



East Greenwich Town Council

Regular Meeting

Monday, September 14, 2026 at **6:15 PM**

HYBRID IN-PERSON AND VIRTUAL MEETING VIA ZOOM

Town Hall, Council Chambers, 125 Main Street, East Greenwich, RI 02818

Agenda

(Any matter listed on this agenda is subject to discussion and a vote by the Town Council. Full agenda packet with active links and videos available on Agendas & Minutes page on the Town website at www.eastgreenwichri.com . Virtual participation is allowed via Zoom; however, this option is offered as a courtesy and cannot be guaranteed due to the potential for unexpected technical difficulties in which case the meeting will continue on-site.)

Click link to join webinar: <https://us02web.zoom.us/j/88451485884> Webinar ID: 884 5148 5884

Or Telephone: (301) 715 8592, (312) 626 6799, (929) 205-6099, (253) 215-8782, (346) 248-7799, (669) 900-6833, (888) 475-4499 (Toll Free), (877) 853-5257 (Toll Free)

1. 6:15pm ~ Call to Order

2. Interviews for Boards and Commissions

2.a Virginia Sanders for Historic District Commission or Historic Cemetery Advisory Commission

[Sanders Virginia HDC_HCAS 2026.pdf](#)

2.b Dr. Daisy Bassen for re-appointment to the Affordable Housing Commission

[Bassen Daisy AHC 2017.pdf](#)

2.c Greg Dantas for re-appointment to the Historic District Commission

[Dantas Greg HDC 2023.pdf](#)

3. 7:00pm ~ Pledge of Allegiance

4. Public Comments

(This is an opportunity for members of the audience to bring to the Council's attention any item not listed on the agenda. Comments shall be limited to three (3) minutes per person with a maximum of fifteen (15) minutes for all items. Speakers may not yield their time to others.)

5. Consent Calendar and Communications

(Any agenda item of a routine nature or items provided for informational purposes only; considered under a single action. Any Councilor may have an item removed and considered separately on request.)

- 5.a Minutes from August 17, 2026 (Regular Meeting ~ Open Session)
[2026.08.17 Town Council Minutes DRAFT.pdf](#)
- 5.b Proclamation for Charlotte Dumas as recipient of Boston Post Cane
[Charlotte Dumas Boston Post Proclamation.docx](#)
- 5.c Application for Class F Alcoholic Beverage License (Special Event One Day Beer & Wine) for the [Our Lady of Mercy - Oktoberfest](#) being held on September 25, 2026 at 65 Third Street.
- 5.d Application for Class F Alcoholic Beverage License (Special Event One-Day Beer & Wine) for the [Westminster Unitarian Church Fundraiser](#) being held on September 26, 2026 at the Westminster Unitarian Church at 119 Kenyon Avenue.
- 5.e Annual RENEWAL of Holiday Sales Licenses for the period of July 1, 2026 through June 30, 2027 for the following:

[Bags By Iris](#) 93 Main Street
[New England Business Solutions](#) 776 Main Street
- 5.f Re-appointment of Dr. Daisy Bassen to the Affordable Housing Commission for a three-year term to expire August 1, 2029.
- 5.g Re-appointment of Greg Dantas to the Historic District Commission for a three-year term to expire August 1, 2029.
- 5.h Award a bid to Turf Robotics LLC, 1041 New Britain Ave, West Hartford, CT 06110, for the purchase of one (1) autonomous, GPS-guided athletic field line marking robot (SWOZI Cart Pro Auto) pursuant to RFP #2026-CSD-07, in an amount not to exceed \$46,950.00.
[Autonomous Line Striper Award Packet 8.20.26.pdf](#)
- 5.i Award of bid to BL Companies New England, Inc., in the not-to-exceed amount of \$32,500.00 for Landcape design services as currently scoped related to the Eldredge Park Accessible Community Space & Restoration project.
[Cliff Street Fountain RFP - Award Recommendation.pdf](#)
[Concept-100BG Cliff with sign location.pdf](#)
- 5.j Award of bid for Bulk Materials and Road Striping to the low bidders: J.R Vinagro Corporation, Material Sand and Stone, Richmond Sand and Stone, Johnston Asphalt, K5 Corporation and Read Custom Soils for the net prices as indicated on the bid tabulation sheets.
[Award Letter.pdf](#)
[BULK MATERIAL BID TABULATION 2026 Council.pdf](#)

- 5.k Recommendation by the Tax Assessor to approve abatements to the 2026 Real Estate tax roll totaling (\$3,552.95) and additions in the amount of \$3,961.27.
[20260914 ADDITIONS.pdf](#)
[20260914 OPEN ABATEMENTS.pdf](#)

6. Reports and Presentations

(Any agenda items requested by the Town Manager, Town Council or Town Solicitor, or any item requiring a formal presentation by boards and commissions, or other agencies.)

- 6.a Update on EG350 Heritage Festival on October 24, 2026 by Matt Carcieri.
[EG350 Update for Town Council 9.14.26.pptx](#)

- 6.b Report from Town Manager on town-wide projects and initiatives.

7. Unfinished Business

(Any items that were not completed at a prior meeting.)

- 7.a Review and possible action on the RENEWAL of Class B-V Alcoholic Beverage License with Victualing and Entertainment for LowKey Cafe, LLC d/b/a [LowKey Cafe](#) located at 205 Main Street (continued from May 11, 2026).

8. New Business

(Any items that have not been previously discussed or acted upon.)

- 8.a Appointment of regular member to the Board of Assessment Review to fill a vacancy and the remainder of a three-year term to expire July 1, 2029.
[Sullivan Dave BOAR 2026.pdf](#)

9. Public Comments

(This is an additional opportunity for members of the audience to provide public comment. Comments shall be limited to five (5) minutes per person with a maximum of thirty (30) minutes for all items. Speakers may not yield their time to others.)

10. Council Announcements and Comments

(Items may be added to the agenda for informational purposes only and may not be voted on except where necessary to address an unexpected occurrence that requires immediate action to protect the public or to refer the matter to an appropriate committee or to another body or official.)

11. Executive Session

(Limited to matters allowed to be exempted from discussions at open meetings per RIGL 42-46-5.)

- 11.a Closed pursuant to RIGL 42-46-5 (a) (2) and (5) for the approval of Executive Session minutes from June 17, 2026.

- 11.b Closed pursuant to RIGL 42-46-5 (a) (2) and (5) for the approval of Executive Session minutes from June 22, 2026.
- 11.c Closed pursuant to RIGL 42-46-5 (a) (5) for the purpose of discussing the lease with Happy Hearts Learning Center located at 2608 South County Trail.
- 11.d Closed pursuant to RIGL 42-46-5 (a) (2) for sessions pertaining to potential litigation; specifically, Rhode Island Energy Street Light Transfer.

12. Adjournment

Pursuant to RIGL 42-46-6, notice of this meeting was posted on September 10, 2026 on the Secretary of State's website, Town Hall, EG Free Library and Swift Community Center and on the internet at www.eastgreenwichri.com. Individuals requesting interpreter services for the hearing impaired must notify the Town Clerk's office at (401) 886-8604 via RI Relay #711 (800-745-5555 TTY) or in writing, at least seventy-two (72) hours in advance of the hearing date.