

HARBOR COMMISSION MEETING
Wednesday February 9 at 7:00pm
Public Safety Building Conference Room

Agenda

- 1) Call meeting to order @ 7:00 pm and appoint a Secretary for this Meeting
- 2) Approve Minutes of the October 2021 meeting
- 3) Kim Jacobs presents to us Water Quality Restoration Projects Utilizing Green Infrastructure
- 4) Harbormasters Report: HM Brian Hunt
- 5) Rights of Way Report: Dr. James Forster
- 6) Chairman's Report: Chip Hawkins
- 7) Discuss possible agenda for next meeting
- 8) Adjourn

Agenda Posted on February 3, 2022 at Barrington Town Hall, Barrington Public Safety Building and Secretary of State Web Site.