HOPKINTON
Rhode Island

1 Town House Road, Hopkinton, RI 02833
www.hopkintonri.gov

HOPKINTON TOWN COUNCIL MEETING – November 16, 2026
BUSINESS AGENDA

Town Hall, 1 Town House Road, Hopkinton, RI 02833

Remote Access:

- Zoom Link
- Meeting ID: 973 2654 8201
- Passcode: 848905
- Telephone: +1-346-248-7799
- Hopkinton Youtube Stream

Public comment is allowed on specific agenda items at discretion of the Chair.

Notes:
Meeting cancellations will be posted on the Town website: www.hopkintonri.gov. For inquiries, contact the Town Clerk's Office at (401) 377-7777 ext. 1

Public Participation:
To speak during the meeting, use the "raise hand" function in Zoom or dial *9 on your phone to notify the host. Once asked to unmute, dial *6 to unmute and speak. State name and address before speaking.

This meeting is being offered via Zoom and YouTube as an added service to our constituents. There is no legal requirement for this method of viewing the meeting. Should technological issues on the part of the Town or the viewer prevent this meeting from being seen via Zoom or YouTube, no part of the meeting will be repeated. Should you wish to participate in any part of the meeting, the most reliable way to do so is to be in person at the Town Hall.

Marita D. Murray, CMC
Council Clerk/Town Clerk

""Please remember when making comments to state your name before speaking"

6:30 P.M. Call to Order – Moment of silent meditation and a salute to the Flag.

ROLL CALL

Recess to Executive Session under:

1. RIGL sec. 42-46-5(a)(2) – Litigation: Possible appeal of Statewide Planning decision.

Reconvene in Open Session.

Statement by the Council President that any votes taken in executive session will not be disclosed at this time in accordance with RIGL 42-46-4(b) which states "All votes taken in closed sessions shall be disclosed once the session is reopened; provided, however, a vote taken in a closed session need not be disclosed for the period of time during which its disclosure would jeopardize any strategy, negotiation or investigation undertaken pursuant to discussions conducted under § 42-46-5(a)."

Consider and vote on Motion to Seal the minutes of the Executive Session.

PUBLIC COMMENT

APPROVAL OF AGENDA ORDER

CONSENT AGENDA

Approve Town Council Meeting Minutes of November 2, 2026; Approve Town Council Executive Session Minutes of November 2, 2026; Approve monthly report – Town Clerk.

MOTION TO APPROVE CONSENT AGENDA

HEARINGS:

MOTION TO SIT AS A LICENSING BOARD

LIQUOR LICENSE RENEWALS

1. Open a hearing on renewal of the following Liquor Licenses:

<u>Class A:</u>

Village Spirits, LLC, Dineskumar Patel - 26 Alton Bradford Road, Bradford, RI 02808.

Applicant or representative present.

All fees paid and notices posted.
Discussion.
Anyone wishing to speak for, or against.

Discuss, consider and vote to grant renewal to each license subject to all state and town regulations being met and all town taxes current prior to issue.

MOTION TO ADJOURN AS LICENSING BOARD AND RECONVENE AS COUNCIL

VACANCIES AND APPOINTMENTS

HEARINGS MOTION TO SIT AS A LICENSING BOARD

1. **Multi-Event Permit – Good Days**

   Open a hearing on an application for a Multi-Event Permit filed by Chelsea Berry for Good Days, LLC located at 209 Main Street in Ashaway to hold monthly gatherings which may include live music, from November 2026 through August of 2027, to end no later than 10:00 p.m.

   Applicant or representative present.

   Application complete/no waivers requested.
   Discussion.

   Discuss, consider and possibly vote to grant approval of the Special Event Permit.

2. **Class F Liquor License – Good Days**

   Open a hearing on an application for a Class F Liquor License to hold a Thanksgiving ticketed event at 209 Main Street, Ashaway, RI on Thursday,

November 19, 2026, from 12:00 p.m. to 10:00 p.m. filed by Chelsea Berry on behalf of Good Days.

Applicant or representative present.

Application complete/no waivers requested.
Discussion.

Discuss, consider and possibly vote to grant approval of a Class F Liquor License.

MOTION TO ADJOURN AS LICENSING BOARD AND RECONVENE AS COUNCIL

NEW BUSINESS

1. 250th Commission to provide a final report.

TOWN MANAGER REPORT

- Introduction of new Finance Director, Nira Iacobbo
- Cyber Security grant

COUNCIL PRESIDENT'S NOTES

- Election recap

PUBLIC COMMENT

ADJOURNMENT

If communication assistance (readers/interpreters/captions) is needed or any other accommodation to ensure equal participation by any person, please contact the Town Clerk's Office at 377-7777 (V) or 377-7773 (TDD) at least two (2) business days prior to the meeting.

Posting Details: Town Hall, Hopkinton Post Office, Hopkinton Website, Secretary of State Website.
Posting date: November 12, 2026