



East Greenwich Town Council

Regular Meeting

Monday, July 14, 2025 at 6:15 PM

HYBRID IN-PERSON AND VIRTUAL MEETING VIA ZOOM

Town Hall, Council Chambers, 125 Main Street, East Greenwich, RI 02818

Agenda

(Any matter listed on this agenda is subject to discussion and a vote by the Town Council. Full agenda packet with active links and videos available on Agendas & Minutes page on the Town website at www.eastgreenwichri.com .)

Click the link below to join the webinar:

<https://us02web.zoom.us/j/84463630228>

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Webinar ID: 844 6363 0228

1. **6:15pm ~ Call to Order**
2. **Interviews for Boards and Commissions**
 - 2.a Greg Dubell for re-appointment to Planning Board
[Dubell, Greg PB 2022.pdf](#)
[Attendance Record](#)
[Letter of Recommendation from Chair](#)
 - 2.b Gregory deGroot for re-appointment to Planning Board
[de Groot Gregory PB 2021.pdf](#)
[Attendance Record](#)
[Letter of Recommendation from Chair](#)
 - 2.c Laura Gessman for re-appointment to Board of Assessment Review
[Gessman Laura BOAR 2019.pdf](#)
[Letter of Recommendation - Laura Gessman.PDF](#)
3. **7:00pm ~ Pledge of Allegiance**

4. Public Comments

(This is an opportunity for members of the audience to bring to the Council's attention any item not listed on the agenda. Comments shall be limited to three (3) minutes per person with a maximum of fifteen (15) minutes for all items. Speakers may not yield their time to others.)

5. Acknowledgements

- 5.a Commendation for Johann Patlak for serving over four-years on the Cove Management Commission.
[2025.07.14 - Patlak - Cove Management Commission.doc](#)
- 5.b Commendation for Jeff Stevens for serving over two-years on the Cove Management Commission.
[2025.07.- Stevens - Cove Management Commission.doc](#)
- 5.c Resolution congratulating Commander Alexander Dik Glass, United States Navy, on the completion of his command of Airborne Command and Control Squadron One Twenty-Three (VAW-123).
[COMMANDER GLASS.pdf](#)

6. Consent Calendar and Communications

(Any agenda item of a routine nature or items provided for informational purposes only; considered under a single action. Any Councilor may have an item removed and considered separately on request.)

- 6.a Minutes from June 5, 2025 (Special Meeting ~ Open Session)
[2025.06.05 Town Council Minutes DRAFT.docx](#)
- 6.b Minutes from June 9, 2025 (Regular Meeting ~ Open Session)
[2025.06.09 Town Council Minutes DRAFT.docx](#)
- 6.c Minutes from June 23, 2025 (Regular Meeting ~ Open Session)
[2025.06.23 Town Council Minutes DRAFT.docx](#)
- 6.d Application for NEW Private Detective License for [Seth Godek](#) located at 3100 South County Trail.
- 6.e Application for Flea Market/Festival Permit for Fry Farm to hold a [Fry Farm Open Farm Day](#) on July 23, 2025 at 2233 South County Trail.
- 6.f Application for Class F One-Day Special Event Alcoholic Beverage License for the [Fry Farm Open Farm Night](#) being held on July 23, 2025 at 2233 South County Trail.
- 6.g Annual RENEWAL of Holiday Sales License for the period of July 1, 2025 through June 30, 2026 for the following:

[Anderson's Ski Dive Center](#) 5865 Post Road
[Autoparts International](#) 400 Frenchtown Road
[Back to Basics](#) 500 Main Street
[Bags by Iris](#) 93 Main Street
[Cartridge World](#) 776 Main Street
[CIVIL](#) 86 Main Street
[Crafted Hope Brewing Co.](#) 1485 South County Trail, #201
[CVS Pharmacy #311](#) 507 Main Street
[CVS Pharmacy #5107](#) 1285 South County Trail
[Extra Space Storage](#) 2771 South County Trail
[Flood Ford of East Greenwich](#) 2545 South County Trail
[The Savory Grape](#) 1000 Division Street Unit 130
[Zuzu's Petals](#) 165 Main Street

- 6.h Award of bid to James J. Geremia & Associates in the amount of \$267,460.00 with an additional contingency of \$ 15,000 for a total of \$282,460.00 for the Design and Bidding Services for the Ultraviolet Disinfection System Replacement Project.
[Recommendation to Award_Geremia_UV.pdf](#)
[UV DesignTab Sheet.pdf](#)

- 6.i Award of bid to Lightship Group, 606 Ten Rod Road Unit 6, North Kingstown, RI 02852, in an amount not to exceed \$113,978.21, for the purchase and installation of an emergency power generator at Fire Station 1.
[Station 1 Generator.pdf](#)

7. Reports and Presentations

(Any agenda items requested by the Town Manager, Town Council or Town Solicitor, or any item requiring a formal presentation by boards and commissions, or other agencies.)

- 7.a Report from Town Manager on town-wide projects and initiatives.

8. New Business

(Any items that have not been previously discussed or acted upon.)

- 8.a Application for NEW Entertainment License (indoor only) for 50 Main Restaurant, LLC d/b/a [SOMBRA](#) located at 50 Main Street.
- 8.b An ORDINANCE to amend the Code of the Town of East Greenwich, Chapter 47 thereof, entitled "Burning, Open" to AMEND Section 47-2 entitled "Exceptions" and to ADD a new Section 47-5 entitled "Requirements for the use of open-flame devices other than for cooking." (FIRST READING/INTRODUCTION ~ CONTINUED FROM JUNE 23RD)
[Chapter 47 Burning Open DRAFT v2.docx.pdf](#)
- 8.c Award a contract extension to T. Miozzi, Inc., 80 Compass Circle, North Kingstown RI 02852, in the amount of \$1,189,775.00, for the "Roadway Rehabilitation" project, as originally approved by the council at its meeting on June 13, 2023.

9. Public Comments

(This is an additional opportunity for members of the audience to provide public comment. Comments shall be limited to five (5) minutes per person with a maximum of thirty (30) minutes for all items. Speakers may not yield their time to others.)

10. Council Announcements and Comments

(Items may be added to the agenda for informational purposes only and may not be voted on except where necessary to address an unexpected occurrence that requires immediate action to protect the public or to refer the matter to an appropriate committee or to another body or official.)

11. Executive Session

(Limited to matters allowed to be exempted from discussions at open meetings per RIGL 42-46-5.)

- 11.a Closed pursuant to RIGL 42-46 -5 (a) (2) for the approval of Executive Session Minutes from June 9 and June 23, 2025.
- 11.b Closed pursuant to RIGL 42-46-5 (a) (2) pertaining to collective bargaining; specifically, for an update on labor negotiations with all unions: NEARI, IBPO-Local 472, IBPO-Local 472 (non-police), IAFF-Local 3328 and Laborers-Local 1322.
- 11.c Closed pursuant to RIGL 42-46-5 (a) (2) for sessions pertaining to litigation; specifically, to discuss opioid class action litigation.
- 11.d Closed pursuant to RIGL 42 -46-5 (a) (1) to discuss the job performance, character, or physical or mental health of a person or persons, with regard to a contract extension for the Town Manager (notice provided).

12. Adjournment

Pursuant to RIGL 42- 46-6, notice of this meeting was posted on July 10, 2025 on the Secretary of State's website, Town Hall, EG Free Library and Swift Community Center and on the internet at www.eastgreenwichri.com. Individuals requesting interpreter services for the hearing impaired must notify the Town Clerk's office at (401) 886-8604 via RI Relay #711 (800-745-5555 TTY) or in writing, at least seventy-two (72) hours in advance of the hearing date.