage
April Uhrig-Smith	10/25/2019	Vehicle Damage
Traffic Safety Vehicle # 528	2/18/2026	Vehicle Damage
Richard Lonardo	4/2/2026	Personal Injury

XVIII. INFORMATIONAL ITEMS – NO ACTION REQUIRED *(no votes)*

XX. ADJOURNMENT *(vote may be taken)*

*Pursuant to R.I. Gen. Laws § 42-46-6(c) Notice of this meeting was posted on the Secretary of State’s website, on the city’s website, at Cranston City Hall and at the Cranston Library on **June 11, 2026.***