



# East Greenwich Town Council

## Regular Meeting

Tuesday, October 15, 2024 at 6:15 PM

HYBRID IN-PERSON AND VIRTUAL MEETING VIA ZOOM

Town Hall, 125 Main Street, East Greenwich, RI 02818

## Agenda

(Any matter listed on this agenda is subject to discussion and a vote by the Town Council. Full agenda packet with active links and videos available on Agendas & Minutes page on the Town website at [www.eastgreenwichri.com](http://www.eastgreenwichri.com) .)

Click the link below to join the webinar:

<https://us02web.zoom.us/j/83553573065>

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888 475 4499 (Toll Free)

877 853 5257 (Toll Free)

**Webinar ID: 835 5357 3065**

1. **6:15pm ~ Call to Order**
2. **Interviews for Boards and Commissions**
  - 2.a Matthew St. Ours for appointment to the Historic District Commission  
[St. Ours Matthew HDC.pdf](#)
  - 2.b Donna Dufault for re-appointment to the Affordable Housing Commission  
[Dufault Donna AHC.pdf](#)
  - 2.c Peter Mitchell for re-appointment to the Historic Cemetery Advisory Committee  
[Mitchell Peter HCAC.pdf](#)

3. **7:00pm ~ Pledge of Allegiance**

4. **Public Comments**

*(This is an opportunity for members of the audience to bring to the Council's attention any item not listed on the agenda. Comments shall be limited to three (3) minutes per person with a maximum of fifteen (15) minutes for all items. Speakers may not yield their time to others.)*

## 5. Acknowledgements

- 5.a Commendation for Andrew Barkley for serving 12 years on the Historic District Commission  
[2024.10.15 - Barkley - HDC.pdf](#)

## 6. Consent Calendar and Communications

*(Any agenda item of a routine nature or items provided for informational purposes only; considered under a single action. Any Councilor may have an item removed and considered separately on request.)*

- 6.a Minutes from September 30, 2024 (Regular Meeting ~ Open Session)  
[2024.09.30 Town Council Minutes DRAFT.docx](#)
- 6.b Re-appointment of Greg Maxwell to the Historic District Commission for a three-year term to expire August 1, 2027.  
[maxwell greg HDC.pdf](#)
- 6.c Re-appointment of Derek Steinbrenner to Municipal Land Trust for a five-year term to expire October 1, 2029.  
[steinbrenner derek MLT.pdf](#)
- 6.d Annual RENEWAL of Victualing Licenses for the period of December 1, 2024 through November 30, 2025 for the following:  
  
J & W Ice Cream Inc d/b/a [Clementine's Homemade Ice Cream](#), 2934 S.C. Trail  
Go Play Corp d/b/a [Go Play](#) 2727 South County Trail  
Zeeva's Diner LLC d/b/a [Jigger's Diner](#), 145 Main Street  
Rayan Restaurant LLC d/b/a [Ronzio Pizza](#), 5601 Post Road  
Seven Stars Bakery LLC d/b/a [Seven Stars Bakery](#), 50 Cliff Street  
Guruhari LLC d/b/a [Sunny Hill Convenience Store](#), 1002 Main Street  
The Nook Coffee House d/b/a [The Nook Coffee House](#), 307 Main Street
- 6.e Renewal of Private Detective License for John Ireland of 30 Forest Lane.  
[John Ireland - Private Detective Application.pdf](#)
- 6.f Renewal of Holiday Sales License for the following businesses:  
  
Jessica Granatiero d/b/a [The Savory Grape](#), 1000 Division Street  
Lois Hollingsworth d/b/a [Zuzu's Petals](#), 165 Main Street
- 6.g Recommendation by the Tax Assessor to approve abatements to the 2024 Real Estate tax roll totaling (\$19,710.77) and additions in the amount of \$6,856.82.  
[10152024 Abatements.pdf](#)  
[10152024 Additions to Roll.pdf](#)

- 6.h Application for Class F Alcoholic Beverage License (Special Event One-Day Beer and Wine) for [Chartwells](#) to hold a Employee Appreciation Awards Meeting on October 24, 2024 at New England Tech located at 1 New England Tech Blvd.
- 6.i Application for Class F Alcoholic Beverage License (Special Event One-Day Beer and Wine) for Varnum Continentals to hold a [Dinner and Armory Tours for Centennial Legion](#) on October 25, 2024 at Varnum Memorial Armory located at 6 Main Street.
- 6.j Application for Class F Alcoholic Beverage License (Special Event One-Day Beer and Wine) for Academy Science Center to hold a [Sip and Suds Fundraiser](#) on October 25, 2024 located at 60 Church Street.

## 7. Reports and Presentations

*(Any agenda items requested by the Town Manager, Town Council or Town Solicitor, or any item requiring a formal presentation by boards and commissions, or other agencies.)*

- 7.a Report from Town Manager on town-wide projects and initiatives.

## 8. Unfinished Business

*(Any items that were not completed at a prior meeting.)*

- 8.a Request for extension on application for TRANSFER of Corporate Ownership of Class BV Alcoholic Beverage License with Victualing, Entertainment and Jukebox FROM: [5702 Post Road Corporation](#) d/b/a The Waysider Grille TO: [Ocean Breeze Cuisine, LLC](#) d/b/a The Waysider Grille located at 5702 Post Road; previously granted but not issued on September 9, 2024.

## 9. New Business

*(Any items that have not been previously discussed or acted upon.)*

- 9.a Award of contract to Narragansett Improvement Company, 223 Allens Avenue, Providence, RI for completion of the Donnie Bowen Basketball Courts Improvement Project in an amount not to exceed \$372,785.00 with authorization for the Finance Director to advance partial funding of \$100,110.00 from the Town's Capital Improvement fund balance, \$144,123.39 from the Recreation Development Fund, and the remaining balance of \$128,551.61 from the Recreation Activities Fund, for purposes specified in the recommendation to award this contract.  
[Narragansett Improvements Bid Award Recommendation 10.9.24.pdf](#)  
[EldredgeParkBasketballCourts-Plans 1.pdf](#)
- 9.b Appointment of alternate member to the Planning Board for the remainder of a two-year term to expire May 1, 2026.  
[Johnston David PB 2024.pdf](#)
- 9.c Appointment of regular member to the Historic District Commission to fill the remainder of a three-year term to expire August 1, 2027.  
[Cooley Sheila HDC 2024.pdf](#)

**10. Public Comments**

*(This is an additional opportunity for members of the audience to provide public comment. Comments shall be limited to five (5) minutes per person with a maximum of thirty (30) minutes for all items. Speakers may not yield their time to others.)*

**11. Council Announcements and Comments**

*(Items may be added to the agenda for informational purposes only and may not be voted on except where necessary to address an unexpected occurrence that requires immediate action to protect the public or to refer the matter to an appropriate committee or to another body or official.)*

**12. Executive Session**

*(Limited to matters allowed to be exempted from discussions at open meetings per RIGL 42-46-5.)*

12.a Closed pursuant to RIGL 42-46-5 (a) (2) for approval of Executive Session minutes from September 30, 2024.

12.b Closed pursuant to RIGL 42-46-5 (a) (2) for sessions pertaining to litigation; specifically, Town of East Greenwich v. Division Road Neighborhood, LLC (KC-2024-0002).

**13. Adjournment**

**Pursuant to RIGL 42-46-6, notice of this meeting was posted on October 10, 2024 on the Secretary of State's website, Town Hall, EG Free Library and Swift Community Center and on the internet at [www.eastgreenwichri.com](http://www.eastgreenwichri.com). Individuals requesting interpreter services for the hearing impaired must notify the Town Clerk's office at (401) 886-8604 via RI Relay #711 (800-745-5555 TTY) or in writing, at least seventy-two (72) hours in advance of the hearing date.**