



# East Greenwich Town Council

Regular Meeting

Monday, June 22, 2026 at 6:30 PM

**HYBRID IN-PERSON AND VIRTUAL MEETING VIA ZOOM**

Town Hall, Council Chambers, 125 Main Street, East Greenwich, RI 02818

## Agenda

(Any matter listed on this agenda is subject to discussion and a vote by the Town Council. Full agenda packet with active links and videos available on Agendas & Minutes page on the Town website at [www.eastgreenwichri.com](http://www.eastgreenwichri.com) . Remote access via Zoom is offered as a courtesy but is not guaranteed.)

Click link to join webinar: <https://us02web.zoom.us/j/83977157625> Webinar ID: 839 7715 7625  
Or Telephone: (301) 715 8592, (312) 626 6799, (929) 205-6099, (253) 215-8782, (346) 248-7799, (669) 900-6833, (888) 475-4499 (Toll Free), (877) 853-5257 (Toll Free)

1. **6:30pm ~ Call to Order**

2. **Interviews for Boards and Commissions**

2.a Alexis Meyer for Planning Board  
[Meyer Alexis PB 2026.pdf](#)

2.b Brian Kortz for re-appointment to the Kent County Water Authority Board of Directors  
[Kortz, Brian KCWA 2019.pdf](#)

3. **7:00pm ~ Pledge of Allegiance**

4. **Public Comments**

*(This is an opportunity for members of the audience to bring to the Council's attention any item not listed on the agenda. Comments shall be limited to three (3) minutes per person with a maximum of fifteen (15) minutes for all items. Speakers may not yield their time to others.)*

5. **Acknowledgements**

5.a Commendation for Benjamin Lupovitz for serving over nine years on the Planning Board.  
[2026.06.22 - Lupovitz - Planning Board.doc](#)

5.b Commendation for Marc Gertsacov for serving over five years on the Planning Board.  
[2026.06.22 - Gertsacov - Planning Board.doc](#)

5.c Proclamation recognizing July 2, 2026 as America 250 and 250 Years of Postal Service Day.  
[2026.06.22 Post Office.doc](#)

## 6. Consent Calendar and Communications

*(Any agenda item of a routine nature or items provided for informational purposes only; considered under a single action. Any Councilor may have an item removed and considered separately on request.)*

- 6.a Minutes from June 8, 2026 (Regular Meeting ~ Open Session)  
[2026.06.08 Town Council Minutes DRAFT.docx](#)
- 6.b Acceptance of resignation from Patricia Colgan as an alternate (Republican) member of the Board of Canvassers.  
[Colgan Patricia BOC 2024\\_R.pdf](#)
- 6.c Authorization to execute a contract amendment with Woodard & Curran, Inc. in the amount of \$8,000 for the Fiscal Strategy Plan engagement to perform a Wastewater Cost-of-Service Study.  
[On call services amendment.pdf](#)  
[2026.05.29 East Greenwich FSP Amendment 1.pdf](#)  
[2025.11.24 Firms On-Call Engineering WWTF.pdf](#)
- 6.d Approval of five-year municipal lease agreement with PEAC Solutions for the acquisition of student and classroom technology equipment for the EG School District in an amount  
[District Technology Hardware Lease Request.pdf](#)

## 7. Public Hearing

*(This is an opportunity for members of the audience to provide testimony/comments on the specific issue being considered.)*

- 7.a ORDINANCE to amend Chapter 197 Sewers, Article III Rates & Charges, Section 197-31 entitled "Rates, charges and budget adoption" and Section 197-32 entitled "Due date; payment; interest." to consider changing billing from annual to quarterly; and with or without the use of deduct meters (SECOND READING).  
[Ordinance Amendment- - Cover Memo - Final Draft.docx](#)  
[Ordinance Amendment - User Fees - No Deduct Meter - Final Draft 2026 06 03.docx](#)  
[Ordinance Amendment - User Fees - With Deduct Meter - Final draft 2026 06 03.docx](#)  
[Chapter 197 Sewer fee amendment ad - 6-9-26.doc](#)  
[EM Norman Walker President Residences at Fry Brook.pdf](#)

## 8. New Business

*(Any items that have not been previously discussed or acted upon.)*

- 8.a Recommendation from the Finance Director to abate \$105,848.46 of uncollectible motor vehicle and personal property taxes from 2015 and older.  
[Memo\\_Uncollectible Abatement 2015 June 2026 FINAL.pdf](#)

- 8.b RESOLUTION to order the assessment of valuations and collection of a tax on the ratable real estate, tangible personal property and excise tax on registered motor vehicles and trailers of the Town as of the 31st day of December, A.D. 2025.  
[Authorizing Tax Assessor to Collect.pdf](#)
- 8.c Request to Close Out Remaining FLSA Settlement Liability to Unassigned Fund Balance  
[Fire Settlement Transfer.pdf](#)
- 8.d Recommendation from the Finance Director to transfer \$615,000 of the 2025 -2026 general operating surplus funds to specific capital reserve funds and the Debt Service Fund to fund essential projects and minimize future tax increases.  
[Reserves\\_06 16 FINAL.pdf](#)
- 8.e Recommendation to rescind a bid award to Aardvark Geotechnical Engineering & Testing, Inc. regarding the material testing services at Frenchtown and Hanaford Elementary Schools and the EG High School.  
[Town Manager memo- Material Testing Recind Contract.pdf](#)  
[Aardvark Proposal.pdf](#)  
[RFQ Material Testing.pdf](#)
- 8.f Recommendation to award a contract to Briggs Engineering & Testing, Inc. to complete the remaining material testing services at Frenchtown and Hanford Elementary Schools and the EG High School for an amount not to exceed \$ 227,535 and in accordance with the per unit pricing as provided. The award of material testing services will be funded through the bond issuance of \$150 million as authorized by voters in a local referendum associated with funding the School Construction project.  
[Briggs Material testing Recommendation.pdf](#)  
[RFQ Material Testing.pdf](#)  
[Briggs Frenchtown Proposal.pdf](#)  
[Briggs Hanaford Proposal.pdf](#)  
[Briggs HS Proposal.pdf](#)

**9. Public Comments**

*(This is an additional opportunity for members of the audience to provide public comment. Comments shall be limited to five (5) minutes per person with a maximum of thirty (30) minutes for all items. Speakers may not yield their time to others.)*

**10. Council Announcements and Comments**

*(Items may be added to the agenda for informational purposes only and may not be voted on except where necessary to address an unexpected occurrence that requires immediate action to protect the public or to refer the matter to an appropriate committee or to another body or official.)*

## 11. Executive Session

*(Limited to matters allowed to be exempted from discussions at open meetings per RIGL 42-46-5.)*

- 11.a Closed pursuant to RIGL 42-46-5 (a) (2) and (5) for the approval of Executive Session minutes from June 8, 2026.
- 11.b Closed pursuant to RIGL 42 -46-5 (a) (5) for sessions pertaining to discussions or considerations related to the acquisition or lease of real property for public purposes; specifically, Boesch Farm; and RIGL 42-46-5(a) (2) for sessions pertaining to litigation KC-2025-1228, East Greenwich v. Agricultural Lands Preservation Commission.

## 12. Adjournment

**Pursuant to RIGL 42- 46-6, notice of this meeting was posted on June 17, 2026 on the Secretary of State's website, Town Hall, EG Free Library and Swift Community Center and on the internet at [www.eastgreenwichri.com](http://www.eastgreenwichri.com). Individuals requesting interpreter services for the hearing impaired must notify the Town Clerk's office at (401) 886-8604 via RI Relay #711 (800-745-5555 TTY) or in writing, at least seventy-two (72) hours in advance of the hearing date.**