NORTH PROVIDENCE SCHOOL COMMITTEE
NOTICE OF GENERAL SCHOOL COMMITTEE MEETING

Date: Wednesday, November 18, 2026
Time: 6:30 P.M.
Location: 1828 Mineral Spring Ave.
North Providence, RI 02904

Convene in Open Session – (regular meeting) 6:30 P.M. Pursuant to R.I. Gen. Laws (North Providence High School Library

1. **CALL TO ORDER**

2. **SALUTE TO FLAG**

3. **APPROVAL OF MINUTES:**

a) Open Session: Regular Meeting-October 28, 2026
b) Executive Session: Regular Meeting-October 28, 2026

4. **CORRESPONDENCE:** None

5. **PUBLIC COMMENTS** on agenda items 6-14

6. **CONSENT AGENDA ITEMS:**

a) Homeschool
b) Field Trips
c) Leaves of Absence
d) Resignations
e) Retirements
f) Non-Renewal
g) Layoffs:

7. **SUPERINTENDENT'S REPORT:**

    a. State Assessment Accountability Presentation

8. **SCHOOL COMMITTEE REPORT/REQUESTS:** None

9. **OLD BUSINESS**: None

10. **NEW BUSINESS:**

    a. Discussion and Vote: Agreement with Top Golf - Birchwood Middle School Field Trip
    b. Discussion/Approval: Bid for Lighting Project for Birchwood and Ricci Middle Schools (Paid for by the RI Office of Energy Resources)

11. **APPROVAL OF BILLS**: As Submitted

12. **USE OF PROPERTY REQUESTS**: As Submitted

13. **REQUESTS TO ADDRESS THE COMMITTEE**: None

14. **PENDING BUSINESS:** None

15. **ADJOURN**

*To view a livestream of this meeting, you can visit the North Providence Public Schools website at nprovschools.org. Click on Administration - School Committee - View meeting live.

*To view revised and new policies listed on this agenda for discussion and/or approval, please click the link: http://nprovschools.org/first-read

Date Posted: Friday, November 13, 2026
Locations Posted: N. Providence School Dept. Administration Bldg.; N.P. High School; N. Providence Town Hall; Secretary of State Website. Disabled person(s) needing an interpreter or copy of the minutes should notify the School Committee Secretary at (401) 233-1100, ext. 3705., at least three (3) days prior to the meeting. Copies of the agenda and related materials will be available for inspection in the Superintendent's Office on Friday, November 13, 2026.