

Tuesday, May 14, 2024, 6:00 p.m.

REVISED 5/8/2024

## Business Meeting

Lineham School P.E. Classroom, 859 Nooseneck Hill Road, West Greenwich, RI 02817

For information about how to watch the meeting Live, please visit: <https://sc.ewgrsd.org>*"Empowering Students: Dream...Reach...Succeed."*

## A G E N D A

Any matter appearing on this agenda may be voted upon by the School Committee. Any changes made subsequent to the initial posting of the agenda will be posted on the school district's website and the required public locations and will be electronically filed with the Secretary of State at least 48 hours in advance of the meeting.

- I. **Call to Order**
- II. **Pledge of Allegiance**
- III. **District Mission Statement**
- IV. **Open Forum** (3-minute time limit per individual; 15-minute maximum time allowed for open forum)
  - Comments must be directed to the Chairperson of the School Committee who may limit or terminate a discussion. No comment should address personnel, litigation or negotiations as restricted by open meeting regulations. The School Committee cannot take action or vote on topics introduced that are not reflected on the agenda.
- V. **Presentations/Recognitions**
  - A. **Lineham School Presentation**
- VI. **Routine Items**
  - Consent Agenda**
    - A. **Approval of Minutes**
    - B. **Personnel Items**
      1. **Appointments**
      2. **Leaves of Absence**
      3. **Resignations**
      4. **Non-Renewals/Terminations**
      5. **Recalls**
      6. **Sabbaticals**
      7. **Job Share Proposals**
      8. **Administrative Salary Adjustments**
    - C. **Bills**
    - D. **Home School Approvals**
    - End Consent Agenda**
    - E. **Correspondence**
    - F. **2023-2024 Budget Projection**
    - G. **Monthly Status Reports**
      1. **Superintendent**
      2. **Business**
      3. **Curriculum**
      4. **Special Education**
      5. **Maintenance**
      6. **Technology**
- VII. **New Business**
  - A. **Discussion/Action: Approval of Elementary Math Programs**
  - B. **Discussion/Action: RICAS Assessments**
  - C. **Discussion/Action: Approve the District accessing the recommended food service management contract vendor from the state Master Price Agreement (MPA)**
- VIII. **Unfinished Business**
  - A. **FY2025 Budget Update**
  - B. **Capital Project Update/Bond Discussion**
- IX. **Important Dates and Meetings**
- X. **Executive Session – RIGL 42-46-4 and 42-46-5**
  - A. **42-46-5 (a)(2) – CBA – (C-94/Teachers' Association) – Negotiation Discussion and/or Potential Litigation – Legal Advice**
    1. **Discussion/Action: EWGRSC v. RIDE, CA No. PC2022-06435 (RIGL 42-46-5(a)(2))**
  - B. **42-46-5 (a)(9) – Grievance(s)**
  - C. **42-46-5 (a)(1) – Personnel**
  - D. **42-46-5 (a)(3) – Security**
- XI. **Vote to seal Executive Session Minutes**
- XII. **Disclosure of votes taken in Executive Session**
- XIII. **Adjournment**