

**CRANSTON SCHOOL COMMITTEE MEETING  
TUESDAY, AUGUST 11, 2026  
CRANSTON HIGH SCHOOL EAST (AUDITORIUM)  
899 PARK AVENUE  
CRANSTON, RI 02910  
EXECUTIVE SESSION - 6:00 PM  
IMMEDIATELY FOLLOWED BY PUBLIC MEETING  
<https://us02web.zoom.us/j/83179301895>**

**AGENDA**

1. Call to order – 6:00 p.m. Convene to Executive Session pursuant to RI General Laws –
2. RIGL 42-46-5(a) - Personnel
  - A. Discussion of-Non-Certified Recalls
  - B. Discussion of Certified Recalls
3. RIGL 42-46-5(a)(1) - Legal Advice
  - A. Gilbane/Gladstone Construction Issue and Potential Litigation
4. Adjourn Executive Session
5. Call to Order - Public Meeting
6. Roll Call - Quorum
  - A. Executive Minutes Sealed
7. Minutes of Previous Meeting - May 4, 2026; May 11, 2026; May 21, 2026; June 1, 2026
8. Committee Reports
  - School Buildings Committee - Anthony Melillo and Keith Catone - Update from last meeting
  - Recreation Committee - Recreation update - Kathy Crowley - Nothing to report
  - Cranston Educational Advisory Board (CEAB) - Andrea Nadeau - Nothing to report
  - Cranston Special Education Advisory Council - Melanie Marchetti - Nothing to report
  - Wellness Committee - Anna Medeiros - Update from Wellness Committee
  - Legislative Liaison - Kathy Crowley - Nothing to report
9. Superintendent's Communication- Updates, commendations, events
10. Chairperson's Communication
11. School Committee Communication
12. Public Hearing
  - A. Students (Agenda/Non-Agenda Matters)
  - B. Members of the Public (Agenda Matters Only)

**Resolutions**

**Resolution No. 26-08-01**

**Discuss and vote on Certified Recalls**

**Resolution No. 26-08-02**

**Discuss and vote on Non-Certified Recalls**

**Resolution No. 26-08-03**

**BE IT RESOLVED, that at the recommendation of the Superintendent, the Cranston School Committee accept the following Separation Agreement between Cranston Public Schools and NAGE, Local R1-153**

**Resolution No. 26-08-04**

**BE IT RESOLVED, that at the recommendation of the Superintendent, the Cranston School Committee accept the following Memorandum of Agreement for the C3Wellbeing Agreement for Student Assistance**

**Resolution No. 26-08-05**

**BE IT RESOLVED, that at the recommendation of the Superintendent, the Cranston School Committee amend the following policy: Electronic Device Policy**

**Resolution No. 26-08-06**

**BE IT RESOLVED, that at the recommendation of the Superintendent, the annual Photocopier Maintenance Contract, effective September 1, 2026, be awarded to Automated Business Solutions at a total cost of \$58,513.13**

**Number of Bids Issued 2**

**Number of Bids Received 1**

**Resolution No. 26-08-07**

**BE IT RESOLVED, that at the recommendation of the Superintendent, the following Conferences/Field Trips of Long Duration be authorized:**

**1. Aimee Duarte, Cranston High School West along with 6 student to travel to Washington, DC from September 26, 2026 – September 30, 2026 to attend the Skills USA National Leadership Conference. Funding source for this trip is paid by families and fundraising. The chaperone is paid by a grant.**

**13. Public Hearing on Non-Agenda Items**

**14. Announcement of Future Meetings -Tuesday, September 8, 2026, Work Session, Briggs - 6 PM; Monday, September 14, 2026, Public Meeting, Cranston East - 6 PM**

School Committee members who are unable to attend this meeting are asked to notify the Chairperson in advance. Interested persons and the public at large, upon advance notice, will be given a fair opportunity to be heard at said meeting on the items proposed on the agenda. Individuals requesting interpreter services for the hearing impaired must notify the Superintendent's Office at 270-8170 72 hours in advance of the hearing date.

Any changes in the agenda pursuant to RIGL 42-46-6(e) will be posted on the school district's website at [www.cpsed.net](http://www.cpsed.net), Cranston Public Schools' administration building, 845 Park Ave., Cranston, RI; and Cranston City Hall, 869 Park Ave., Cranston, RI and will be electronically filed with the Secretary of State at least forty-eight hours (48) in advance of the meeting.

**Notice Posted: 8/6/26**