

Tuesday, August 4, 2026

PORTSMOUTH SCHOOL COMMITTEE MEETING

Location: Portsmouth Town Hall • 2200 East Main Road • Portsmouth, RI

6:30 Executive Session • 7:00 p.m. Public Session

[Livestream on YouTube](#) • [Join via Zoom](#)

Virtual access and participation is provided as a convenience and shall not be construed as an official location where access to the meeting is guaranteed.

CALL TO ORDER/PLEDGE OF ALLEGIANCE

EXECUTIVE SESSION

The School Committee may adjourn to Executive Session under RIGL 42-46-5 sections:

(a)(1) Any discussions of the job performance, character, or physical or mental health of a person or persons provided that such person or person affected shall have been notified in advance in writing and advised that they may require that the discussion be held at an open meeting (advance notice has been provided); (a)(2) Sessions pertaining to collective bargaining or litigation, or work sessions pertaining to collective bargaining or litigation.

MOTION TO SEAL EXECUTIVE SESSION MINUTES

A. August 4, 2026

CHAIRPERSON'S REMARKS

- A. Roll Call
- B. Emergency Evacuation Plan
- C. School Committee Workshop Dates and Topics Discussion
- D. Portsmouth Celebrates America's 250th

PUBLIC COMMENT

Per School Committee Policy, [BED](#) (Meeting Procedures/Bylaws): During the public comment portion of the agenda, members of the public may comment on any topic related to the schools. For any public comment, individuals must first be recognized by the Chair, must state their name and address for the record, and may comment for up to two minutes. If public comment pertains to an item not on the agenda, the committee will listen but will not comment, and any follow-up needed will come from the superintendent (or designee).

SUPERINTENDENT'S UPDATE

- A. Personnel & District Updates
 - a. Welcome, Dr. Heath
 - b. Portsmouth Middle School Gym
 - c. Important Back to School Dates

PRESENTATION

- A. 3rd Grade Enrollment Update - Dr. Jeff Heath

APPROVAL OF SCHOOL COMMITTEE MINUTES

- A. June 9, 2026 (Executive Session)
- B. June 9, 2026

CONSENT

- A. Home Instruction Requests

BUSINESS

- A. Discussion/Action: [Budget Transfers over \\$5,000](#)
- B. Discussion: SY 2026-2027 Student Handbooks

REPORTS

- A. [Budget Transfers under \\$5,000](#)

ADJOURNMENT

Upcoming Meetings:

- Safety Subcommittee - Executive Session (August 18, 2026)
- District Building Committee (August 26, 2026)
- School Committee Meeting (September 1, 2026)
- Policy Subcommittee

Agenda Posted: 7.31.26