

**NORTH SMITHFIELD TOWN COUNCIL  
83 GREENE STREET, NORTH SMITHFIELD  
PARTICIPATION FOR THIS MEETING WILL BE IN-PERSON ONLY**

**JANUARY 20, 2026  
6:45 P.M.**

**\*THE ORDER OF AGENDA ITEMS ARE SUBJECT TO CHANGE\***

The meeting will also be livestream. Please join the meeting (viewing only) from your computer, tablet, or smartphone by clicking on this link:

[https://www.youtube.com/channel/UCFgw5KxL950ZgZ\\_DKz8B-MQ](https://www.youtube.com/channel/UCFgw5KxL950ZgZ_DKz8B-MQ)

or go to the North Smithfield YouTube page - [North Smithfield Town Meetings](#)

\*If technical difficulties occur during the livestream the above specified meetings will resume as scheduled

Documents related to the meeting will be posted on the Town Council's page of the Town's website on Tuesday, January 20, 2026, at 10:00 a.m., see link here: <https://www.nsmithfieldri.gov/>

**FOR BOARDS/COMMISSIONS VACANCIES:** <https://www.nsmithfieldri.gov/412/Vacancies>

**FOR ONLINE APPLICATIONS:** <https://www.nsmithfieldri.gov/FormCenter/Boards-Commissions-5/Application-for-Board-Commission-46>

- I. OPEN MEETING-PRAYER-PLEDGE
- II. ROLL CALL
- III. OPEN FORUM – PURSUANT TO 42-46-6 (d) (Maximum 3 minutes per person)
- IV. DISCUSSION BY COUNCIL, VOTE, OR OTHER ACTION ON CONSENT AGENDA  
All items listed in this section are considered in one motion. There will be no separate discussion of these items unless a Councilor requests, in which event the item will be removed from the consent agenda.
  - A. Town Council Minutes of November 17, December 1, 9, 15, 2025 and January 5, 2026
  - B. Communications
    1. Animal Control Monthly Report for November and December 2025
    2. NSF&R Monthly Report for November and December 2025
    3. NS Municipal Court Monthly Report for November and December 2025
    4. NSPD Monthly Report for November and December 2025
- V. DISCUSSION BY COUNCIL, VOTE, OR OTHER ACTION ON PAYMENT OF BILLS
- VI. OLD BUSINESS
  - A. DUE TO THE FEBRUARY 3, 2026 SPECIAL ELECTION - THE FOLLOWING ITEM HAS BEEN MOVED TO THE FEBRUARY 17, 2026 AGENDA
    1. Discussion by Council, Vote, or Other Action on Consideration of Evidence Regarding Possible Revocation of Junk Yard License for HT Auto LLC, d/b/a Leo's Auto, Located at 955 Iron Mine Hill Road
      - a. Discussion by Council, Vote, or Other Action
  - B. Discussion by Council, Vote, or Other Action on Status/Progress Report Items
    1. ECC
- VII. NEW BUSINESS
  - A. Discussion by Council, Vote, or Other Action on Recognition of Rhode Island 250<sup>th</sup> Anniversary of its War of Independence – Mr. Keene
    1. Acceptance of Resolution
  - B. Discussion by Council, Vote, or Other Action on Approval of Contract with Pare Corporation for a Water System Asset Inventory and Management Program Evaluation – Water Department Administrator Gibbs/Mr. Descoteaux
  - C. Discussion by Council, Vote, or Other Action on Approval of Contract with Pare Corporation for Professional Engineering Services Related to the Design of a Total Trihalomethane Removal

System at Comstock Tank – Town Administrator Gibbs/Mr. Descoteaux

- D. Discussion by Council, Vote, or Other Action on Appointments to Town Boards/Commissions
  - 1. North Smithfield Tree Warden 2025-2026
  - 2. Appointment to Juvenile Hearing Board for a 3-year term from 12/1/2025-11/30/2028 (Appt by Town Administrator)
  - 3. Resignations from Public Art Committee
  - 4. Resignation from Economic Development Committee
- E. Discussion by Council, Vote, or Other Action on Salary and Wage Ordinance – Mr. St. Onge
  - 1. 1<sup>st</sup> Reading
- F. Discussion by Council, Vote, or Other Action on Communications from Town Administrator Mr. Gibbs
  - 1. Asset Management Program Status
  - 2. Grants Status
  - 3. Senior Citizens Update

VIII. EXECUTIVE SESSION (CLOSED SESSION)

- A. DISCUSSION BY COUNCIL, VOTE OR OTHER ACTION PURSUANT TO RIGL 42-46-5(A)(2) Sessions pertaining to collective bargaining or litigation or work sessions pertaining to collective bargaining or litigation or potential litigation:
  - 1. Nicholas Tomasetti vs. Town of North Smithfield, by and through its Finance Director and Treasurer Antony St. Onge, C.A. No. 1:25-cv -00539-MSM-PAS

IX. OPEN FORUM – PURSUANT TO 42-46-6 (d) (Maximum 3 minutes per person)

X. ADJOURN

Individuals requesting special assistance should contact the Town Clerk's Office at 767-2200, ext. 504 seventy-two (72) hours in advance of the meeting date.  
Agenda posted February 15, 2026