



# East Greenwich Town Council

Regular Meeting

Monday, February 02, 2026 at 7:00 PM

HYBRID IN-PERSON AND VIRTUAL MEETING VIA ZOOM

Town Hall, Council Chambers, 125 Main Street, East Greenwich, RI 02818

## Agenda

(Any matter listed on this agenda is subject to discussion and a vote by the Town Council. Full agenda packet with active links and videos available on Agendas & Minutes page on the Town website at [www.eastgreenwichri.com](http://www.eastgreenwichri.com) . Remote access via Zoom is offered as a courtesy but is not guaranteed.)

Click the link below to join the webinar:

<https://us02web.zoom.us/j/81862668952>

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**Webinar ID:** 818 6266 8952

**1. Call to Order and Pledge of Allegiance**

**2. Public Comments**

*(This is an opportunity for members of the audience to bring to the Council's attention any item not listed on the agenda. Comments shall be limited to three (3) minutes per person with a maximum of fifteen (15) minutes for all items. Speakers may not yield their time to others.)*

**3. Acknowledgements**

3.a Resolution recognizing February 9-13, 2026 as substance Abuse Awareness Week.

[Proclamation-Substance Abuse Awareness Week with signatures.pdf](#)

**4. Consent Calendar and Communications**

*(Any agenda item of a routine nature or items provided for informational purposes only; considered under a single action. Any Councilor may have an item removed and considered separately on request.)*

4.a Minutes from January 12, 2026 (Regular Meeting ~ Open Session)

[2026.01.12 Town Council Minutes DRAFT.docx](#)

- 4.b Re-appointment of Ken Walsh to the Juvenile Hearing Board as an alternate member for a one-year term to expire December 31, 2026.  
[Walsh Ken JHB 2023.pdf](#)
- 4.c Re-appointment of Steve Miranda to the Juvenile Hearing Board as a regular member for a three-year term to expire December 31, 2028.  
[Miranda, Steve.pdf](#)  
[Miranda, Steve.pdf](#)
- 4.d Approval of the petition of Verizon New England to install a new utility pole and anchors on Allen Drive.  
[1699134 - 1A7FL6K Cover Letter.pdf](#)  
[1699134 - 1A7FL6K Order .pdf](#)  
[1699134 - 1A7FL6K Petition Plan.pdf](#)  
[1699134 - 1A7FL6K Petition .pdf](#)
- 4.e Appointment of John Parker as the Harbormaster for the period ending December 31, 2026.

## 5. Reports and Presentations

*(Any agenda items requested by the Town Manager, Town Council or Town Solicitor, or any item requiring a formal presentation by boards and commissions, or other agencies.)*

- 5.a Report from Town Manager on town-wide projects and initiatives.  
[Town Manager's report 2-2-2026 Rescheduled meeting due to storm.pdf](#)

## 6. Unfinished Business

*(Any items that were not completed at a prior meeting.)*

- 6.a An ORDINANCE to amend the Code of the Town of East Greenwich, Chapter 47 thereof, entitled "Burning, Open" (THIRD READING).  
[Chapter 47 Burning Open DRAFT v2.docx.pdf](#)  
[Chapter 47 Burning Open DRAFT v3.docx.pdf](#)  
[Chapter 47 Burning Open DRAFT v4.docx](#)  
[Chapter 47 - Summary Page.docx](#)  
[Chapter 47 Burning Existing Ordinance - minor modification - TM.docx](#)  
[Chapter 47 Authorized burning Redline Draft - revised TM.docx](#)  
[Exhibit 1 Chapter 47 Burning, Open\\_Summary Version amended.pdf](#)  
[Exhibit 2 RIGL 11-32-2 False Report of Crime.pdf](#)  
[Chapter 47 Burning Open Final Draft v2.docx](#)

## 7. New Business

*(Any items that have not been previously discussed or acted upon.)*

- 7.a Appointment of Alternate Member (Democrat) to the Board of Canvassers for a six-year term to expire January 26, 2032.  
[Plunkett Thomas BOC 2025.pdf](#)
- 7.b Briefing of conceptual site plans for improvements to Scalloptown Park to be submitted for review by RIDEM and CRMC.  
[2501563\\_Refined Concept 1\\_2025-12-10\\_R.pdf](#)
- 7.c Discussion and possible action with the Town Council considering direction to the Town Manager to Administratively pursue Tree City USA status.  
[TCUSA Overview.pptx](#)
- 7.d Discussion and possible action with Town Council review of information pertaining to the Noise Ordinance generally and possible future Ordinance Revisions.  
[TM Memo.pdf](#)
- 7.e Approval for the final submission of the Wastewater Facilities Plan Update to RIDEM.  
[Legal\\_Ad\\_for\\_facilities\\_plan\\_11-28.pdf](#)  
[East Greenwich FP Report Update PowerPoint\\_1202026.pdf](#)

**8. Public Comments**

*(This is an additional opportunity for members of the audience to provide public comment. Comments shall be limited to five (5) minutes per person with a maximum of thirty (30) minutes for all items. Speakers may not yield their time to others.)*

**9. Council Announcements and Comments**

*(Items may be added to the agenda for informational purposes only and may not be voted on except where necessary to address an unexpected occurrence that requires immediate action to protect the public or to refer the matter to an appropriate committee or to another body or official.)*

**10. Executive Session**

*(Limited to matters allowed to be exempted from discussions at open meetings per RIGL 42-46-5.)*

- 10.a Closed pursuant to RIGL 42-46-5 (a) (2) for sessions pertaining to litigation; specifically, Town of East Greenwich v. The Division Group and One Parcel of Real Estate commonly known as 1727 Division Road (KM-2023-0625).

**11. Adjournment**

**Pursuant to RIGL 42-46-6, notice of this meeting was posted on January 29, 2026 on the Secretary of State's website, Town Hall, EG Free Library and Swift Community Center and on the internet at [www.eastgreenwichri.com](http://www.eastgreenwichri.com). Individuals requesting interpreter services for the hearing impaired must notify the Town Clerk's office at (401) 886-8604 via RI Relay #711 (800-745-5555 TTY) or in writing, at least seventy-two (72) hours in advance of the hearing date.**