

NORTH SMITHFIELD TOWN COUNCIL
83 GREENE STREET, NORTH SMITHFIELD, RI 02896
PARTICIPATION FOR THIS MEETING WILL BE IN-PERSON ONLY.

JANUARY 6, 2025
6:45 P.M.

The meeting will also be livestream. Please join the meeting (viewing only) from your computer, tablet, or smartphone by clicking on this link:

https://www.youtube.com/channel/UCFgw5KxL950ZgZ_DKz8B-MQ

or go to the North Smithfield YouTube page - [North Smithfield Town Meetings](#)

*If technical difficulties occur during livestream the above specified meetings will resume as scheduled.

Documents related to the meeting will be posted on the Town Council's page of the Town's website on Monday, January 6, 2025, at 10:00 a.m., see link here: <https://www.nsmithfieldri.org/>

FOR BOARDS/COMMISSIONS VACANCIES: <https://onboard.nsmithfieldri.org/>

FOR ONLINE APPLICATIONS:

<https://www.nsmithfieldri.org/FormCenter/Boards-Commissions-5/Application-for-Board-Commission-46>

- I. OPEN MEETING-PRAYER-PLEDGE
- II. ROLL CALL
- III. OPEN FORUM – PURSUANT TO 42-46-6 (d) (Maximum 3 minutes per person)
- IV. NORTH SMITHFIELD TOWN COUNCIL SITTING AS BOARD OF LICENSING –
The Turk LLC, D/B/A Rise Up Nutrition, New Owner David Najera, and Applying for
Victualling/Holiday Sales License, Located at 900 Victory Highway, Unit 17
- V. OLD BUSINESS
 - A. Discussion by Council, Vote or Other Action on Status/Progress Report of Specific
Items
 1. Facilities Manager
 2. Grant Writer- Potential of Hiring New Grant Writer-Request for Proposals or RFP's From
Other Firms -Mr. Beauregard
 3. Human Resources Position – Ms. Alves
 4. Municipal Building Review Task Force – Ms. Alves
- VI. NEW BUSINESS
 - A. Discussion by Council, Vote, or Other Action on Rhode Island Energy's Installation of New Pole
Located at 447 Buxton Street – Mr. Pendergast
 - B. Discussion by Council, Vote, or Other Action on Update/Amendment of Bid Proposal for Senior
Support Grant – Ms. Moneghan
 - C. Discussion by Council, Vote, or Other Action on Award of Bid for Mowry Tower Rehabilitation
– Ms. Moneghan
 - D. Discussion by Council, Vote, or Other Action on Recommendation to Participate in the
Municipal Resiliency Program and Authorize Resolution – Ms. Alves
- VII. OPEN FORUM – PURSUANT TO 42-46-6 (d) (Maximum 3 minutes per person)
- VIII. ADJOURN

Individuals requesting special assistance should contact the Town Clerk's Office at 767-2200, ext. 504
seventy-two (72) hours in advance of the meeting date.

Agenda posted January 2, 2025