

# TOWN OF SOUTH KINGSTOWN



## WATERFRONT ADVISORY COMMISSION

Thursday, May 5, 2022

7:00pm

Neighborhood Guild

### AGENDA

1. Call Meeting to Order
2. Roll Call
3. Review and Approval of Previous Meeting Minutes – April 7, 2022
4. Correspondence and Public Comment
5. Old Business
  - A. Public Access Inventory Inspections – Status Report
  - B. Marina Park Boat Ramp – Status Report
  - C. Town/Ram Point Marina Marine Sanitation Pump-Out Replacement
  - D. Clean Vessel Act Grant For Replacement of Town Marine Sanitation Pump-out
  - E. Harbor Management Plan Update
  - F. Results of Legislative Commission formed to study Reorganization of the Coastal Resource Management Council (CRMC) and issue its findings and recommendations by April 1, 2022 – Status Report
6. New Business
  - A. Grove Point Marinas (DBA Ram Point Marina) request for a revision/extension of their current lease. Grove Point Marinas requests the town take under consideration an extension of one of two of their leases executed on July 1, 2021. Specifically the lease of Riparian Rights associated with ~320 feet of riverfront property adjacent to Marina Park green space from the current 5 years to 30 years, to be coterminous with the lease of the main property.
  - B. URI Sailing Center proposal to replace the existing entrance deck of the building and ramp and replace with ADA compliant ramp, revised ADA compliant parking and an access way to property.

- C. CRMC Public Notice File No. 2022-03-072 – Assent Application to Construct and Maintain a Residential Boating Facility with Stairs, Pier, Gangway, and Float at 1378 Succotash Road – Jill Marquardt-Scola
  - D. CRMC Public Notice File No. 2022-03-073 – Assent Application to Construct and Maintain a Residential Boating Facility with Pier, Ramp, and Float at 21 Riverside Drive – Edmund Myers
- 7. Harbormaster’s Report
  - 8. Next Meeting – Thursday, June 2, 2022
  - 9. Adjournment

**Public Participation**

The public is invited to speak at regular meetings during the public comments portion of the agenda and at other times when invited to do so by the Chairperson. Presentations will be limited to five minutes unless approved by the Chairperson