



**SMITHFIELD SCHOOL COMMITTEE MEETING
SMITHFIELD HIGH SCHOOL MEDIA CENTER
90 PLEASANT VIEW AVENUE
SMITHFIELD, RI 02917
THURSDAY, OCTOBER 1, 2026
6:30 PM
AGENDA**

1. Meeting called to order
2. Salute to the Flag
3. Emergency Evacuation and Health Notification
4. Consider and Vote on Motion (by roll call vote) to convene Executive Session pursuant to RI Gen. Laws 42-46-5(a) regarding: Matters pertaining to legal advice in accordance with the Open Meeting Act RI Gen. Laws 42-46-5 (a)(2); Review executive session minutes of September 3, 2026.
5. Executive Session (Closed) pursuant to RI General Laws Section 42-46-5(a) to discuss:
 - A) Matters pertaining to legal advice in accordance with the Open Meeting Act RI Gen. Laws 42-46-5 (a)(2);
 - B) Review of executive session minutes of September 3, 2026
 - C) Consideration and Vote to convene into open session
6. Vote to seal minutes of executive session
7. Consent Agenda Items:
 - 7.1 Approval of Minutes
 - 7.2 Approval of Bills
 - 7.3 Approval of Homeschooling
 - 7.4 Approval of Leaves
8. High School Student Representatives Report
9. Second reading and approval of the district's Acceptable/Responsible Use Policy IJNDC
10. Discuss Review and Approve to go out to RFP #26928 to advertise for a 14 passenger Minibus
11. Discuss Review and Approve of FY27 Budget Transfers
12. Discuss Review and Approve [Revised Transgender, Gender, Nonconforming and Transitioning Students Policy ACA](#)
13. Communications:
 - A. A copy of resignations/retirements/new hires in the district
 - B. A copy of the FlexDecks Purchase for SHS ISE Room
 - C. A copy of 50 amp extended service for the SHS Food Trailer
 - D. A copy of SHS Boys and Girls Cross Country trip to Cape Cod Fairgrounds in Falmouth, MA
 - E. A copy of FY27 Budget Transfers
14. Superintendent's Report
15. Public Forum
16. Consider Items to Add to Future Agendas
17. Consider and Vote on Motion to Adjourn

The public is welcome to any open meeting of the Smithfield School Committee or its sub-committees. If communication assistance (readers/interpreters/captions) is needed, or any other accommodation to ensure equal participation, please contact the School Department (231-6606) at least two (2) business days prior to the meeting. Changes to the agenda will be posted on the district website at least 48 hours prior to the meeting.

POSTED: September 29, 2026