



# East Greenwich Town Council

Regular Meeting

Monday, June 12, 2023 at 6:00 PM

HYBRID IN-PERSON AND VIRTUAL MEETING VIA ZOOM

Town Hall, 125 Main Street, East Greenwich, RI 02818

## Agenda

(Any matter listed on this agenda is subject to discussion and a vote by the Town Council. Full agenda packet with active links and videos available on Agendas & Minutes page on the Town website at [www.eastgreenwichri.com](http://www.eastgreenwichri.com) .)

Click the link below to join the webinar:

<https://us02web.zoom.us/j/85720342741>

Or Telephone:

+1 301 715 8592

+1 312 626 6799

+1 929 205 6099

+1 253 215 8782

+1 346 248 7799

+1 669 900 6833

888 475 4499 (Toll Free)

877 853 5257 (Toll Free)

Webinar ID: 857 2034 2741

1. **6:00pm ~ Call to Order**
2. **Interviews for Boards and Commissions**
  - 2.a Robert Brooks for re-appointment to the Zoning Board of Review  
[Brooks, Robert ZBR.pdf](#)
  - 2.b Jody Sceery for re-appointment to the Zoning Board of Review  
[Sceery Jody 2018.pdf](#)
  - 2.c David Collier for re-appointment to the Zoning Board of Review  
[Collier Dave ZBR 2018.pdf](#)
  - 2.d Roberta Quinlan for re-appointment to the Board of Assessment Review  
[Quinlan, Roberta 2022.pdf](#)
3. **7:00pm ~ Pledge of Allegiance**

#### 4. **Public Comments**

*(This is an opportunity for members of the audience to bring to the Council's attention any item not listed on the agenda. Comments shall be limited to three (3) minutes per person with a maximum of fifteen (15) minutes for all items. Speakers may not yield their time to others.)*

#### 5. **Consent Calendar and Communications**

*(Any agenda item of a routine nature or items provided for informational purposes only; considered under a single action. Any Councilor may have an item removed and considered separately on request.)*

- 5.a Minutes from May 15, 2023 (Joint Meeting with School Committee ~ Open Session)  
[2023.05.15 Town Council Minutes DRAFT.docx](#)
- 5.b Minutes from May 22, 2023 (Regular Meeting ~ Open Session)  
[2023.05.22 Town Council Minutes DRAFT.docx](#)
- 5.c Ratification of Commendation presented to Raj Vishnu of EG Boy Scouts Troop 1 for attaining the rank of Eagle Scout.  
[Town Council invitation.docx](#)  
[EAGLE SCOUT RAJ VISHNU.pdf](#)
- 5.d Proclamation recognizing June 12, 2023 as Rhode Island Colonial Navy Day.  
[2023.06.12 Navy Day June 12th.doc.pdf](#)  
[navy plaque Town Hall.jpg](#)
- 5.e Commendation recognizing the Centennial Celebration of the Goodwin Tower and Bells at St. Luke's Episcopal Church.  
[saint lukes.pdf](#)  
[bulletin centennial celebration.png](#)  
[A Towering Achievement June 1998 Transcription.docx](#)
- 5.f Award of bid for Bulk Materials and Road Striping to the low bidders: Material Sand and Stone, Safety Markings, Richmond Sand and Stone, D'Ambra Construction, Cardi Corporation, and PJ Keating Co., Rhode Island Ready Mix, Johnston Asphalt and K5 Corporation for the net prices as indicated on the bid tabulation sheets.  
[Award Letter.pdf](#)  
[BULK MATERIAL BID TABULATION 2023\\_highlighted.pdf](#)
- 5.g Award of bid to T. Miozzi Inc. for the purchase of roadway pavement and sidewalk rehabilitation per the attached tabulation sheet.  
[Roadway Pavement Rehabilitation tab\\_sheet\\_2023.pdf](#) [Statement of Work Roadway Rehabilitation 2023.pdf](#)
- 5.h Award of bid to Aries Chemical Inc., Borden & Remington, and Brenntag Northeast for the purchase of Wastewater Treatment Plant Chemicals per the enclosed tabulation sheet.

[Chemical Bid\\_2023\\_Statement of Work.pdf](#)  
[Chemicals Bid tab Sheet 2023.pdf](#)  
[Chemical Bid Award Letter 2023.pdf](#)

- 5.i Recommendation by the Tax Assessor to approve abatements to the 2019-2022 Tangible, Motor Vehicle and Real Estate Rolls totaling (\$1,025.81).  
[06122023 PENDING ABATEMENTS.pdf](#)

## **6. Reports and Presentations**

*(Any agenda items requested by the Town Manager, Town Council or Town Solicitor, or any item requiring a formal presentation by boards and commissions, or other agencies.)*

- 6.a Report from Town Manager on projects, initiatives, and public safety update.

## **7. Unfinished Business**

*(Any items that were not completed at a prior meeting.)*

- 7.a Presentation from Town Manager and discussion and possible vote on the proposed Operating Budget for Fiscal Year 2024.

[Proposed Town Managers Budget FY 2023\\_2024 Full Budget Documentv4.pdf](#) [Presentation FY2024 - May 4\\_May 8 final version - Andy.pdf](#) [Presentation FY2024 Summary for Joint Meeting May 15 2023 Final.pdf](#)

- 7.b ORDINANCE to amend the Code of the Town of East Greenwich, Chapter 15 entitled "Alcoholic Beverages" to amend Section 15- 10 entitled "Cap on total liquor licenses in the Town of East Greenwich" to increase the cap for Class B-V from 37 to 38 (THIRD READING).

[Chapter 15 Alcoholic Beverages Cap Increase B from 37 to 38 DRAFT.docx](#) [Legal Ad - Pendulum 05.11.23 PH Cap on total liquor licenses.pdf](#)

- 7.c ORDINANCE to amend the Code of the Town of East Greenwich, Chapter 15 entitled "Alcoholic Beverages" to amend Section 15-4 entitled "Liquor license regulations" to allow the Town to grant but not issue licenses pending full compliance with conditions and criteria necessary for the issuance of said license, etc. (THIRD READING).

[Chapter 15 Alcoholic Beverages Liquor License Regulations Granting DRAFT.docx](#) [Legal Ad - Pendulum 05.11.23 PH Liquor License Regs Granting.pdf](#)

## **8. New Business**

*(Any items that have not been previously discussed or acted upon.)*

- 8.a Naming of EGHS Softball Field as the Olivia Passaretti Field

**9. Public Comments**

*(This is an additional opportunity for members of the audience to provide public comment. Comments shall be limited to five (5) minutes per person with a maximum of thirty (30) minutes for all items. Speakers may not yield their time to others.)*

**10. Council Announcements and Comments**

*(Items may be added to the agenda for informational purposes only and may not be voted on except where necessary to address an unexpected occurrence that requires immediate action to protect the public or to refer the matter to an appropriate committee or to another body or official.)*

**11. Executive Session**

*(Limited to matters allowed to be exempted from discussions at open meetings per RIGL 42-46-5.)*

11.a Closed pursuant to RIGL 42-46-5 (a) (2) (5) and (6) for approval of Executive Session minutes from May 22, 2023.

11.b Closed pursuant to RIGL 42-46-5 (a) (2) for sessions pertaining to potential litigation.

11.c Closed pursuant to RIGL 42 -46-5 (a) (2) for sessions pertaining to discussions or considerations related to the acquisition or lease of real property for public purposes; specifically related to the lease at Boesch Farm.

**12. Adjournment**

**Pursuant to RIGL 42- 46-6, notice of this meeting was posted on June 8, 2023 on the Secretary of State's website, Town Hall, EG Free Library and Swift Community Center and on the internet at [www.eastgreenwichri.com](http://www.eastgreenwichri.com). Individuals requesting interpreter services for the hearing impaired must notify the Town Clerk's office at (401) 886-8604 via RI Relay #711 (800-745-5555 TTY) or in writing, at least seventy-two (72) hours in advance of the hearing date.**