

Posted: 5-10-24

## East Greenwich School Committee Meeting

Tuesday, May 14, 2024 6:00 pm

## **Hybrid Meeting**

In person - Archie R. Cole Middle School Library, 100 Cedar Ave, East Greenwich, RI Virtual: Zoom Link at bottom of agenda for Viewing & Speaking During Public Comment Meeting documents may be found by clicking this link

## **Agenda**

Any item on the agenda may be subject to a vote

- Call to Order
- II. Pledge of Allegiance
- III. Public Comment
- IV. Approval of Minutes
  - A. April 30, 2024 Executive Session Minutes
  - B. April 30, 2024 Regular Meeting Minutes
- V. Action Items
  - A. School Committee Resolution on Unfunded Mandates
  - B. School Committee Approval of non-renewal of one year only non-certified employees
  - C. School Committee Approval of Out of State Field Trips
    - a. EGHS Future Business Leaders of America (FBLA), National Conference and Competition Orlando, FL
    - b. EGHS Health Occupations Students of America (HOSA), International Leadership Conference- Houston, TX

Public Comment may be allowed by the School Committee before all agenda items

If individuals with disabilities require assistance or special arrangements to participate in the meeting, please contact the Superintendent's office at (401) 398-1201 or in writing at least three (3) business days prior to the meeting so that the proper arrangements may be made.



- VI. Discussion and Possible Action
  - A. Professional Learning on School Improvement Teams RIDE
  - B. School Committee Office Hours
- VII. Superintendent and Staff Reports
  - A. Summer Algebra 1 Readiness Grant
  - B. State of the District Report
  - C. Finance Report
- VIII. Discussion and Possible Action

Policies (Second Read)

- A. Policy 3410, Fund Balance (formerly Spending Policy and Fund Balance) Revised
- B. Policy 7210, Curriculum Revised
- C. Policy 9230, Guide to Decommissioning of School Buildings( formerly Guide for Abandonment of School Buildings) Revised

Policies (Third Read)

- A. Policy 2180, Student Residency Revised
- IX. Subcommittees
  - A. Personnel
- X. Adjournment

## **Zoom Link**

Please click the link below to join the webinar:

https://us02web.zoom.us/j/89840260245

Or One tap mobile:

- +13126266799,,89840260245# US (Chicago)
- +16469313860,,89840260245# US

Public Comment may be allowed by the School Committee before all agenda items

If individuals with disabilities require assistance or special arrangements to participate in the meeting, please contact the Superintendent's office at (401) 398-1201 or in writing at least three (3) business days prior to the meeting so that the proper arrangements may be made.