

***Amended**

THE ORDER OF AGENDA ITEMS ARE SUBJECT TO CHANGE

The meeting will also be livestream. Please join the meeting (viewing only) from your computer, tablet, or smartphone by clicking on this link:

https://www.youtube.com/channel/UCFgw5KxL950ZgZ_DKz8B-MQ

or go to the North Smithfield YouTube page - [North Smithfield Town Meetings](#)

*If technical difficulties occur during the livestream the above specified meetings will resume as scheduled

Documents related to the meeting will be posted on the Town Council's page of the Town's website on Monday, November 3, 2025, at 10:00 a.m., see link here: <https://www.nsmithfieldri.gov/>

FOR BOARDS/COMMISSIONS VACANCIES: <https://www.nsmithfieldri.gov/412/Vacancies>

FOR ONLINE APPLICATIONS: <https://www.nsmithfieldri.gov/FormCenter/Boards-Commissions-5/Application-for-Board-Commission-46>

- I. OPEN MEETING-PRAYER-PLEDGE
- II. ROLL CALL
- III. OPEN FORUM – PURSUANT TO 42-46-6 (d) (Maximum 3 minutes per person)
- IV. SPECIAL PRESENTATION TO NORTH SMITHFIELD'S DIRECTOR OF EMERGENCY MANAGEMENT AGENCY
- V. * DISCUSSION BY COUNCIL, VOTE OR OTHER ACTION ON COLLECTIVE BARGAINING INTERNATIONAL BROTHERHOOD OF POLICE OFFICERS LOCAL 410
 - A. Continuation of Public Hearing
- VI. * DISCUSSION BY COUNCIL, VOTE, OR OTHER ACTION ON NORTH SMITHFIELD POLICE STATION
 - A. Accept Recommendation from Engineering & Construction Consulting
 - B. Award the Contract for a Construction Manager
- VII. DISCUSSION BY COUNCIL, VOTE, OR OTHER ACTION ON PAYMENT OF BILLS
- VIII. NEW BUSINESS
 - A. Discussion by Council, Vote, or Other Action on Appointment to Boards/Commissions
 1. Public Arts Advisory Committee
 - B. Discussion by Council, Vote, or Other Action on Communications from Town Administrator – Mr. Gibbs
 1. RIDEM Large Development Grant Application Pacheco Park Phase 1 –
 - a. Request for Approval of Resolution
 - C. Discussion by Council, Vote, or Other Action on Payment of Invoice # 2415-115 to Signal Works for Police Station Renovations
 - D. Discussion by Council, Vote, or Other Action on FY 2025 Proposed Reservation Request – Mr. St. Onge
- IX. OPEN FORUM – PURSUANT TO 42-46-6 (d) (Maximum 3 minutes per person)
- X. ADJOURN

* Individuals requesting special assistance should contact the Town Clerk's Office at 767-2200, ext. 504 seventy-two (72) hours in advance of the meeting date.

Agenda posted October 30, 2025