



# East Greenwich Town Council

Regular Meeting

Monday, February 09, 2026 at 6:00 PM

**HYBRID IN-PERSON AND VIRTUAL MEETING VIA ZOOM**

Swift Community Center, 121 Peirce Street, East Greenwich, RI 02818

## Agenda

(Any matter listed on this agenda is subject to discussion and a vote by the Town Council. Full agenda packet with active links and videos available on Agendas & Minutes page on the Town website at [www.eastgreenwichri.com](http://www.eastgreenwichri.com) . Remote access via Zoom is offered as a courtesy but is not guaranteed.)

Click the link below to join the webinar:

<https://us02web.zoom.us/j/82623237007>

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**Webinar ID: 826 2323 7007**

1. **6:00pm ~ Call to Order and Pledge of Allegiance**
2. **Joint Meeting with School Committee**
  - 2.a Pre-budget meeting between School Committee and Town Council; Council to present estimate of revenues for FY2027 and School to present estimate of total expenditures, projected enrollments, with resultant staff and facility requirements and any necessary or mandated changes in school programs or operations per RIGL 16-2-21.  
[Final SC Presentation Joint Meeting 2.9.26 \(1\).pptx](#)
  - 2.b Legislative Update
  - 2.c Public Comments related to Item 2.a.
3. **Adjournment of School Committee/Beginning of Town Council Regular Meeting**
4. **Public Comments**

*(This is an opportunity for members of the audience to bring to the Council's attention any item not listed on the agenda. Comments shall be limited to three (3) minutes per person with a maximum of fifteen (15) minutes for all items. Speakers may not yield their time to others.)*

## 5. Consent Calendar and Communications

*(Any agenda item of a routine nature or items provided for informational purposes only; considered under a single action. Any Councilor may have an item removed and considered separately on request.)*

- 5.a Appointment of Andrew Cole as Tree Warden and Gregory Spaziano as Deputy Tree Warden for 2026.  
[2026 Tree Warden Appointment PENDING.pdf](#)
- 5.b Application for Class F1 Alcoholic Beverage License for the [Army Aviation Association Deployment Reunion](#) event being held on February 28, 2026 at the Varnum Memorial Armory at 6 Main Street.
- 5.c Resignation of Carla Swanson from the Municipal Land Trust.  
[Swanson Carla MLT 2019 \(2\).pdf](#)
- 5.d Award of bid to Chadwick-Baross, Inc. 67 McGuire Road, South Windsor, CT, 06074 in the amount of \$35,780.00, with an additional contingency of \$5,000.00 for a total of \$40,780.00 for a new heavy-duty, high-capacity snow blower attachment.  
[snow blower recommendation\\_TC.pdf](#)  
[Quote\\_11322.pdf](#)  
[FAC116 Contract User Guide 05.15.2024.pdf](#)

## 6. Reports and Presentations

*(Any agenda items requested by the Town Manager, Town Council or Town Solicitor, or any item requiring a formal presentation by boards and commissions, or other agencies.)*

- 6.a Report from Town Manager on town-wide projects and initiatives.

## 7. Public Hearing

*(This is an opportunity for members of the audience to provide testimony/comments on the specific issue being considered.)*

- 7.a Annual RENEWAL of Class B- V Alcoholic Beverage License with Victualing and Entertainment for Chacon Pizza Restaurant, LLC d/b/a [Frank and John's Pizza](#), located at 186 Main Street, for the period of January 26, 2026 through November 30, 2026 (continued from January 12, 2026).

## 8. New Business

*(Any items that have not been previously discussed or acted upon.)*

- 8.a A resolution to authorize the issuance of general obligation bonds and notes in an aggregate principal amount not to exceed \$14,000,000 to fund the design and construction of a new Highway Facility  
[RIIB Council Request Hwy Garage\\_2-4-26.pdf](#)  
[East Greenwich Bonds 2026 - Resolution \(Highway Facility Improvements\).docx](#)

- 8.b Award of contract to Weston & Sampson, 55 Walkers Brook Drive, Suite 100, Reading MA, 01864 in the amount of \$1,257,000.00, for the Design of Highway Facility Improvements  
[Award Recommendation\\_Weston Sampson.pdf](#)  
[RFQ Rankings.pdf](#)  
[Highway Facility - Design RFQ 08252025.pdf](#)  
[251205 East Greenwich Highway Division Scope\\_Fee.pdf](#)

**9. Public Comments**

*(This is an additional opportunity for members of the audience to provide public comment. Comments shall be limited to five (5) minutes per person with a maximum of thirty (30) minutes for all items. Speakers may not yield their time to others.)*

**10. Council Announcements and Comments**

*(Items may be added to the agenda for informational purposes only and may not be voted on except where necessary to address an unexpected occurrence that requires immediate action to protect the public or to refer the matter to an appropriate committee or to another body or official.)*

**11. Executive Session**

*(Limited to matters allowed to be exempted from discussions at open meetings per RIGL 42-46-5.)*

11.a Closed pursuant to RIGL 42-46-5 (a) (2) and (5) for the approval of Executive Session minutes from January 12, 2026.

11.b Closed pursuant to RIGL 42-46-5 (a) (2), litigation, KC-2025-0426, Robert Maloof *et al* v. Town of East Greenwich Planning Board, *et al*.

**12. Adjournment**

**Pursuant to RIGL 42-46-6, notice of this meeting was posted on February 5, 2026 on the Secretary of State's website, Town Hall, EG Free Library and Swift Community Center and on the internet at [www.eastgreenwichri.com](http://www.eastgreenwichri.com). Individuals requesting interpreter services for the hearing impaired must notify the Town Clerk's office at (401) 886-8604 via RI Relay #711 (800-745-5555 TTY) or in writing, at least seventy-two (72) hours in advance of the hearing date.**