

BURRILLVILLE SCHOOL COMMITTEE

April 14, 2026

EXECUTIVE SESSION – 5:30 pm

Regular Meeting – 6:00 pm

BHS Media Center, 425 East Avenue

Harrisville, RI 02830

1. **Convene in Open Session, Welcome, Roll Call, Pledge of Allegiance**
2. **Move to Executive Session under R.I.G.L. 42-46-5 (a) (2) Litigation**
3. **Reconvene in Open Session**
4. **Recognition**
 - **Senior All-State Band:**
 - Trent Bibby – Bass Clarinet
 - Camden Yasick – Tuba
 - **Senior All-State Guitar Ensemble:**
 - Christopher Faford
 - William Latendresse III
 - **Junior All-State Band:**
 - Luke Farrar – Trumpet
 - Sidney Hightower – Trombone
 - Nathaniel Parent – Snare Drum
 - **Junior All-State Guitar Ensemble:**
 - Garrett Beaudreault
 - Lydia Farrar
 - John Lawrence
 - Eleanor Pavia
 - Adalyn Raspallo
 - **Junior All-State Jazz Ensemble:**
 - Sidney Hightower – Trombone
 - **Junior All-State Orchestra:**
 - Mason Cabral – Oboe
 - William Trinqué – Tuba
 - **Elementary All-State Chorus:**
 - Faith Aldrich
 - Samantha Bishop
 - Presley Blanchette
 - Emma Fredericks
 - William Lawrence
 - Stella Makowski
 - Kate Rooney
5. **Consent Agenda**
 - Approval of Minutes
 - Warrants and Invoices
 - Bids
6. **Presentations by the Public to the School Committee**
7. **Public Comment**
8. **Personnel**
 - Leaves of Absence, Retirements, Resignations, Appointments
 - Teacher Non-Renewals
9. **Old Business**
 - FY 26 BSD Budget Update
10. **Superintendent's Report**
11. **Administrators' Reports**

12. Report from School Committee Student Representative

13. Reports of School Committee Subcommittees

14. Correspondence/Communications

15. New Business

- Home School Applications
- Discussion/Vote: Request from Johnston Public Schools to Join the Northwest School Consortium
- Discussion/Vote: Waiver of Snow Days During State of Emergency
- P3510 Graduation Requirements – First Revised Reading
- P3111.1 Early Entrance into Kindergarten – First Reading

16. Committee Comments on Agenda Items

17. Pending Issues

- Artificial Field Update

18. Adjournment

Public is welcome to any meeting of the School Committee or its sub-committees. If communication assistance (readers/interpreters/captioners) is needed, or any other accommodation to ensure equal participation, please contact the Superintendent's Office at 568-1301 at least (3) business days prior to the meeting.

***Public Comment shall be limited to items, opinions, or concerns directly related to public agenda items. Speakers are expected to be reasonable and respectful with their comments. School Committee members may not comment on issues brought forward by the public that are not listed as agenda items.

Date Posted: April 9, 2026

Locations Posted: Admin., Town Hall, ATL, BHS, BMS, SFE, WLC, Sec. of State Website, BSD Website, Jesse M. Smith Library