# CITY OF PAWTUCKET

RHODE ISLAND 02860

**CITY COUNCIL**

**Terrence E. Mercer**
**PRESIDENT**

The Pawtucket City Council accepts email testimony for Public Input Period/Public Hearings at cityclerk@pawtucketri.com until 4:00 p.m. on the day of the meeting.
*Please type **COUNCIL INPUT** in the Subject box.*

The public may also participate at Public Input Period/Public Hearings via videoconference:
*Must join **10 minutes prior** to meeting.*

DIAL: **1-888-475-4499**
OR Join Online at www.Zoom.us - Click Join a Meeting –
OR https://us06web.zoom.us/j/84387144394

MEETING ID: **843 8714 4394**
PASSWORD: **CC26**

## AGENDA

TO: All Members of the Finance Committee
All Members of the Pawtucket City Council

FROM: Richard J. Goldstein, MMC, City Clerk

DATE: November 19, 2026

SUBJECT: JOINT FINANCE COMMITTEE AND COMMITTEE OF THE WHOLE MEETING

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You are requested to attend a joint meeting of the City Council Finance Committee and the Committee of the Whole, to be held on **Tuesday, November 24, 2026, at 6:15 p.m.,** at the Pawtucket Municipal Annex, 100 Freight Street, 1st Floor, City Council Conference Room - Room 140, Pawtucket, Rhode Island.

The purpose of this meeting is for discussion and/or consideration of the following:

1. PUBLIC INPUT PERIOD Must Sign-in or Join via Zoom 10 minutes prior to meeting.

2. Communication from William J. Conley, Jr., Conley Law & Associates, to the Honorable Mark Wildenhain, 2nd District City Councilor (Collective Bargaining Agreement Between the Pawtucket School Committee and the Pawtucket Teachers Alliance, Local 930, AFT, AFL-CIO)

3. Communication from Scott F. Bielecki, Cameron & Mittleman, LLP, to Frank J. Milos, Jr., Esq., City Solicitor (Collective Bargaining Agreement Between the Pawtucket School Committee and the Pawtucket Teachers Alliance, Local 930, AFT, AFL-CIO)

4. Contract between the Pawtucket School Committee and the Pawtucket Teachers' Alliance, Local 930, A.F.T., A.F.L.-C.I.O., for the period beginning September 1, 2026 through August 31, 2029

This meeting is being called by Council President Terrence E. Mercer and Councilor Mark J. Wildenhain, Chair, Finance Committee.

Posted: November 19, 2026

This facility is accessible to people with disabilities. Individuals needing assistance due to a disability or interpreter services for the deaf or hard of hearing must notify the City Clerk's Office at (401) 728-0500 Ext. 225, 48 hours in advance of meeting date. TDD (401) 722-8239