



East Greenwich Town Council

Regular Meeting

Monday, September 08, 2025 at 7:00 PM

HYBRID IN-PERSON AND VIRTUAL MEETING VIA ZOOM

Town Hall, Council Chambers, 125 Main Street, East Greenwich, RI 02818

Agenda

(Any matter listed on this agenda is subject to discussion and a vote by the Town Council. Full agenda packet with active links and videos available on Agendas & Minutes page on the Town website at www.eastgreenwichri.com . Remote access via Zoom is offered as a courtesy but is not guaranteed.)

Click the link below to join the webinar:

<https://us02web.zoom.us/j/89417677100>

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Webinar ID: 894 1767 7100

1. Call to Order and Pledge of Allegiance

2. Public Comments

(This is an opportunity for members of the audience to bring to the Council's attention any item not listed on the agenda. Comments shall be limited to three (3) minutes per person with a maximum of fifteen (15) minutes for all items. Speakers may not yield their time to others.)

3. Acknowledgements

- 3.a Commendation for Cindy White Overton for serving over 20 years on the EG Housing Authority.

[Letter to EG Town Council re EGHA Board of Commissioners.docx 2025.09.08 - White - Housing Authority.doc](#)

- 3.b Proclamation acknowledging longtime East Greenwich resident Charlotte Dumas turning 100 years old on September 21, 2025.

[Town of East Greenwich CDumas Proclamation.pdf](#)

- 3.c Proclamation recognizing the Cindy-Wood Garden Club for their outstanding environmental stewardship in establishing a Pollinator Pathway at the Swift Community Center.

[Town of East Greenwich Pollinator Proclamation.pdf](#)

4. Consent Calendar and Communications

(Any agenda item of a routine nature or items provided for informational purposes only; considered under a single action. Any Councilor may have an item removed and considered separately on request.)

- 4.a Minutes from August 12, 2025 (Regular Meeting ~ Open Session)
[2025.08.12 Town Council Minutes DRAFT.docx](#)
- 4.b Revised application for Class F Alcoholic Beverage License for the [Academy Science Center Fundraiser](#) being held on September 27, 2025 with a rain date of September 28, 2025 at the Academy Science Center at 60 Church Street.
- 4.c Award of bid to Colonial Municipal Group and ITS, 61 Brigham Street, Marlborough, MA 01752 and 10 Commercial Way, Warren, R.I. 02885 for the purchase of one 2025 Ford Interceptor Police SUV in an amount not to exceed \$100,000.00 with authorization for the Finance Director to disburse funds from the Capital Improvement funds balance, for purposes specified in the recommendation to award this bid.
[BackupVR25.pdf](#)
- 4.d Award of sole source bids to Jurek Brothers Inc. for the purchase of 20 Smith and Wesson M&P/9 duty handguns and 10 M&P/15 Patrol Rifles, to AAA Police Supply for the purchase of handgun sights and holsters, and to Industrial Strength Industries for the purchase of rifle sights, with authorization for the Finance Director to advance funds from the Town's General Fund unassigned fund balance in an amount not to exceed \$35,008.00 and to be reimbursed upon receipt from the Edward Byrne Memorial Justice Assistance Grant (JAG Subaward 2018-2022-109 Amended-Firearms Upgrades) awarded to the Police Department, specifically for this request, on 8/26/2025 .
[90825Backup.pdf](#)
- 4.e Award of Sole Source Purchase to MTE Equipment Solutions, Inc., 115 Franklin Street Ext., Derry, NH 03038, for the purchase of a Jacobsen HR800 Large Area Rotary Mower with accessories in an amount not to exceed \$163,631.93.
[HR800Quote.pdf](#)
[SOLE SOURCE MEMO_HR800 Mower.pdf](#)
[MTE_Sole Source Letter 9.2.25 \(002\).pdf](#)
[Jacobsen Purchase Recommendation 9.2.2025.pdf](#)
- 4.f Recommendation by the Tax Assessor to approve abatements to the 2025 Real Estate tax roll totaling (\$5,827.93) and additions totaling \$9,044.71.
[20250908 ADDITIONSTOROLL.pdf](#)
[20250908 ABATEMENTS.pdf](#)
- 4.g Acceptance of Notice of Resignation from Jacob Pray as a Community Member on the School Construction Committee effective September 2, 2025.
[SCC - JWP - Resignation.pdf](#)

5. Reports and Presentations

(Any agenda items requested by the Town Manager, Town Council or Town Solicitor, or any item requiring a formal presentation by boards and commissions, or other agencies.)

- 5.a Report from Town Manager on town-wide projects and initiatives.
- 5.b Report from Solicitor on 2025 General Assembly Enacted Legislation concerning Land Use, Zoning and Housing.
[2025 Land Use Update - Enacted Legislation - EG.pdf](#)
[2025 Land Use Legislation - Quick Reference Chart.pdf](#)
[2025 Land Use Legislation - Public Laws.pdf](#)
[2025 Land Use Update Supplemental Memo - EG 9-3-25 d2 Clean.pdf](#)

6. Public Hearing

(This is an opportunity for members of the audience to provide testimony/comments on the specific issue being considered.)

- 6.a Application for upgrade of Alcoholic Beverage License from Class BV-L (limited) to Class BV (full) for Mimi's Cafe, LLC d/b/a [Mimi's Cafe](#) located at 1855 South County Trail.
[2025.08.28 Pendulum Legal Ad PH Mimis Cafe.pdf](#)
- 6.b An ORDINANCE to amend the Code of the Town of East Greenwich, to add a new Chapter 240, entitled "Trees". (SECOND READING)
[Chapter 240 Trees DRAFT.docx](#)
[Tree Warden Statute, RIGL 2-14-1 et seq.docx](#)
[2025.08.28 Pendulum Legal Ad PH Trees.pdf](#)

7. New Business

(Any items that have not been previously discussed or acted upon.)

- 7.a Resolution authorizing an award of an initial guaranteed maximum price for the purchase of sitework, concrete, structural steel, and air handler units, associated with elements of the School Construction Project at the High School, and Hanaford and Frenchtown Elementary Schools in an amount not to exceed Twenty Nine Million Nine Hundred and Seventy -Two Thousand, Six Hundred and Forty-One dollars (\$29,972,641), to be funded through use of the \$150,000,000 in School Construction bond proceeds, in accordance with the Funding Detail and authorizing the Town Manager to execute a contract with Consigli Construction, subject to Town legal counsel review and as further detailed in a memorandum dated September 5, 2025, from the Town Manager entitled "School Construction Project – Early Bid Package 02 - Award Recommendation".
[EGPS BP02 TC Presentation for Approval 09082025 - FINAL - SUBMITTED 09042025.pdf](#)

8. Public Comments

(This is an additional opportunity for members of the audience to provide public comment. Comments shall be limited to five (5) minutes per person with a maximum of thirty (30) minutes for all items. Speakers may not yield their time to others.)

9. Council Announcements and Comments

(Items may be added to the agenda for informational purposes only and may not be voted on except where necessary to address an unexpected occurrence that requires immediate action to protect the public or to refer the matter to an appropriate committee or to another body or official.)

10. Executive Session

(Limited to matters allowed to be exempted from discussions at open meetings per RIGL 42-46-5.)

10.a Closed pursuant to RIGL 42-46-5 (a) (1) for the approval of Executive Session minutes from August 12, 2025.

10.b Closed pursuant to RIGL 42 -46-5 (a) (5) for sessions pertaining to discussions or considerations related to the acquisition or lease of real property for public purposes; specifically, Boesch Farm.

11. Adjournment

Pursuant to RIGL 42-46-6, notice of this meeting was posted on September 4, 2025 on the Secretary of State's website, Town Hall, EG Free Library and Swift Community Center and on the internet at www.eastgreenwichri.com. Individuals requesting interpreter services for the hearing impaired must notify the Town Clerk's office at (401) 886-8604 via RI Relay #711 (800-745-5555 TTY) or in writing, at least seventy-two (72) hours in advance of the hearing date.