



East Greenwich Town Council

Regular Meeting

Monday, January 12, 2026 at 6:30 PM

HYBRID IN-PERSON AND VIRTUAL MEETING VIA ZOOM

Town Hall, Council Chambers, 125 Main Street, East Greenwich, RI 02818

Agenda

(Any matter listed on this agenda is subject to discussion and a vote by the Town Council. Full agenda packet with active links and videos available on Agendas & Minutes page on the Town website at www.eastgreenwichri.com . Remote access via Zoom is offered as a courtesy but is not guaranteed.)

Click the link below to join the webinar:

<https://us02web.zoom.us/j/81517032429>

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888 475 4499 (Toll Free)

877 853 5257 (Toll Free)

Webinar ID: 815 1703 2429

1. **6:30pm ~ Call to Order**
2. **Interviews for Boards and Commissions**
 - 2.a Ken Walsh for re-appointment to the Juvenile Hearing Board
[Walsh Ken JHB 2023.pdf](#)
 - 2.b Steve Miranda for re-appointment to the Juvenile Hearing Board
[Miranda, Steve.pdf](#)
[Miranda, Steve.pdf](#)
 - 2.c Thomas Plunkett for Board of Canvassers
[Plunkett Thomas BOC 2025.pdf](#)
3. **7:00pm ~ Pledge of Allegiance**

4. **Public Comments**

(This is an opportunity for members of the audience to bring to the Council's attention any item not listed on the agenda. Comments shall be limited to three (3) minutes per person with a maximum of fifteen (15) minutes for all items. Speakers may not yield their time to others.)

5. **Acknowledgements**

5.a Commendation for Heather Larkin for serving over nine (9) years on the Juvenile Hearing Board.

[2026.01.12 Larkin - Juvenile Hearing Board.pdf](#)

5.b Commendation for Deron Murphy for serving twelve (12) years on the Historic Cemetery Advisory Commission.

[2026.01.12 Murphy - Historic Cemetery.pdf](#)

5.c Commendation for Jacob Pray for serving over one (1) year on the School Construction Committee.

[PRAY SCHOOL CONSTRUCTION COMMITTEE.pdf](#)

5.d Commendation for Greg Dubell for serving over two (2) years on the Planning Board.

[2026.01.12 Dubell - Planning Board.pdf](#)

6. **Consent Calendar and Communications**

(Any agenda item of a routine nature or items provided for informational purposes only; considered under a single action. Any Councilor may have an item removed and considered separately on request.)

6.a Minutes from December 8, 2025 (Joint/Regular Meeting ~ Open Session)

[2025.12.08 Town Council Minutes DRAFT.docx](#)

6.b Award of contract to OCHS, Inc., 400 Robert Street North, Suite 1880, St. Paul, MN 55101 (managed through the Rhode Island Interlocal Trust) for Term Life Basic Insurance at .390/\$ 1000 and Accidental Death and Dismemberment at .020/\$1000 for the period of February 1, 2026 through June 30, 2029.

[Recommendation to Award to Ochs managed by RI Interlocal Trust.docx](#)
[Backup.pdf](#)

6.c Award of bid to Bobcat of Rhode Island, 421 Lincoln Avenue, Warwick, RI, 02888 in the amount of \$88,711.94 for a new compact track loader.

[Track Loader_recommendation_TC.pdf](#)
[ATS Quote East Greenwich DPW T770.pdf](#)
[MPA91 FY26_ContractSummary.pdf](#)

- 6.d Award of bid to ATS Equipment, 51 Fall River Avenue, Rehoboth, MA, 02769 in the amount of \$12,850.00 for a new High Flow Brush Cutter.
[Brush Mower_recommendation_TC.pdf](#)
[ATS Quote.PDF](#)
[Blue Diamond Brush Cutter.pdf](#)
[MPA91 FY26_ContractSummary.pdf](#)
- 6.e Recommendation by the Tax Assessor to approve abatements to the 2025 Real Estate tax roll totaling (\$6,505.15) and additions in the amount of \$1,525.86.
[20260112 ABATEMENTS.pdf](#)
[20260112 ADDITIONSTOROLL.pdf](#)
- 6.f Award of bid to SeaScape Lawn Care, 1610 Flat River Road, Coventry, RI 02816 for fertilization and supplemental applications per the bid specifications.
[Bid Results 26-28.pdf](#)
[Seascape Lawncare Bid.pdf](#)
[EG Fertilizations 2026 to 2028 RFP.pdf](#)
- 6.g Update on Public Safety Communications Project and Ratification to Funding Source
[Ratification to authorize the Finance Director.docx](#)

7. Reports and Presentations

(Any agenda items requested by the Town Manager, Town Council or Town Solicitor, or any item requiring a formal presentation by boards and commissions, or other agencies.)

- 7.a Report from Town Manager on town-wide projects and initiatives.
[Town Manager's report 1-12-26.pdf](#)

8. Public Hearing

(This is an opportunity for members of the audience to provide testimony/comments on the specific issue being considered.)

- 8.a Annual RENEWAL of Class BV Alcoholic Beverage License with Victualing and Entertainment for Chacon Pizza Restaurant, LLC d/b/a [Frank and John's Pizza](#), located at 186 Main Street, for the period of January 12, 2026 through November 30, 2026 (continued from December 8, 2025).
- 8.b Application for NEW Class BV-L (limited beer & wine) Alcoholic Beverage License with Victualing, Entertainment and Outdoor Sidewalk Liquor Service for Graze on Main, LLC d/b/a [Piccolino](#), located at 37 Main Street.
[Abutter's List - Piccolino - mailed 1.5.26.pdf](#)
- 8.c An ORDINANCE to amend the Code of the Town of East Greenwich, Chapter 47 thereof, entitled "Burning, Open" (SECOND READING ~ CONTINUED FROM NOVEMBER 10, 2025).

[Chapter 47 Burning Open DRAFT v2.docx.pdf](#)
[Chapter 47 Burning Open DRAFT v3.docx.pdf](#)
[Chapter 47 Burning Open DRAFT v4.docx](#)
[Chapter 47 - Summary Page.docx](#)
[Chapter 47 Burning Existing Ordinance - minor modification - TM.docx](#)
[Chapter 47 Authorized burning Redline Draft - revised TM.docx](#)

9. New Business

(Any items that have not been previously discussed or acted upon.)

- 9.a Resolution recommending the award of contract to Aardvark Geotechnical Engineering & Testing, Inc., 27 Canal Street, Medford, MA 02155, to complete Material Testing Services at Frenchtown and Hanaford Elementary School and at the East Greenwich High School for an amount not to exceed \$170,540 and in accordance with the per unit pricing as provided. The award of Material Testing Services will be funded through the bond issuance of \$150 million as authorized by voters in a local referendum associated with funding the School Construction project.

[ITA Award](#)

10. Public Comments

(This is an additional opportunity for members of the audience to provide public comment. Comments shall be limited to five (5) minutes per person with a maximum of thirty (30) minutes for all items. Speakers may not yield their time to others.)

11. Council Announcements and Comments

(Items may be added to the agenda for informational purposes only and may not be voted on except where necessary to address an unexpected occurrence that requires immediate action to protect the public or to refer the matter to an appropriate committee or to another body or official.)

12. Executive Session

(Limited to matters allowed to be exempted from discussions at open meetings per RIGL 42-46-5.)

- 12.a Closed pursuant to RIGL 42-46-5 (a) (2) for approval of Executive Session minutes from December 8, 2025.
- 12.b Closed pursuant to RIGL 42-46-5 (a) (2) for sessions pertaining to litigation; specifically, Town of East Greenwich v. The Division Group and One Parcel of Real Estate commonly known as 1727 Division Road (KM-2023-0625).
- 12.c Closed pursuant to RIGL 42-46-5 (a) (2) for sessions pertaining to litigation; specifically, Continuing Contracts Litigation, Town of Barrington, et al., v. State of Rhode Island, et al., PC-2019-10870.

- 12.d Closed pursuant to RIGL 42 -46-5 (a) (5) for sessions pertaining to discussions or considerations related to the acquisition or lease of real property for public purposes; specifically, Boesch Farm; and RIGL 42-46-5(a)(2) for sessions pertaining to litigation KC-2025-1228, East Greenwich v. Agricultural Lands Preservation Commission.

13. Adjournment

Pursuant to RIGL 42-46 -6, notice of this meeting was posted on January 8, 2026 on the Secretary of State's website, Town website, Town Hall, EG Free Library and Swift Community Center. Individuals requesting interpreter services for the hearing impaired must notify the Town Clerk's office at (401) 886 -8604 via RI Relay #711 (800-745-5555 TTY) or in writing, at least seventy-two (72) hours in advance of the hearing date.