



PUBLIC NOTICE

RHODE ISLAND STATE CRIME LABORATORY COMMISSION MEETING

Where: Office of the Attorney General
Customer Service Center
4 Howard Avenue, Conference Room A
Cranston, RI 02920

When: **Thursday, October 8, 2026, 10:00 am**

Purpose: See attached agenda

Date Posted: Tuesday, October 6, 2026

Contact Person: Chrissy Mullins (401) 274-4400 Ext. 2248

PLEASE NOTE - If communication assistance is needed or any other accommodation to ensure equal participation, please contact Chrissy Mullins as soon as possible.

STATE CRIME LABORATORY COMMISSION
THURSDAY – OCTOBER 8, 2026
OFFICE OF THE ATTORNEY GENERAL
4 HOWARD AVENUE
CRANSTON, RI 02920
10:00 AM

I. Call to Order

- A. Welcome Commission Members, Staff & Guests
- B. Vote to approve the July 9, 2026 Meeting Minutes

II. Open Session

- A. Funding: Director provides an update on Laboratory budget, expenditures, balances, grant funding, and reports, including:
 - a. FY2026 Budget
 - b. FY2027 Budget
 - i. LIMS Project
 - c. FY2028 Budget Proposal
 - d. Grant Funding
 - i. Coverdell Grants
 - ii. Byrne/JAG Grant
 - iii. NIBIN Grant
- C. Laboratory's 3rd Quarter Progress Report Regarding Operations January to June 2026: Director and Associate Director to provide information provided in the 3rd Quarter Report and the following:
 - a. Toolmarks Section update, FA Technical Lead to provide an update on proposed purchase of a Virtual Comparison Microscopy System (3D Microscopy - Cadre and similar systems)
 - b. Latent Print Section, Staff to provide an update on AFIS technical issues
 - c. Trace Section update
- D. Accreditation and Proficiency Testing Program review to be provided by the Associate Director
- E. Schedule of 2027 Meetings

III. Adjournment