# NORTH SMITHFIELD TOWN COUNCIL 83 GREENE STREET, NORTH SMITHFIELD, RI 02896 PARTICIPATION FOR THIS MEETING WILL BE IN-PERSON ONLY.

JANUARY 21, 2025 6:45 P.M.

#### \*Amended

The meeting will also be livestream. Please join the meeting (viewing only) from your computer, tablet, or smartphone by clicking on this link:

https://www.youtube.com/channel/UCFgw5KxL950ZgZ DKz8B-MQ

or go to the North Smithfield YouTube page - North Smithfield Town Meetings

\*If technical difficulties occur during livestream the above specified meetings will resume as scheduled.

Documents related to the meeting will be posted on the Town Council's page of the Town's website on Tuesday, January 21, 2025, at 10:00 a.m., see link here: https://www.nsmithfieldri.org/

FOR BOARDS/COMMISSIONS VACANCIES: <a href="https://onboard.nsmithfieldri.org/">https://onboard.nsmithfieldri.org/</a>
FOR ONLINE APPLICATIONS:

https://www.nsmithfieldri.org/FormCenter/Boards-Commissions-5/Application-for-Board-Commission-46

- I. OPEN MEETING-PRAYER-PLEDGE
- II. ROLL CALL
- III. OPEN FORUM PURSUANT TO 42-46-6 (d) (Maximum 3 minutes per person)
- IV. NORTH SMITHFIELD TOWN COUNCIL SITTING AS THE BOARD OF LICENSING -
  - A. Knights of Columbus Located at 79 Saint Paul Street Request for Class F Liquor License for Event on March 15, 2025 Applicant Jeffrey Highcove, Grand Knight Representing at meeting will be Mike Lesperance
- V. DISCUSSION BY COUNCIL, VOTE, OR OTHER ACTION ON PAYMENT OF BILLS
- VI. DISCUSSION BY COUNCIL, VOTE, OR OTHER ACTION ON CONSENT AGENDA All items listed in this section are considered in one motion. There will be no separate discussion of these items unless a Councilor requests, in which event the item will be removed from the consent agenda.
  - A. Town Council Minutes of December 2, 16, and 19, 2024
  - B. Communications
    - 1. Monthly Animal Control Report for December 2024
    - 2. NSF&R Monthly Report for December 2024
    - 3. NSF&R Annual Report 2024
    - 4. NS Municipal Court Monthly Report for December 2024
    - 5. NSPD Monthly Report for December 2024

### VII. OLD BUSINESS

- A. Discussion by Council, Vote or Other Action on Status/Progress Report of Specific Items
  - 1. Facilities Manager
  - 2. Grants Mr. Gibbs
  - 3. Human Resources Position Ms. Alves
  - 4. Municipal Building Review Task Force Ms. Alves
- B. Discussion by Council, Vote, or Other Action on Recommendations from the Halliwell Review Committee and the Multi-Generational Advisory Committee on the Halliwell Building Committee Resolution Mr. Porter and Ms. Thibault/Ms. Alves
- C. Discussion by Council, Vote, or Other Action on Resolution Establishing the Halliwell Building Committee (HBC)
- D. Discussion by Council, Vote, or Other Action on Resolution Dissolving the Halliwell Review Committee (HRC)
- E. Discussion by Council, Vote, or Other Action on Resolution Dissolving the Multi-Generational Advisory Committee (MAC)
- F. Discussion by Council, Vote, or Other Action on Appointments to the Halliwell Building Committee
- G. Discussion by Council, Vote, or Other Action on Amendment to the Code of Ordinances, Chapter 5, Article II, Section\* 5-15 entitled "Length of Service" Ms. Alves 1. Public Hearing

- a. 2<sup>nd</sup> Reading
- H. Discussion by Council, Vote, or Other Action on Appointment to Town Boards/Commissions PLEASE SEE ATTACHED SPREADSHEET FOR RE-APPOINTMENTS AND/OR VACANCIES

## VIII. NEW BUSINESS

- A. Discussion by Council, Vote, or Other Action on Approval of Contract for Mowry Fire Tower Repairs with Mill City Construction Ms. Moneghan or Mr. Pendergast
- B. Discussion by Council, Vote, or Other Action on Mandatory Ethics Training Scheduled for March 27, 2025 at 6 7 P.M., Location 83 Greene Street Ms. Alves
- C. Discussion by Council, Vote, or Other Action on North Smithfield Police Department Request for Purchase of Replacement Vehicle Mr. Donovan
- IX. OPEN FORUM PURSUANT TO 42-46-6 (d) (Maximum 3 minutes per person)

#### X. ADJOURN

Individuals requesting special assistance should contact the Town Clerk's Office at 767-2200, ext. 504 seventy-two (72) hours in advance of the meeting date.

Agenda posted January 16, 2025