



HOPKINTON
Rhode Island

1 Town House Road, Hopkinton, RI 02833

www.hopkintonri.gov

HOPKINTON TOWN COUNCIL MEETING – July 6, 2026 BUSINESS AGENDA

Town Hall, 1 Town House Road, Hopkinton, RI 02833

Remote Access:

- [Zoom Link](#)
- Meeting ID: 973 7539 0289
- Passcode: 446767
- Telephone: +1-346-248-7799
- [Hopkinton Youtube Stream](#)

Public comment is allowed on specific agenda items at discretion of the Chair.

Notes:

Meeting cancellations will be posted on the Town website: www.hopkintonri.gov. For inquiries, contact the Town Clerk's Office at (401) 377-7777 ext. 1

Public Participation:

To speak during the meeting, use the “raise hand” function in Zoom or dial *9 on your phone to notify the host. Once asked to unmute, dial *6 to unmute and speak. State name and address before speaking.

This meeting is being offered via Zoom and YouTube as an added service to our constituents. There is no legal requirement for this method of viewing the meeting. Should technological issues on the part of the Town or the viewer prevent this meeting from being seen via Zoom or YouTube, no part of the meeting will be repeated. Should you wish to participate in any part of the meeting, the most reliable way to do so is to be in person at the Town Hall.

Marita D. Murray, CMC
Council Clerk/Town Clerk

“Please remember when making comments to state your name before speaking”

7:00 P.M. Call to Order – Moment of silent meditation and a salute to the Flag.

ROLL CALL

Oath of Office Swearing-In of Patrolman Jacob Dennis.

APPROVAL OF AGENDA ORDER

PUBLIC COMMENT

CONSENT AGENDA

Approve Town Council Meeting Minutes of June 15, 2026; Approve Town Council Special Meeting Minutes of June 24, 2026.

MOTION TO APPROVE CONSENT AGENDA

NEW BUSINESS

1. Presentation of congratulations to Emma Ells, Collin Collet, Kyle Bence and Halyna Mykhaylyshyn for their accomplishments in the Skills USA Rhode Island competition.
2. Discuss, consider and possibly vote to make a request to the Planning Board and Planning Department to study and make a recommendation about a potential zoning amendment to prohibit data centers, sponsored by Councilor Burns.
3. Discuss, consider and possibly vote to award the RFQ for Professional Engineering and Related Consult Services.
4. Discuss, consider and possibly vote to award the RFP for the Comprehensive Community Plan Update to Weston and Sampson in the amount of \$113,880.
5. Discuss, consider and possibly vote on any ballot questions to be put on the November election ballot.

PUBLIC COMMENT

ADJOURNMENT

If communication assistance (readers/interpreters/captions) is needed or any other accommodation to ensure equal participation by any person, please contact the Town Clerk's Office at 377-7777 (V) or 377-7773 (TDD) at least two (2) business days prior to the meeting.

Posting Details: Town Hall, Hopkinton Post Office, Hopkinton Website, Secretary of State Website.
Posting date: July 1, 2026