

**AGENDA**  
**CHARIHO REGIONAL DISTRICT SCHOOL COMMITTEE**  
**TUESDAY, October 20, 2026**

**Location:** Chariho High School Library & Conference Room; 455 Switch Rd B, Wood River Junction, Rhode Island 02894

**6:45 pm** Call to order in Open Session and convene Executive Session

**7:00 pm** Reconvene Open Session

**A vote may be taken on any item on this agenda.**

**Note:** The public is welcome to any meeting of the School Committee or its subcommittees. If communication assistance (readers/ interpreters/captions) or any other accommodation is needed to ensure equal participation, please contact the Superintendent's office at least two (2) business days prior to the meeting. Any changes to this agenda will be posted on the school district's website ([www.chariho.k12.ri.us](http://www.chariho.k12.ri.us)) as well as in the Chariho Administration Building at least forty-eight (48) hours in advance of the meeting. Individuals requesting special notice on the revised agenda must call (401) 364-7575 to make the arrangements for the same.

**I. Meeting Call to Order/Pledge of Allegiance/Silent Meditation**

**II. Motion/Vote to go into Executive Session** - Any persons being discussed have been notified. **Under the authority of R.I. General Laws Section 42-46-5(a)(8) for the purpose of reviewing and/or approving matters which relate to the privacy of students and their records.** (1. *Approval of the sealed Executive Session Minutes of September 22, 2026 – Home Instruction Requests*; 2. *Approval of additional Home Instruction Requests*; 3. *Home Instruction Reinstatements*.)

**III. Reconvene Open Session**

**IV. Closing/Sealing of Executive Session Minutes**

**V. Disclosure of Executive Session Votes**

**VI. Recognition**

**1. Bell School Birthday Celebration** - Kristen Chambers of the Richmond 250 Commission and Richmond Historical Society offered sincere gratitude to the Principal, Students, and Staff of Richmond Elementary School for their support and participation in the 200<sup>th</sup> anniversary celebration of Bell School. *"The chorus and student readers did a stellar job of bringing to life the memories of students who attended Bell School long ago."*

**2. Chariho Athletics**

- CHS Boys Cross Country team finished the regular season with an 8-0 record and won the Southern Division Championship, for the first time since 2017!
- Chariho Cross Country runners will be competing in the State Championships on Sunday, October 25th at Deerfield Park in Smithfield.
- The CHS Boys Soccer team won the Piver Cup on September 19th for the *3rd consecutive year* and began Division 1 with an 11-0-2 record.
- CHS Football team beat Narragansett in the homecoming game, recording 3 consecutive wins this season.
- Girls Field Hockey co-op with Prout is the top-ranked team in RIIL Division 3.
- The CMS Girls Soccer team qualified for the playoffs, which begin next week, with an 8-1 record this season.
- Girls Tennis swept all four singles in a RIIL Division III win over Moses Brown.

## VII. Public Forum (30 minutes)

## VIII. Business

- A. Main Campus Building Committee Update
- B. Multi-Tiered Systems of Support (MTSS) Presentation- An MTSS Overview and Alignment with the Vision 2029 Strategic Plan
- C. Discussion and approval of agreement with RI Energy
- D. Discussion and approval of a revised School Committee budget book
- E. Discussion of State bullying report
- F. Unified Elementary School Campus Update - Website link: [CHARIHO.US](http://CHARIHO.US)

## IX. Consent Agenda Items for approval and vote

- A. Minutes - Public Minutes of the Regular SC Meeting on September 22, 2026.
- B. Bill Review
- C. Budget Transfers and Reports
- D. Out-of-State Field Trips
- E. Grants - CHARIHOTech FY27 Categorical Funds Program Equipment Grant (\$111,111.00)
- F. Permission to Issue and/or approve Bids, RFPs, and Quotes
- G. Personnel Matters
- H. Donations
  - 1. Thank you to school committee member Jessica Purcell for donating an adjustable kettlebell set to add to our Fitness Center equipment at CHS.
  - 2. Thank you to Christine Cook, Environmental Health Safety & Sustainability Specialist, SPACE & mission systems/ L3HARRIS TECHNOLOGIES, who donated 2 Gas Cylinder Carts to CHARIHOTech with an approximate value of \$500.

## X. Reports

- A. **Superintendent's Reports** - SSEAP - Superintendent Student Education Advisory Program -(Unity Day) & Vision 2029 Alignment
- B. **Subcommittee reports / minutes**
  - 1. Budget Subcommittee Minutes
  - 2. Health and Wellness Subcommittee Minutes (Next meeting 12/1/2026)
  - 3. Building Committee - Main Campus - Minutes

## C. Coming Events

| <u>Date</u>         | <u>Event</u>                                                |
|---------------------|-------------------------------------------------------------|
| Thursday, 10/22/26  | Early Release Day                                           |
| Thursday, 10/29/26  | Charlestown SIT Meeting - 4 pm                              |
| Thursday, 10/29/26  | Chicken Parm Dinner Event - CTC Rm. 107- 4 pm to 7 pm       |
| Tuesday, 11/3/26    | Election Day - No school for students and school year staff |
| Monday, 11/8/26     | CALA CSI CAB and SIT meeting - at Ashaway - 3:45 pm         |
| Wednesday, 11/11/26 | HOLIDAY - All schools and offices are closed                |
| Thursday, 11/12/26  | Ashaway SIT Meeting - 3:45 pm                               |
| Tuesday, 11/17/26   | Next regularly scheduled School Committee Meeting           |

### **FALL FLU CLINIC(S)**

- **CMS – Community Flu Clinic** - Tuesday, 10/19 from 3:30 pm - 6:30 pm (GYM)
- **RES – Community Flu Clinic** - Tuesday, 10/26 from 4:00 pm- 8:00 pm (CAF)  
***All Chariho District families are welcome to attend the Community Clinics***
- **CHS – All Students/Staff/Faculty only** – Thursday, 11/5

**XI. School Committee Requests for Future Agenda Items or Legal Opinions**

**XII. Adjournment**

**Recording of the public meeting available at:**

**[https://www.youtube.com/playlist?list=PLjtoRWoC\\_Ov9u6vK7QAuwMDivBGmlce3O](https://www.youtube.com/playlist?list=PLjtoRWoC_Ov9u6vK7QAuwMDivBGmlce3O)**

**Posted:** Friday, October 16, 2026

**Websites:** Chariho Website and Secretary of State Website

**Town Halls:** Charlestown, Richmond & Hopkinton

**Other:** Chariho Administration Office