



Thursday, August 13, 2026
School Committee Meeting: 6:00 p.m.

Coventry Schools Administrative Office, 1675 Flat River Road, Coventry, RI 02816

Public Comment Available Via Zoom

When: Aug 13, 2026 06:00 PM Eastern Time (US and Canada)

Topic: 8/13/2026 School Committee Meeting

Join from PC, Mac, iPad, or Android:

<https://us06web.zoom.us/j/87607414115>

Phone one-tap:

+13052241968,,87607414115# US

+13092053325,,87607414115# US

Join via audio:

+1 312 626 6799 US (Chicago)

+1 646 558 8656 US (New York)

Webinar ID: 876 0741 4115

1. Call To Order/Roll Call - 6:00PM

A. Call to Order/Roll Call

B. Vote to Go Into Executive Session

2. Executive Session

A. Student Matters: R.I.G.L. §42-46-5(a)(8) (Homeschool Requests)

B. Pursuant to R.I.G.L. § 42-46-5(a)(2) to discuss potential litigation

C. Approval of Executive Session Minutes 7/23/2026 the following items were discussed: 1) Student Matters: R.I.G.L. § 42-46-5 (a)(8) (Homeschool Requests); 2) Pursuant to R.I.G.L. § to 42-46-5 (a)(2) discuss potential litigation; 3). Pursuant to R.I.G.L. § 42-46-5 (a)(2) to discuss potential litigation; 4) Pursuant to R.I.G.L. § 42-46-5(a)(2) to discuss Declaratory Judgment Order D.O., 25-01A; 4) Approval of Executive Session Minutes of 6/11/2026; 5) Approval of Executive Session Minutes of 7/15/2026

3. Business Agenda

A. Reconvene Open Session

B. Pledge of Allegiance/Moment of Silence/Safety Notification/Reading of Mission Statement

C. Executive Session Report

D. Vote to Seal Minutes of Executive Session

E. Approval of Minutes: 7/23/2026

4. Public Agenda

A. Citizens' Comments on Topics Listed on the Agenda

B. Introduction of Andrew Longo, Assistant Principal at Coventry High School: Discussion

C. Western Well RFP: Discussion & Vote

- D. ROTC Navy Letter: Discussion
- E. School Related Personnel MOU: Discussion & Vote
- F. FY 2027 Budget: Discussion & Vote
- G. School Meal Price Increase: Discussion & Vote
- H. Approval of Preschool Student Handbook: Discussion & Vote
- I. Approval of Elementary Student Handbook: Discussion & Vote
- J. Approval of Elementary Code of Conduct: Discussion & Vote
- K. Approval of Middle School Student Handbook: Discussion & Vote
- L. Approval of Middle School Code of Conduct: Discussion & Vote
- M. Approval of High School Student Handbook: Discussion & Vote
- N. Approval of High School Code of Conduct: Discussion & Vote
- O. Approval of Athletics Student Handbook: Discussion & Vote
- P. Superintendent's Report: 1) Building Committee Update 2) Transportation Update
- Q. Citizens Comments
- R. Scheduling of the Next Meeting
- S. Adjournment

5. A VOTE MAY BE TAKEN ON ANY ITEM ON THIS AGENDA.

6. POSTED: August 7, 2026 at 5:00 p.m. on the Secretary of State's OMA Website, Coventry Public Schools website, Coventry Public School Administration Main Entrance Door (1675 Flat River Road) and Coventry Town Hall Bulletin Board (1670 Flat River Road)

7. The public is welcome to any meeting of the School Committee or its subcommittees. If communication assistance (readers/interpreters/captions) is needed or any other accommodation to ensure equal participation, please contact management at least two (2) business days prior to the meeting.

8. "Working Together To Improve Our Schools" The Coventry School Department is an Affirmative Action/Equal Opportunity Employer and does not discriminate on the basis of age, color, sex, race, religion, sexual orientation, national origin, or disability
