



East Greenwich Town Council

Regular Meeting

Monday, March 24, 2025 at 7:00 PM

HYBRID IN-PERSON AND VIRTUAL MEETING VIA ZOOM

Town Hall, Council Chambers, 125 Main Street, East Greenwich, RI 02818

Agenda

(Any matter listed on this agenda is subject to discussion and a vote by the Town Council. Full agenda packet with active links and videos available on Agendas & Minutes page on the Town website at www.eastgreenwichri.com .)

Click the link below to join the webinar:

<https://us02web.zoom.us/j/85168005893>

Or Telephone:

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888 475 4499 (Toll Free)

877 853 5257 (Toll Free)

Webinar ID: 851 6800 5893

1. Call to Order and Pledge of Allegiance

2. Public Comments

(This is an opportunity for members of the audience to bring to the Council's attention any item not listed on the agenda. Comments shall be limited to three (3) minutes per person with a maximum of fifteen (15) minutes for all items. Speakers may not yield their time to others.)

3. Consent Calendar and Communications

(Any agenda item of a routine nature or items provided for informational purposes only; considered under a single action. Any Councilor may have an item removed and considered separately on request.)

3.a Minutes from March 10, 2025 (Regular Meeting ~ Open Session)

[2025.03.10 Town Council Minutes DRAFT.docx](#)

3.b Re-appointment of Ruth Feder to Housing Authority for a five year term to expire March 31, 2030.

[feder EGHA Reappointment.doc](#)

- 3.c Re-appointment of Peter Rodgers to Affordable Housing Commission for the remainder of an initial three-year term to expire February 13, 2026.
[Rodgers, Pete AHC 2023.pdf](#)
[Rodgers, Pete AHC 2023.pdf](#)
- 3.d Application for NEW Holiday Sales License for Gwyn Goodson McNeal [d/b/a Extra Space Storage \(#3126\)](#), 2771 South County Trail.
- 3.e Application for NEW Laundry License for [David Moreau d/b/a Laundry in the Plaza](#) located at 561 Main Street.
- 3.f Award of bid to bid to Veolia Water North America-Northeast, LLC, 53 State Street, 14th Floor, Boston, MA 02109 for the collection, transportation, treatment and disposal of Waste Water Treatment Sludge per the rates described on the enclosed tabulation sheet.
[Sludge Hauling_Council.pdf](#)
[Sludge Bid Tab 2025A.pdf](#)
- 3.g Award of bid to Aries Chemical Inc., Univar Solutions, and Catalynt Solution Inc. for the purchase of Wastewater Treatment Plant Chemicals per the enclosed tabulation sheet.
[Chemical Bid_2025_Statement of Work.pdf](#)
[Chemicals Bid tab Sheet 2025.pdf](#)
[Sole Source Memo.pdf](#)
[Aries Chemical Magnesium Hydroxide Letter - 3.2025.pdf](#)
[Aries 0100 Quote - E. Greenwich RI - 041124.pdf](#)
[East Greenwich- Magnesium Hydroxide Price Increase Jan 2025.pdf](#)
- 3.h Approval to reject all bids for Group Term Life Insurance and Accidental Death and Dismemberment opened on December 6, 2024 seeking one, two, and three-year term rates and Authorization to award a one -year extension to current plan manager, Plan Administration, PO Box 413, Somers, CT 06071, at the current rates.
[Recommendation for rejection of bids 12.2024.docx](#)
[1_1_2025 - Renewal Letter - G000045770-00001.pdf](#)
[Working Sheet of Life Bid Analysis 2024-1.xlsx](#)
- 3.i Recommendation by the Tax Assessor to approve abatements to the 2024 Real Estate tax roll totaling (\$67,566.45) and additions to the 2024 Personal Property tax roll totaling \$14,415.40.
[03242025 ADDITION.xlsx](#)
[03242025ABATEMENTS.pdf](#)

4. Reports and Presentations

(Any agenda items requested by the Town Manager, Town Council or Town Solicitor, or any item requiring a formal presentation by boards and commissions, or other agencies.)

- 4.a Report from Town Manager on town-wide projects and initiatives.

[Town Manager's Report 3-24-25](#)

[Overview of the Speaker's Housing Package 2025.pdf](#)

[2025 Speaker's Housing Package.pdf](#)

[Bullet Points for S502.pdf](#)

[S0502 - Low and Moderate Income Housing 50%.pdf](#)

[Recommended Transportation Regions.pdf](#)

[EPR and Bottle Bill One-Pager.pdf](#)

5. Unfinished Business

(Any items that were not completed at a prior meeting.)

- 5.a Review of Town Council Rules and Guidelines

[2025.02.10 Council Rules and Guidelines DRAFT_LC d2 redlined.docx](#)

6. New Business

(Any items that have not been previously discussed or acted upon.)

- 6.a Request for Temporary Seasonal Expansion of Service Area of an existing Class BV-L Alcoholic Beverage License for [Mimi's Cafe](#) located at 1855 South County Trail.

[updated seasonal seating chart.png](#)

- 6.b Legislative update on Education and Housing

[H5691.pdf](#)

[H5749.pdf](#)

7. Public Comments

(This is an additional opportunity for members of the audience to provide public comment. Comments shall be limited to five (5) minutes per person with a maximum of thirty (30) minutes for all items. Speakers may not yield their time to others.)

8. Council Announcements and Comments

(Items may be added to the agenda for informational purposes only and may not be voted on except where necessary to address an unexpected occurrence that requires immediate action to protect the public or to refer the matter to an appropriate committee or to another body or official.)

9. Executive Session

(Limited to matters allowed to be exempted from discussions at open meetings per RIGL 42-46-5.)

- 9.a Closed pursuant to RIGL 42-46-5 (a) (5) for the approval of Executive Session minutes from March 10, 2025.

- 9.b Closed pursuant to RIGL 42 -46-5 (a) (1) to discuss the job performance, character, or physical or mental health of a person or persons, with regard to appointment of the Director of Public Works (notice provided).
- 9.c Closed pursuant to RIGL 42-46-5 (a) (5) for discussions or considerations related to the acquisition or lease of real property for public purposes; or of the disposition of publicly held property wherein advanced public information would be detrimental to the interest of the public; specifically, an easement regarding King Street.

10. Adjournment

Pursuant to RIGL 42-46 -6, notice of this meeting was posted on March 20, 2025 on the Secretary of State's website, Town Hall, EG Free Library and Swift Community Center and on the internet at www.eastgreenwichri.com. Individuals requesting interpreter services for the hearing impaired must notify the Town Clerk's office at (401) 886-8604 via RI Relay #711 (800-745-5555 TTY) or in writing, at least seventy-two (72) hours in advance of the hearing date. RE-POSTED MARCH 21, 2025 WITH ADDITIONAL BACKUP ONLY.