HOPKINTON
Rhode Island

1 Town House Road, Hopkinton, RI 02833
www.hopkintonri.gov

HOPKINTON TOWN COUNCIL MEETING – November 2, 2026
BUSINESS AGENDA

Town Hall, 1 Town House Road, Hopkinton, RI 02833

Remote Access:

- Zoom Link
- Meeting ID: 943 0853 0818
- Passcode: 620288
- Telephone: +1-646-931-3860
- Hopkinton Youtube Stream

Public Participation:
To speak during the meeting, use the "raise hand" function in Zoom or dial *9 on your phone to notify the host. Once asked to unmute, dial *6 to unmute and speak. State name and address before speaking.

Public comment is allowed on specific agenda items at discretion of the Chair.

Notes:
Meeting cancellations will be posted on the Town website: www.hopkintonri.gov. For inquiries, contact the Town Clerk's Office at (401) 377-7777 ext. 1

This meeting is being offered via Zoom and YouTube as an added service to our constituents. There is no legal requirement for this method of viewing the meeting. Should technological issues on the part of the Town or the viewer prevent this meeting from being seen via Zoom or YouTube, no part of the meeting will be repeated. Should you wish to participate in any part of the meeting, the most reliable way to do so is to be in person at the Town Hall.

Marita D. Murray, CMC
Council Clerk/Town Clerk

""Please remember when making comments to state your name before speaking"

6:15 P.M. Call to Order – Moment of silent meditation and a salute to the Flag.

ROLL CALL

Recess to Executive Session under:

1. RIGL sec. 42-46-5(a)(2) – Litigation: Opioid Litigation Settlement Participation, Albertson's Settlement.

2. RIGL sec. 42-46-5(a)(5) – Any discussions or considerations related to the acquisition or lease of real property for public purposes, or of the disposition of publicly held property wherein advanced public information would be detrimental to the interest of the public – Discussion regarding the Hope Valley Elementary School building.

3. RIGL sec. 42-46-5(a)(5) – Any discussions or considerations related to the acquisition or lease of real property for public purposes, or of the disposition of publicly held property wherein advanced public information would be detrimental to the interest of the public – Discussion regarding 1081 Main Street property.

4. RIGL sec. 42-46-5(a)(6) – Any discussions related to or concerning a prospective business or industry locating in the state of Rhode Island when an open meeting would have a detrimental effect on the interest of the public – Discussion regarding RI Ready.

Reconvene in Open Session.

Statement by the Council President that any votes taken in executive session will not be disclosed at this time in accordance with RIGL 42-46-4(b) which states "All votes taken in closed sessions shall be disclosed once the session is reopened; provided, however, a vote taken in a closed session need not be disclosed for the period of time during which its disclosure would jeopardize any strategy, negotiation or investigation undertaken pursuant to discussions conducted under § 42-46-5(a)."

Consider and vote on Motion to Seal the minutes of the Executive Session.

PUBLIC COMMENT

APPROVAL OF AGENDA ORDER

CONSENT AGENDA

Approve Town Council Meeting Minutes of October 19, 2026; Approve Town Council Executive Session Meeting Minutes of October 19, 2026; Set November 16, 2026, as a public hearing for a Multi-Event Permit and Class F Liquor License Application filed by Good Days, LLC.

MOTION TO APPROVE CONSENT AGENDA

HEARINGS:

MOTION TO SIT AS A LICENSING BOARD

LIQUOR LICENSE RENEWALS

1. Open a hearing on renewal of the following Liquor Licenses:

Class A:

Hopkinton Liquor Depot, Lynn Marie Finn, President of PLW Hopkinton. Inc. – 229 Main Street, Ashaway, RI 02804.

Applicant or representative present.

Village Spirits, LLC, Dineskumar Patel - 26 Alton Bradford Road, Bradford, RI 02808.

Applicant or representative present.

Class B:

Fenner Hill Country Club, LLC – Ronald Levesque, President, - 33 Wheeler Lane, Hope Valley, RI 02832, w/courtesy cart.

Applicant or representative present.

Lucky House Restaurant, Inc. - Danny Zeng, President – 32 Main Street, Ashaway, RI 02804.

Applicant or representative present.

Wood River Golf, LLC - Kathleen Thompson, President, - 78A Woodville Alton Road, Hope Valley, RI 02832, w/courtesy cart.

Applicant or representative present.

Class B-LIMITED:

Main Street Pizza – CHS, LLC - Christopher Hoinsky, President - 229 Main Street, Ashaway, RI 02804.

Applicant or representative present.

Class C:

Village Place Studio, LLC, Norbert Ansay, Jr., Manager, 999 Main Street, Hope Valley, RI 02832.

Applicant or representative present.

All fees paid and notices posted.
Discussion.
Anyone wishing to speak for, or against.

Discuss, consider and vote to grant renewal to each license subject to all state and town regulations being met and all town taxes current prior to issue.

VICTUALLING LICENSE RENEWALS

1. Open a hearing on renewal of the following Victualling Licenses:

   Dunkin' Donuts, 231 Main Street, Ashaway.

Fenner Hill Country Club, 33 Wheeler Ln., Hope Valley.
Hop City Café, 493 Main Street, Hopkinton, RI 02833.
Lucky House Restaurant, 32 Main St., Ashaway.
Ma & Pa's Country Cookin, 865 Main St., Hope Valley.
Ma & Pa's Country Store, 1044 Main St., Hope Valley.
Main Street Pizza, 229 Main St., Ashaway.
Pete's Grocery, 244B Ashaway Rd., Bradford.
West's Bakery, 995 Main St., Hope Valley.
Wood River Golf, 78A Woodville Alton Rd., Hope Valley.
Good Days, LLC, 209 Main Street, Ashaway

Discuss, consider and vote to grant renewal to the licenses subject to all state and town regulations being met and all town taxes current prior to issue.

MOTION TO ADJOURN AS LICENSING BOARD AND RECONVENE AS COUNCIL

NEW BUSINESS

1. Council President Geary to discuss meeting held with RIDOT on October 29, 2026, regarding road work.

2. Discuss, consider and possibly vote on the sale of the Hope Valley Elementary School building, sponsored by Council President Geary.

TOWN MANAGER REPORT

- Waterline census and funding discussion

PUBLIC COMMENT

ADJOURNMENT

If communication assistance (readers/interpreters/captions) is needed or any other accommodation to ensure equal participation by any person, please contact the Town Clerk's Office at 377-7777 (V) or 377-7773 (TDD) at least two (2) business days prior to the meeting.

Posting Details: Town Hall, Hopkinton Post Office, Hopkinton Website, Secretary of State Website.
Posting date: October 29, 2026