# Warren Harbor Management Commission AGENDA November 2, 2022 Town Hall, Youth Center 514 Main Street Warren RI 02885 7:00 PM

## **ROLL CALL:**

Chairman William J. Kemp, Vice-Chairman William Hunt, Secretary Craig Lippman, Donald Betts, Rock Singewald, James Barber, Jeremy McVay, and Harbormaster Ed Carbral.

## **ACCEPTANCE OF MINUTES:**

1. Acceptance of October 5, 2022, Minutes

## **HARBORMASTER REPORT:**

#### **NEW BUSINESS:**

1. 2023 Meeting Calendar

2. Discussion on Movie Night (Wooden Boat Building)

#### **OLD BUSINESS:**

- 1. Update on the Right of Ways (ROW).
- 2. Discussion on the Harbor Management Plan.

#### **COMMISSIONER COMMENT:**

1. Letter to Warren Town Council

2. Letter to New England Dive Service

#### **PUBLIC COMMENTS:**

Written public comments to be read into the record must be submitted via email to <u>jcapaldi@townofwarren-ri.gov</u> no later than 4:00 PM on November 2, 2022.

## **ADJOURNMENT:**

Individuals requesting interpreter services for the hearing impaired must notify the Town Clerk's Office at least forty-eight (48) hours before the meeting. 401-245-7340 Ex. 4 (voice) or via RI Relay 1-800-745-5555 (TTY).

Date: October 28, 2022, Posted: Town Hall, George Hail Library, and Secretary of State website