

BURRILLVILLE SCHOOL COMMITTEE

October 14, 2025

**EXECUTIVE SESSION – 5:30 pm**

Regular Meeting – 6:00 pm

BHS Media Center, 425 East Avenue

Harrisville, RI 02830

*\* Live streaming will not be available for this meeting\**

- 1. Convene in Open Session, Welcome, Roll Call, Pledge of Allegiance**
- 2. Move to Executive Session under R.I.G.L. 42-46-5 (a) (3) Emergency Operations Plan**
- 3. Reconvene in Open Session**
- 4. Recognition**
  - Michelle Stanley – 2025 Rhode Island Speech Language Pathologist of the Year
  - National SkillsUSA Competition Medalists
    - 1<sup>st</sup> Place – Career Pathways Showcase - Benjamin Pina, Sean Zanella, Wyatt Wayland
    - 3<sup>rd</sup> Place – Urban Search and Rescue – Logan Gomez and Ace Marengo
    - 6<sup>th</sup> Place – Emergency Medical Technician – Olivia Ferraro and Avery Johnson
    - 17<sup>th</sup> Place – Chapter Display – Jessary Cedar, Spencer Wayland, Ellah McCarthy
    - 29<sup>th</sup> Place – Cabinetmaking – Joshua Cookson
- 5. Consent Agenda**
  - Approval of Minutes
  - Warrants and Invoices
  - Bids
- 6. Presentations by the Public to the School Committee**
- 7. Public Comment**
- 8. Personnel**
  - Leaves of Absence, Retirements, Resignations, Appointments
- 9. Old Business**
  - FY 26 BSD Budget Update
- 10. Superintendent’s Report**
- 11. Administrators’ Reports**
- 12. Report from School Committee Student Representative**
- 13. Reports of School Committee Subcommittees**
- 14. Correspondence/Communications**
- 15. New Business**
  - Home School Applications
  - Discussion/Vote: DECA Overnight Field Trip Request to Arlington, VA
- 16. Committee Comments on Agenda Items**
- 17. Pending Issues**
  - Artificial Field Update
  - Space Needs Committee Update
- 18. Adjournment**

Public is welcome to any meeting of the School Committee or its sub-committees. If communication assistance (readers/interpreters/captioners) is needed, or any other accommodation to ensure equal participation, please contact the Superintendent’s Office at 568-1301 at least (3) business days prior to the meeting.

\*\*\*Public Comment shall be limited to items, opinions, or concerns directly related to public agenda items. Speakers are expected to be reasonable and respectful with their comments. School Committee members may not comment on issues brought forward by the public that are not listed as agenda items.

Date Posted:

October 9, 2025

Locations Posted:

Admin., Town Hall, ATL, BHS, BMS, SFE, WLC, Sec. of State Website, BSD Website, Jesse M. Smith Library