

TOWN OF BARRINGTON, RI
BARRINGTON TOWN COUNCIL
6:30 pm Monday, November 3, 2025
Barrington Town Hall, Council Chambers
283 County Road

Agenda and attachments: <https://clerkshq.com/barrington-ri>

TOWN COUNCIL AGENDA

1. **Call to Order**
2. **EXECUTIVE SESSION IN ACCORDANCE WITH RI GENERAL LAWS**
 - Discuss and Act Pursuant to 42-46-5 (a) (2) Litigation (Continuing Contracts Litigation, Town of Barrington, et al., v. State of Rhode Island, et al., PC-2019-10870)
 - Discuss Executive Session Minutes from October 6, 2025, for placement on the next Town Council agenda to “receive”
 - Adjourn Executive Session
 - Reconvene into Open Session
 - Motion(s) and Motion to Seal Minutes of Executive Session
3. **Pledge of Allegiance**
4. **Land Acknowledgement:** “Aquene (Peace) We recognize the unique and enduring relationship that exists between Indigenous Peoples and their traditional territories. We acknowledge that we are in the ancestral homeland of the Pokanoket Tribe within the original territory of the Pokanoket Nation. We commit to ongoing efforts to recognize, honor, reconcile and partner with the Pokanoket people whose ancestral lands and water we benefit from today. Aquene (Peace)”
5. **DISCUSS AND ACT ON THE CONSENT AGENDA:** All items with an asterisk (*) are routine by the Town Council and will be enacted by one motion. There will be no separate discussion on these items unless a Council member or citizen so requests, and the request is for good cause in which event the item will be removed from the consent agenda and will be considered in its normal sequence on the agenda. (#6 - #14)
6. ***Receive** Updates and Events (See Town Manager’s Memo):
 - Joint Legislative Breakfast with Barrington Town Council and Barrington School Committee December 5, 2025, 8:00am at the Barrington Middle School
 - Friends of the Barrington Public Library Book Sale; November 13- November 16, 2025
7. ***Accept:** Resignations:
 - **Committee on Appropriations:** Michael Raia effective immediately
 - **Harbor Commission:** Bradshaw Evans effective immediately
8. ***Approve :** Reappointments to Boards and Commissions: (none)
9. ***Accept** Monthly Department Reports (September): Business and Finance, Fire, Human Resources, Library, Police/Animal Control, Department of Public Works, Planning/Building and Resiliency, Recreation, Senior Services, Tax Assessor and Town Clerk
10. ***Approve:** Abatement List-
11. ***Approve** Surplus Property (To declare the following items as surplus property and authorize the Town Manager, at his discretion, to dispose of this property (discard) if it is not practical to sell per Chapter 49 of the Town Ordinances): (none)
12. ***Acknowledge Correspondence:** BCWA monthly report for September, BAY Team Monthly Report
13. ***Accept the Minutes** of the Joint Meeting of Town Council and School committee on September 30, Town Council meeting held on October 6, 2025; and to Receive the Minutes from Executive Session, October 6, 2025
14. *** Approve** Entertainment, Private Detective and Victualling [Licensing Renewals](#)
15. **Discuss and Act:** Interviews and Appointments:
 - **Barrington 250th Ad Hoc Committee:** (5 vacancies 1 vacancy from Preservation; and 4 vacancies from community at large: 4 alternates with term expiration of December 1, 2027)
 - Interview: Sara Emmenecker, Julieanne Fontana, Laura McNamara
 - **Bicycle-Pedestrian Advisory Committee:** (2 vacancies: 2 alternates term expiration date of March 31, 2026)
 - Interview: Paul Armstrong
 - **Committee on Appropriations :** (1 Vacancy: Full member with expiration date of May 20, 2026)
 - Interview: Jacob Brier, David Larson, and David Lauria
 - **Diversity, Equity and Inclusion Committee:** (1 vacancy: 2nd Alternate term expiration September 30, 2028)
 - Interview :Carly Stearnbourne
 - **Harbor Commission:** (1 vacancy: 1 full member term expiration date of December 31, 2027)
 - Interview: Kevin Jones
16. **PUBLIC HEARING: Discuss and Act:** Application for Capital Stock Ownership Transfer of Class BV Full License
Name of Applicant: DPP,LLC d/b/a Viola 296 County Road Barrington, RI 02806
From: Dino Passaretta
Submitted By : DPP,LLC d/b/a Viola
296 County Rd Barrington, RI 02806
To: Ali Castrovillari and Donald Poissant
Submitted By: DPP,LLC d/b/a Viola
296 County Rd Barrington, RI 02806

17. **PUBLIC HEARING: Discuss and Act:** Liquor License Renewals:

Class A Retail

- Grapes & Grains, Inc. d/b/a Grapes & Grains, Inc., 24 Bosworth Street
- Brickyard Wine & Spirits LLC d/b/a Brickyard Wine & Spirits LLC, 250 County Road

Class D Full

- American Legion Post #8, Inc. d/b/a American Legion Post #8, Inc., 2 Legion Way
- Barrington Democratic Club d/b/a Barrington Democratic Club, 186 Roffee Street
- Barrington Yacht Club d/b/a Barrington Yacht Club, 25 Barton Avenue
- Rhode Island Country Club d/b/a Rhode Island Country Club, 150 Nayatt Road

Class BV Full

- Tyler Point Inc. d/b/a Bluewater Bar and Grill, 32 Barton Avenue
- Stock Food Group, Inc. d/b/a East Bay Oyster Bar, 308 County Road
- Oxford Tavern Inc., d/b/a Oxford Tavern, 286 Maple Avenue
- Kee-Aree LLC d/b/a Tong-D, 156 (Rear) County Road
- New Sushi Express, Inc. d/b/a Miku Japanese Cuisine, 306 County Road
- DPP LLC, d/b/a Viola, 296 County Road

Class BVL Limited

- Pepperoni's LLC d/b/a Piezoni's Pizza, 222 County Road
- Leon's Kitchenworx LLC d/b/a Leon's Café and Catering, 230 Waseca Avenue
- J & A Restaurant Enterprises Ltd. d/b/a Nacho Mamma's, 18 Maple Avenue, Unit 3
- Spaghetti Lane, LLC d/b/a Spaghetti Lane, 8 Anoka Avenue
- Sowams A. M. Inc. d/b/a Prince Ali's Kebab, 305 Sowams Road
- PC Barrington, LLC d/b/a Plant City Barrington, 188 County Road

18. **Presentation:** *A Place Called Nockum* Archaeological Study

19. **Discuss and Act:** Authorization of Amendments to the Town 457 Plan to comply with SECURE 2.0 Act of 2022

20. **Discussion:** "Ready and Resilient Barrington" – First Annual Report

21. **Discuss and Act:** Tree Management and Planting Program

22. **Discuss and Act:** Parks and Recreation Committee (PRC) Recommends the Town Council Apply for a Large DEM Recreation Grant and a Small DEM Recreation Grant to Fund

- Kid's Kove Playground Renovations
- Police Cove Splash Pad Improvements

23. **Discuss and Act:** Bids

• **BAY Team**

- RFQ- Project Director Contracts: Project Leads Co-Directors and Trainers: awarded to Madeline Marlow and Bethanie Rado

• **Senior Center**

- 2026 Microbird 9 PSG + 2 WC-Ford Transit Dual Rear Wheel- Anderson Motors

• **Department of Public Works**

- Police Cove Seawall Engineering Services - GZA

24. **Discuss and Act:** Ordinances

INTRODUCTION(S): (none)

PUBLIC HEARING:

- **2025-11: An Ordinance Amendment to Chapter 179 Vehicles and Traffic**, Article II. – Stop Intersections § 179-3 Stop intersections designated. Add a stop sign on Howard Street northbound at Fountain Avenue

25. **General Public Comment: (Maximum one statement per speaker of up to three minutes in length):** To the public: This agenda item is for members of the public to speak regarding a topic that is not already on the agenda. Please indicate that you would like to speak by raising your hand. When you are recognized, please state your name and residence for the record.

26. **Set Agenda** for the next meeting of the Council: Monday, December 1, 2025, at 6:30pm, in Council Chamber

- Public EV charging stations - update Fee Schedule
- Sowams National Heritage Area: Support its Designation and appoint Heather Kilmartin to committee
- Discuss and Act: Wet Field Policy for Athletic Leagues (M. Seward)
- Public Works Department's Provision of Services for Schools
- Mussachuck Creek Corridor Study-Authorization to negotiate a contract with the Preferred Consultant
- Parks and Recreation Committee (PRC) Recommends the Town Council allocate \$1,500.00 annually to cover dog waste removal fees for the town's Dog Park(s)

27. **Adjourn** Town Council Meeting

The Town of Barrington will provide accommodations needed to ensure equal participation in all meetings. Please contact the Town Clerk's office prior to the meeting so arrangements can be made to provide such assistance. A request for accommodations can be made in writing to 283 County Road or by calling 401-247-1900, Ext. 301 (voice). Hearing impaired callers can dial 711 "Relay" for additional assistance. The Barrington Town Hall, Barrington Public Library and Barrington Public Safety Building are accessible to the disabled.

Posted: **October 30, 2025**, at Barrington Town Hall, Barrington Public Library, Town of Barrington Web Site, and Secretary of State Web Site.