

THE ORDER OF AGENDA ITEMS ARE SUBJECT TO CHANGE

The meeting will also be livestream. Please join the meeting (viewing only) from your computer, tablet, or smartphone by clicking on this link:

https://www.youtube.com/channel/UCFgw5KxL950ZgZ_DKz8B-MQ

or go to the North Smithfield YouTube page - [North Smithfield Town Meetings](#)

*If technical difficulties occur during the livestream the above specified meetings will resume as scheduled

Documents related to the meeting will be posted on the Town Council's page of the Town's website on Monday, September 15, 2025, at 10:00 a.m., see link here: <https://www.nsmithfieldri.gov/>

FOR BOARDS/COMMISSIONS VACANCIES: <https://onboard.nsmithfieldri.org/>

FOR ONLINE APPLICATIONS: <https://www.nsmithfieldri.gov/FormCenter/Boards-Commissions-5/Application-for-Board-Commission-46>

- I. OPEN MEETING-PRAYER-PLEDGE
- II. ROLL CALL
- III. OPEN FORUM – PURSUANT TO 42-46-6 (d) (Maximum 3 minutes per person)
- IV. NORTH SMITHFIELD TOWN COUNCIL SITTING AS THE BOARD OF LICENSING
 - A. Discussion by Council, Vote, or Other Action on Mobile Food Truck License – Owner -Titus 278 Incorporation D/B/A Chick-fil-A, Location to be at the Pumpkin Festival (**Expiration Date of December 1, 2026**)
 - B. Discussion by Council, Vote, or Other Action on Special Event Liquor License Annual Fundraising Event – D/B/A Knights of Columbus, Location at 79 Saint Paul Street
- V. DISCUSSION BY COUNCIL, VOTE OR OTHER ACTION ON COLLECTIVE BARGAINING – INTERNATIONAL BROTHERHOOD OF POLICE OFFICERS LOCAL 410
 - A. Public Hearing
 - B. Discussion by Council, Vote, or Other Action
- VI. DISCUSSION BY COUNCIL, VOTE, OR OTHER ACTION ON CONSENT AGENDA

All items listed in this section are considered in one motion. There will be no separate discussion of these items unless a Councilor requests, in which event the item will be removed from the consent agenda.

 - A. Town Council Minutes of August 4, 18, and September 2, 2025
 - B. Communications
 1. Animal Control Monthly Report August 2025 (No Report at this time)
 2. NSF&R Monthly Report for August 2025
 3. NS Municipal Court Monthly Report for August 2025
 4. NSPD Monthly Report for August 2025
- VII. DISCUSSION BY COUNCIL, VOTE, OR OTHER ACTION ON PAYMENT OF BILLS
- VIII. OLD BUSINESS
 - A. Discussion by Council, Vote or Other Action on Status/Progress Report Items
 1. Code of Conduct Reminder & Deadline – Ms. DeCristofaro
 2. Groundwater Protection Committee – Review of Committee Guiding Principles and Strategic Plan – Cynthia Roberts & Beth Newberry
 3. Municipal Building Review Task Force – Ms. Alves
 - a. ECC Updates
 - b. Special Meeting for ECC Construction Management Recommendation – Scheduling for September 29, 2025
 4. Material Sand & Stone (Pound Hill Realty) – Status of Experts – No Public Comment at This Time
 - B. Discussion by Council, Vote, or Other Action on Implementation of Section 310-11 of the Code

of Ordinances “No Parking and Limited Parking; Traffic Control Devices” Specifically on South side from Union Square to Park Square – Mrs. O’Hara/Mr. Beauregard

- IX. NORTH SMITHFIELD TOWN COUNCIL SITTING AS THE BOARD OF WATER COMMISSIONERS
 - A. Discussion by Council, Vote or Other Action on Slater Court Connecting to the Town Water System – Mr. Descoteaux

- X. NEW BUSINESS
 - A. Discussion by Council, Vote, or Other Action on Recommendations from North Smithfield Sewer Commission – Mr. Dorry/Mr. Descoteaux
 - 1. Village Haven/Dog Pack LLC Request to Credit to 2025 Sewer Use Bill
 - 2. Slater Court Connecting to the Town Sewer System
 - B. Discussion by Council, Vote, or Other Action on Department of Public Works – Award of Bid for Brine Set-up – Mr. Pendergast
 - C. Discussion by Council, Vote, or Other Action on Approval of Contract - North Smithfield Fire & Rescue Records Management System – Fire Chief David Chartier
 - D. Discussion by Council, Vote, or Other Action on Communications from Town Administrator – Mr. Gibbs
 - 1. Grant Writing Status
 - 2. Route 146 Feasibility Status
 - 3. Asset Management Program – Status
 - 4. Municipal Resiliency Program - Status
 - E. Discussion by Council, Vote, or Other Action on Approval of Contract for Bottled Water Service at the Town Hall – Mr. St. Onge
 - F. Discussion by Council, Vote, or Other Action on Boards & Committees Engagement – Ms. DeCristofaro

- XI. OPEN FORUM – PURSUANT TO 42-46-6 (d) (Maximum 3 minutes per person)

- XII. ADJOURN

Individuals requesting special assistance should contact the Town Clerk’s Office at 767-2200, ext. 504 seventy-two (72) hours in advance of the meeting date.

Agenda posted September 11, 2025