# NORTH PROVIDENCE SCHOOL COMMITTEE
# NOTICE OF GENERAL SCHOOL COMMITTEE MEETING

**Date: Wednesday, September 23, 2026**
**Time: 6:30 P.M.**
**Location: 1828 Mineral Spring Ave.**
**North Providence, RI 02904**

**Convene in Open Session – (regular meeting) 6:30 P.M. Pursuant to R.I. Gen. Laws (North Providence High School Library**

1. **CALL TO ORDER**

2. **SALUTE TO FLAG**

3. **APPROVAL OF MINUTES:**

a) Open Session: Regular Meeting-August 26, 2026
b) Executive Session: Regular Meeting-August 26, 2026

4. **CORRESPONDENCE:** None

5. **PUBLIC COMMENTS** on agenda items 6-14

6. **CONSENT AGENDA ITEMS:**

a) Homeschool
b) Field Trips
c) Leaves of Absence
d) Resignations
e) Retirements
f) Non-Renewal
g) Layoffs:

7. **SUPERINTENDENT'S REPORT:**

    a. Discussion/Vote: RIDE EDIA-AI Attendance Tracking Software Agreement

8. **SCHOOL COMMITTEE REPORT/REQUESTS:** None

9. **OLD BUSINESS**: None

10. **NEW BUSINESS:**

    **a.** Discussion and Vote: 2026/2027 School Committee Meeting Schedule
    b. Discussion/Vote: Bid for North Providence High School AFJROTC Flight Simulator Provider with Redbird A. (Perkins Grant Funded)
    c. Discussion/Vote: RIDE Grant-Middle Schools-Road Maps Software
    d. Discussion/Vote: RIDE Direct College Admission Project-North Providence (CCRI, RIC and/or URI)

11. **APPROVAL OF BILLS**: As Submitted

12. **USE OF PROPERTY REQUESTS**: As Submitted

13. **REQUESTS TO ADDRESS THE COMMITTEE**: None

14. **PENDING BUSINESS:** None

15. **ADJOURN**

*To view a livestream of this meeting, you can visit the North Providence Public Schools website at nprovschools.org. Click on Administration - School Committee - View meeting live.

*To view revised and new policies listed on this agenda for discussion and/or approval, please click the link: http://nprovschools.org/first-read

Date Posted: Friday, September 18, 2026
Locations Posted: N. Providence School Dept. Administration Bldg.; N.P. High School; N. Providence Town Hall; Secretary of State Website. Disabled person(s) needing an interpreter or copy of the minutes should notify the School Committee Secretary at (401) 233-1100, ext. 3705., at least three (3) days prior to the meeting. Copies of the agenda and related materials will be available for inspection in the Superintendent's Office on Friday, September 18, 2026.