

**NORTH SMITHFIELD SCHOOL COMMITTEE  
NORTH SMITHFIELD, RHODE ISLAND  
NOTICE OF MEETING**

**DATE:** February 10, 2026  
**PLACE:** North Smithfield Middle School Cafeteria  
1850 Providence Pike, North Smithfield, RI 02896

Virtual Zoom Meeting - Due to Governor McKee's Executive Order, the public will be allowed to attend in person but may also have the option of attending through the following means:

Join Zoom Meeting

<https://us06web.zoom.us/j/86476660502?pwd=8XYYZYQElqVgaesxH1I2sQMA2O6BD8.1>

Meeting ID: 864 7666 0502

Passcode: q1AUYw

One tap mobile

+16469313860,,86476660502#,,,,\*938079# US

Join instructions

<https://us06web.zoom.us/meetings/86476660502/invitations?signature=NhyLuHUFdVkgZ3zSGIt5VnXuzWSKpklmAy6Z-E3tO5E>

**AGENDA**

**TIME: 6:30 P.M. – Open Session**

- I. Convene In Open Session
  - 1. Roll Call
  - 2. Pledge of Allegiance
  - 3. FY25 Financial Statements Presentation – Ms. Langevin, Bacon & Company LLC

Public Comment - Agenda Items Only  
Community Comments – Any Subject

**II. Consent Agenda: Discussion/Vote/Other Action**

- 1. Approval of Regular Session Minutes: 1/20/26 SC Meeting
- 2. Disbursement Report: January 2026
- 3. Cash Receipts Report: January 2026
- 4. Homeschooling Requests:
  - A. N.G.
  - B. L.L.
- 5. 1<sup>st</sup> Reading New/Revised Policies/Protocols:
  - A. V.A.34. Student Cell Phone Policy
  - B. V.A.35. North Smithfield High School Work-Based Learning (WBL) Policy
  - C. II.D.4. Use of School Facilities by Non-School Based Organizations
  - D. IV.J. Artificial Intelligence (AI) Policy
- 6. Approval of Purchase of Chromebooks for incoming Gr. 3 students (Class of 2036), RI MPA #345
- 7. Approval of Konica Minolta 60-month copier lease and maintenance agreement renewal
- 8. Approval of Purchase of High School Statistics and AP Statistics Textbooks & Materials
- 9. Approval of Purchase of K-5 Science Program & Materials

10. Approval for Automatic Renewal of Contracts for FY25/26

11. Administrator's Reports

12. Financial Report

**III. Reports:**

1. **Superintendent St. Jean's Report:**

A. General District Update

**IV. Informational (Discussion only):**

1. **Coaching Appointments – Spring Season [2025-2026] school year only:**

A. Jonathan Leddy	Varsity Baseball Coach
B. Paul Lefebvre	Assistant Baseball Coach
C. Ethan Harnois	Volunteer Baseball Coach
D. Gary Harnois	Volunteer Baseball Coach
E. Dennis Albino	Middle School Baseball Head Coach
F. Nicole Diaz	Middle School Softball Head Coach
G. Kimberly Lefebvre	Middle School Unified Basketball Head Coach
H. Lindsey Perry	Middle School Unified Basketball Assistant Coach
I. Jennifer Hawes	Middle School Unified Basketball Volunteer Coach
J. James Fitzgerald	High School Unified Basketball Head Coach
K. Cristina Lima	High School Unified Basketball Assistant Coach
L. Jack Clancey	High School Unified Basketball Volunteer Coach
M. Mark Pasquariello	Boys Lacrosse Head Coach
N. Nathan Mulone	Boys Lacrosse Assistant Coach
O. Ethan Mulone	Boys Lacrosse Volunteer Coach
P. John Galoski	Golf Coach
Q. Matthew Gambardella	Boys Tennis Head Coach
R. Jason Paskanik	Boys Outdoor Track & Field Head Coach
S. David Daignault	Boys Outdoor Track & Field Assistant Coach
T. Jennifer Watson	Girls Outdoor Track & Field Head Coach
U. Abigail MacBeth	Girls Outdoor Track & Field Assistant Coach

**V. New Business**

1. Selection of evaluation committee in regards to Use of Facilities RFP: Discussion/Vote/Other Action
2. Extension of 90 days to the ATM Development LLC Contract (WWIS) with North Smithfield School District: Discussion/Vote/Other Action

**VI. Old Business**

1. FY26 Operating/Capital Budgets: Discussion/Vote/Other Action
2. FY27 Operating/Capital Budgets: Discussion/Vote/Other Action
3. Superintendent Search Committee appointments for the North Smithfield School District: Discussion/Vote/Other Action

**VII. Consideration of and vote on motion to convene in Executive Session**

In compliance with RIGL §42-46-5(a)(1), written notification was provided to individual(s) discussed in Executive Session with the option to hold the meeting in open session.

**Executive Session (Closed) pursuant to RIGL §42-46-5(a): Immediately following Open Session**

1. Discuss job performance and character of certified employee.
2. Consider and vote to adjourn executive session and re-convene in open session.

**VIII. Reconvene in Open Session:**

1. Adjourn Executive Session and re-convene in Open Session
2. Consideration of and vote on motion to seal Executive Session minutes pursuant to RIGL §42-46-5(c); §§42-46-4 and 42-46-5
3. Statement of notification to public of compliance with RIGL §§42-46-4 and 42-46-5 as to votes (if any) indicating individual members voting for matters in Executive Session
4. Consideration and vote on Superintendent's recommendation to non-renew the employment relationship with a certified employee.

**IX. Adjourn**

The public is welcome to any meeting of the School Committee. If communication assistance (readers/interpreters/ captioners) is needed or any other accommodation to ensure equal participation, please contact the North Smithfield School Department at least three (3) business days prior to the meeting. Individuals requesting interpreter services for the hearing impaired must call RI Relay, 1-800-745-5555, forty-eight hours in advance of the meeting date(s). For North Smithfield School Committee, Terri Bartomioli, Chair.

**Posted:** Secretary of State: 2/6/26; NSSD Website: 2/6/26; NSMS: 2/6/26; Town Annex: 2/6/26