



East Greenwich Town Council

Regular Meeting

Tuesday, May 27, 2025 at 7:00 PM

HYBRID IN-PERSON AND VIRTUAL MEETING VIA ZOOM

Town Hall, Council Chambers, 125 Main Street, East Greenwich, RI 02818

Agenda

(Any matter listed on this agenda is subject to discussion and a vote by the Town Council. Full agenda packet with active links and videos available on Agendas & Minutes page on the Town website at www.eastgreenwichri.com .)

Click the link below to join the webinar:

<https://us02web.zoom.us/j/88131995181>

Or Telephone:

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888 475 4499 (Toll Free)

877 853 5257 (Toll Free)

Webinar ID: 881 3199 5181

1. Call to Order and Pledge of Allegiance

2. Public Comments

(This is an opportunity for members of the audience to bring to the Council's attention any item not listed on the agenda. Comments shall be limited to three (3) minutes per person with a maximum of fifteen (15) minutes for all items. Speakers may not yield their time to others.)

3. Acknowledgements

- 3.a Proclamation recognizing Saturday, June 7, 2025 as Rhode Island Colonial Navy Day.
[230th Anniversary June 2005 Colonial Act of 1775.pdf](#)
[How RI founded the US Navy by P. Conley.pdf](#)
[True Birthplace of the Navy by B. MacGunnigle.pdf](#)
[2025.05.27 Navy Day June 7th \(250th\).doc](#)

4. Consent Calendar and Communications

(Any agenda item of a routine nature or items provided for informational purposes only; considered under a single action. Any Councilor may have an item removed and considered separately on request.)

- 4.a Minutes from May 5, 2025 (Special Meeting ~ Open Session)
[2025.05.05 Town Council Minutes DRAFT.docx](#)
- 4.b Minutes from May 12, 2025 (Regular Meeting ~ Open Session)
[2025.05.12 Town Council Minutes DRAFT.docx](#)
- 4.c Minutes from May 19, 2025 (Special Meeting ~ Open Session)
[2025.05.19 Town Council Minutes DRAFT.docx](#)
- 4.d Application for Class F Alcoholic Beverage License for the [Academy Science Center Fundraiser](#) being held on June 7, 2025 at the Academy Science Center at 60 Church Street.
- 4.e Application for Class F1 Alcoholic Beverage License for the [East Greenwich News](#) fundraiser event being held on June 12, 2025 at the Varnum House Museum at 57 Peirce Street.
- 4.f Award of bid for Bulk Materials and Road Striping to the low bidders: South County Sand & Gravel, K5 Corporation, Material Sand and Stone, Richmond Sand and Stone, Johnston Asphalt and Read Custom Soils for the net prices as indicated on the bid tabulation sheets.
[Award Letter.pdf](#)
[BULK MATERIAL BID TABULATION 2025 Council.pdf](#)
- 4.g Recommendation from the Tax Assessor to approve abatements in the amount of (57,619. 32) as submitted by the Board of Assessment Review in accordance with Town Charter, Article XV, § C-99 for the 2024 Tax Rolls.
[TOTAL BOR CHANGES ON 2024 TY.pdf](#)

5. Reports and Presentations

(Any agenda items requested by the Town Manager, Town Council or Town Solicitor, or any item requiring a formal presentation by boards and commissions, or other agencies.)

- 5.a Report from Town Manager on town-wide projects and initiatives.

6. Public Hearing

(This is an opportunity for members of the audience to provide testimony/comments on the specific issue being considered.)

- 6.a Application for expansion of Entertainment License to include Outdoor Amplified Sound for Crafted Hope Brewing Company, 1485 South County Trail.
[EG_TC_021226S_Crafter_Hope_STPN_0522.pdf](#)
[Crafted Hope Brewing Company - 1485 South County Trail - Abutters Letter.pdf](#)

7. Unfinished Business

(Any items that were not completed at a prior meeting.)

- 7.a Discussion and possible vote on the proposed Operating Budget for Fiscal Year 2026.

[2025-2026 Town Manager Proposed Budget v2.pdf](#)

[FINAL DRAFT_05 05 2025 Full Budget Presentation.pdf](#)

[Final Draft Presentation for May 12 2025.pdf](#)

[Final Presentation for May 19, 2025.pdf](#)

8. New Business

(Any items that have not been previously discussed or acted upon.)

- 8.a Application for NEW Victualing License for [Market on Main](#) located at 333 Main Street, Unit 4.

- 8.b Updated Engagement Letter from Ursillo, Teitz and Ritch, Ltd. effective July 1, 2025.

[EM AT Summary of Engagement Letter.pdf](#)

[UTR updated engagement letter 5.9.25.pdf](#)

- 8.c Appointment of Town Council Liaison to the EGPS Superintendent Search Committee.

9. Public Comments

(This is an additional opportunity for members of the audience to provide public comment. Comments shall be limited to five (5) minutes per person with a maximum of thirty (30) minutes for all items. Speakers may not yield their time to others.)

10. Council Announcements and Comments

(Items may be added to the agenda for informational purposes only and may not be voted on except where necessary to address an unexpected occurrence that requires immediate action to protect the public or to refer the matter to an appropriate committee or to another body or official.)

11. Adjournment

Pursuant to RIGL 42- 46-6, notice of this meeting was posted on May 22, 2025 on the Secretary of State's website, Town Hall, EG Free Library and Swift Community Center and on the internet at www.eastgreenwichri.com. Individuals requesting interpreter services for the hearing impaired must notify the Town Clerk's office at (401) 886-8604 via RI Relay #711 (800-745-5555 TTY) or in writing, at least seventy-two (72) hours in advance of the hearing date.