

TOWN OF BARRINGTON, RI
BARRINGTON TOWN COUNCIL

6:30PM Monday, September 14, 2026

Barrington Town Hall, Council Chamber
283 County Road, Barrington, RI

Agenda and attachments: <https://clerkshq.com/barrington-ri>

TOWN COUNCIL AGENDA

1. **Call to Order**
2. **Pledge of Allegiance**
3. **Land Acknowledgement:** “Aquene (Peace) We recognize the unique and enduring relationship that exists between Indigenous Peoples and their traditional territories. We acknowledge that we are in the ancestral homeland of the Pokanoket Tribe within the original territory of the Pokanoket Nation. We commit to ongoing efforts to recognize, honor, reconcile and partner with the Pokanoket people whose ancestral lands and water we benefit from today. Aquene (Peace)”
4. **Discuss and Act on the Consent Agenda:** All items with an asterisk (*) are routine by the Town Council and will be enacted by one motion. There will be no separate discussion on these items unless a Council member or citizen so requests, and the request is for good cause in which event the item will be removed from the consent agenda and will be considered in its normal sequence on the agenda. (**#5 - #15**)
5. ***Receive Updates and Events** (See Town Manager’s Memo):
 - Tree Planting & Removal: August 1, 2025 -July 31, 2026– 44 trees removed / 70 trees planted
 - Duck Race – Saturday, September 26 (Woods Pond)
 - Arts Festival – Sunday, September 27 (Town Hall Campus)
 - Barrington Christian Academy 5K & Fall Fest – Saturday, October 3
6. ***Accept: Resignations:**
 - Cemetery Commission: Jack Anderson
 - Juvenile Hearing Board: Jack Anderson
 - Zoning Board of Review: Holden Wilson
7. ***Approve: Reappointments to Boards and Commissions: (none)**
 - **Diversity, Equity and Inclusion Committee:**
 - Linsly Boyer: reappointed as 1st Alternate, with a term expiration date of September 30, 2029.
 - Maria Laura Gonzalez: reappointed as a full member, with a term expiration date of September 30, 2029.
 - Jonathan Leviss: reappointed as a full member, with term expiration date of September 30, 2029
 - **Juvenile Hearing Board:**
 - Joan Warren: to be appointed as a full member, with a term expiration date of November 30, 2027.
8. ***Accept Monthly Department Reports (July & August):** Business and Finance, Fire, Human Resources, Library, Police/Animal Control, Department of Public Works, Planning/Building and Resiliency, Recreation, Senior Services, Tax Assessor and Town Clerk
9. ***Approve: Abatement List**
10. ***Approve Surplus Property:** (To declare the following items as surplus property and authorize the Town Manager, at his discretion, to dispose of this property (discard) if it is not practical to sell per Chapter 49 of the Town Ordinances):
 - Fire Department: 2012 International, Model 623, Rescue Vehicle, Vin: 1HTMNAAM5CH597830
11. ***Acknowledge Correspondence:** BAY Team monthly report, BCWA monthly report, BCWA Annual Report, and State of Rhode Island’s State Traffic Commission Agenda Item Request from Town of Barrington- “No Left Turn” for Plant City egress.
12. ***Acknowledge Receipt of Boards and Commissions Minutes and Recommendations**
 - Parks and Recreation Commission minutes (none)
 - Bicycle-Pedestrian Advisory Committee minutes
13. ***Accept the Minutes:** Town Council meeting held on July 27, 2026.
14. *** Authorize** Town to Sign Access Agreement with BCWA for Veterans Park Trail Project.
15. ***Approve Bike to Beach, Inc:** Saturday, September 19, 2026; 10:30am, 100-mile charity bike ride from Boston to Rhode Island. Applicant: Carl Sylvester, Operations Manager Bike to the Beach for Autism.
16. **Discuss and Act: Interviews and Appointments:**
 - **Bicycle-Pedestrian Advisory:** (2 vacancies: 1st and 2nd alternates, term expiration date of March 31, 2027, and term expiration date of March 31, 2028)
 - Interview: Sofia Graham and Gareth Connor

- **Bristol County Water Authority:** (1 vacancy: full member, term expiration date of February 28, 2029)
 - Interview: Stephen Gross
- **Board of Library Trustees:** (1 vacancy: full member, term expiration date of December 31, 2027)
 - Interview: David Clegg
- **Cemetery Commission:** (1 vacancy: full member, term expiration date of November 30, 2027)
 - Interview: John Fitta
- **Diversity, Equity, and Inclusion Committee:** (1 vacancy: 2nd Alternate, term expiration date of March 31, 2029)
 - Interview: Paige Rahn

17. **Presentation:** Sowams National Heritage Area Feasibility Study

18. **Discuss and Act:** Resolution for Nockum Hill Historic Site

19. **Discuss and Act:** Town Council Liaison Appointments to Fill Councilor Berard's Vacancy (BPAC, Board of Assessment Review)

20. **Discuss and Act:** Bids

- **Police Department:** (1) 2027 Chevrolet Blazer Police Pursuit Vehicle

21. **Discuss and Act:** Update on Barrington Bike/Ped Infrastructure Project Status

22. **Discuss and Act:** Styrofoam Collection (Resolution)

23. **Discuss and Act:** Police Department Memorandum of Understanding (MOU) for second School Resource Officer at Barrington Schools and Community Engagement Officer

24. **Discuss and Act:** Diversity, Equity and Inclusion Committee (DEI) Public Art Initiatives

25. **Discuss and Act:** Parks and Recreation Commission (PRC) Recommendations-

- Installation of Security Cameras at fields
- Replacing Security Camera at Legion Way

26. **Discuss and Act: Ordinances**

INTRODUCTION(S)

- **2026-6** An Ordinance Amendment to Chapter 134- Parks and Recreation, Article I. General Regulations § 134-14 Prohibition of certain motor vehicles and electric vehicles; § 134-15 Designated ways for certain motor and electric vehicles.
- **2026-7** An Ordinance Amendment to Chapter 45 Salaries and Compensation for non-union employees §45-21 Pay scale by occupational titles.

PUBLIC HEARINGS: (none)

27. **General Public Comment (Maximum one statement per speaker of up to three minutes in length):** To the public: This agenda item is for members of the public to speak regarding a topic that is not already on the agenda. Please indicate that you would like to speak by raising your hand. When you are recognized, please state your name and residence for the record.

28. **Set Agenda** for the next meeting of the Council: Monday, October 5, 2026, at 6:30pm, in Council Chamber

- a) Update to Tree Ordinance
- b) Draft 2026 Comprehensive Plan
- c) Update on Kids Kove Playground
- d) RI Residential Composting Program
- e) New Dog Park Fence at Christine Conrad Lane Dog Park
- f) Dog Waste Removal Stipend

29. **Adjourn:** Town Council Meeting

The Town of Barrington will provide accommodations needed to ensure equal participation in all meetings. Please contact the Town Clerk's office prior to the meeting so arrangements can be made to provide such assistance. A request for accommodations can be made in writing to 283 County Road or by calling 401-247-1900, Ext. 301 (voice). Hearing impaired callers can dial 711 "Relay" for additional assistance. The Barrington Town Hall, Barrington Public Library and Barrington Public Safety Building are accessible to the disabled.

Posted: September 10, 2026, at Barrington Town Hall, Barrington Public Library, Town of Barrington Web Site, and Secretary of State Web Site