



East Greenwich Town Council

Regular Meeting

Monday, August 17, 2026 at **6:30 PM**

HYBRID IN-PERSON AND VIRTUAL MEETING VIA ZOOM

Town Hall, Council Chambers, 125 Main Street, East Greenwich, RI 02818

Agenda

(Any matter listed on this agenda is subject to discussion and a vote by the Town Council. Full agenda packet with active links and videos available on Agendas & Minutes page on the Town website at www.eastgreenwichri.com . Virtual participation is allowed via Zoom; however, this option is offered as a courtesy and cannot be guaranteed due to the potential for unexpected technical difficulties in which case the meeting will continue on-site.)

Click link to join webinar: <https://us02web.zoom.us/j/84840192206> Webinar ID: 848 4019 2206
Or Telephone: (301) 715 8592, (312) 626 6799, (929) 205-6099, (253) 215-8782, (346) 248-7799, (669) 900-6833, (888) 475-4499 (Toll Free), (877) 853-5257 (Toll Free)

1. 6:30pm ~ Call to Order

2. Interviews for Boards & Commissions

2.a Ashley Carrig for re-appointment to Historic District Commission
[Carrig Ashley HDC 2023.pdf](#)

2.b David Sullivan for Board of Assessment Review
[Sullivan Dave BOAR 2026.pdf](#)

3. 7:00pm ~ Pledge of Allegiance

4. Public Comments

(This is an opportunity for members of the audience to bring to the Council's attention any item not listed on the agenda. Comments shall be limited to three (3) minutes per person with a maximum of fifteen (15) minutes for all items. Speakers may not yield their time to others.)

5. Acknowledgements

5.a Commendation for Neal McNamara for serving over five years on the Historic District Commission.
[MCNAMARA HDC.pdf](#)

5.b Commendation for Shana DeFelice for serving three years on the Affordable Housing Commission
[SHANA DEFELICE.pdf](#)

- 5.c Commendation for Robert Donald for serving two years on the Cove Management Commission.
[DONALD COVE.pdf](#)
- 5.d Commendations for Savannah Hepel, Yousra Mint Mohammed, Shivani Parikh and Natalie Yang for earning First Place in the Rhode Island HOSA (Health Occupations Students of America) Future Healthcare Professionals Leadership Competition.
[SAVANNAH HEPEL.pdf](#)
[YOUSRA MOHAMMED.pdf](#)
[SHIVANI PARIKH.pdf](#)
[NATALIE YANG.pdf](#)
- 5.e Commendation for the East Greenwich High School Boys Baseball Team for winning the 2026 Division II State Championship.
[baseball list.pdf](#)
[baseball sample commendation.pdf](#)
- 5.f Commendation for the East Greenwich High School Boys Tennis Team for winning the 2026 Division I State Championship.
[tennis list.pdf](#)
[tennis sample commendation.pdf](#)

6. Consent Calendar and Communications

(Any agenda item of a routine nature or items provided for informational purposes only; considered under a single action. Any Councilor may have an item removed and considered separately on request.)

- 6.a Minutes from June 22, 2026 (Regular Meeting ~ Open Session)
[2026.06.22 Town Council Minutes DRAFT_LC.docx](#)
- 6.b Minutes from July 13, 2026 (Regular Meeting ~ Open Session)
[2026.07.13_Town_Council_Minutes_DRAFT_LC.docx](#)
- 6.c Application for Class F Alcoholic Beverage License for the [Academy Science Center Fundraiser](#) being held on August 29, 2026 at the Academy Science Center at 60 [Church Street](#).
- 6.d Application for Class F Alcoholic Beverage License for the [Child Abuse Prevention Fundraiser](#) being held on August 28, 2026 at Faith Hill Farm at 2056 Division Road.
- 6.e Annual RENEWAL of Laundry License for David Moreau [d/b/a Laundry in the Plaza](#) at 561 Main Street.
- 6.f Annual RENEWAL of Laundry License for Deborah Nalbandian [d/b/a West Bay Laundry & Dry Cleaners](#) at 5675 Post Road.

- 6.g Annual RENEWAL of Holiday Sales Licenses for the period of July 1, 2026 through June 30, 2027 for the following:

[Anderson's Ski Dive Center](#) 5865 Post Road
CIVIL 86 Main Street
CVS Pharmacy #311 507 Main Street
CVS Pharmacy #5107 1285 South County Trail
Extra Space Storage 2771 South County Trail
Flood Ford of East Greenwich 2545 South County Trail
The Savory Grape 1000 Division Street Unit 130

- 6.h Award of bid to Microbac Laboratories, 61 Louisa Viens Drive, Dayville, CT, 06241 for Wastewater Laboratory Analysis in the amounts set forth in the enclosed tabulation sheet.

[Laboratory Analysis Tab Sheet.pdf](#)
[Lab-recommendation-2026.pdf](#)
[Laboratory Analysis Recommendation.pdf](#)

- 6.i Award of bid to Gill Services, Inc., 1177 Jefferson Blvd., Warwick, RI, 02886 in the amount of \$33,550.00 with an additional contingency of \$3,355.00, (the industry average standard of 10%), for a total of \$36,855.00 for the removal and disposal of the Underground Storage Tank.

[Gill Services_TC_UST124.pdf](#)
[UST Removal Bid Tab.pdf](#)

- 6.j Transition of Daniel McKenney from an alternate member to a regular member on the Historic District Commission to fill a vacancy for the remainder of a three-year term to expire August 1, 2029.

- 6.k Re-appointment of Ashley Carrig to the Historic District Commission for a three-year term to expire August 1, 2029.

7. Reports and Presentations

(Any agenda items requested by the Town Manager, Town Council or Town Solicitor, or any item requiring a formal presentation by boards and commissions, or other agencies.)

- 7.a Report from Town Manager on town-wide projects and initiatives.

- 7.b Planning Board Annual Report FY26
[Planning_Board_Annual_Report_FY2026.pdf](#)

8. Public Hearing

(This is an opportunity for members of the audience to provide testimony/comments on the specific issue being considered.)

- 8.a Application for TRANSFER of Class A Alcoholic Beverage License FROM [609 Main Street Liquors, Inc. d/b/a Thorpe's Wine & Spirits](#) TO [East Greenwich Wine & Spirits, LLC d/b/a Thorpe's Wine & Spirits](#) located at 609 Main Street.
[2026.08.06 Pendulum Legal Ad PH Thorpe's Transfer.pdf](#)

9. New Business

(Any items that have not been previously discussed or acted upon.)

- 9.a Discussion regarding implementation of elimination of deduct meters pursuant to recently revised sewerage ordinance including, without limitation, schedule of implementation.
- 9.b Appointment of member to the Affordable Housing Commission to fill a vacancy for the remainder of a three-year term to expire September 11, 2026 with auto-renewal for a subsequent three-year term to expire September 11, 2029.
[Plain Bob HA 2026.pdf](#)

10. Public Comments

(This is an additional opportunity for members of the audience to provide public comment. Comments shall be limited to five (5) minutes per person with a maximum of thirty (30) minutes for all items. Speakers may not yield their time to others.)

11. Council Announcements and Comments

(Items may be added to the agenda for informational purposes only and may not be voted on except where necessary to address an unexpected occurrence that requires immediate action to protect the public or to refer the matter to an appropriate committee or to another body or official.)

12. Adjournment

Pursuant to RIGL 42-46 -6, notice of this meeting was posted on August 13, 2026 on the Secretary of State's website, Town Hall, EG Free Library and Swift Community Center and on the internet at www.eastgreenwichri.com. Individuals requesting interpreter services for the hearing impaired must notify the Town Clerk's office at (401) 886-8604 via RI Relay #711 (800-745-5555 TTY) or in writing, at least seventy-two (72) hours in advance of the hearing date.