



Posted 6-12-26

East Greenwich School Committee Meeting

Tuesday June 16, 2026

6:00 pm

Hybrid Meeting

In person - Archie R. Cole Middle School Library, 100 Cedar Ave, East Greenwich, RI
Virtual: Zoom Link at bottom of agenda for Viewing & Speaking During Public Comment
Such virtual access is being provided only as a convenience and shall not be construed as an official "location" where access to the meeting is guaranteed. The only way to guarantee complete access to this meeting is to be physically present thereat.

Meeting documents may be found by clicking this [link](#)

Agenda

Any item on the agenda may be subject to a vote

- I. Call to Order & Pledge of Allegiance
- II. Discussion: Update on Graffiti Investigation Report
- III. Public Comment
- IV. Approval of Minutes
 - A. Executive Session and Regular Meeting Minutes of June 2, 2026
- V. Superintendent's Report
 - A. EGHS Graduation and End of Year Activities
 - B. Spring Athletic Season Highlights
 - C. School Construction & Redistricting
 - D. Personnel Report
 - E. Finance Report - May 2026
- VI. Action Items (For Discussion and Possible Action)

Public Comment may be allowed by the School Committee before all agenda items

If individuals with disabilities require assistance or special arrangements to participate in the meeting, please contact the Superintendent's office at (401) 398-1201 or in writing at least three (3) business days prior to the meeting so that the proper arrangements may be made.



1. School Committee Approval of Revised FY 2027 School Department Budget
2. School Committee Approval of Employment Contract Template - Human Resources Coordinator
3. School Committee Approval of Contract for Elementary Staffing Analysis - District Management Group
4. School Committee Approval of Contract for Pam Garramone - Staff Orientation Keynote Speaker
5. School Committee Approval of Contract for Food Services - Aramark
6. School Committee Approval of EGEA-T Memorandum of Agreement - Math Interventionist Position

VII. Policies (for discussion and possible action)

First Read

- A. Policy # 8500, Use of E-Bikes and Motorized Mobility Devices, New Policy, First Read
- B. Policy # 7215 Evaluation of Instructional Program, Recommended for Repeal, First Read

Second Read

- C. Policy # 1500, School Climate, New Policy, Second Read
- D. Policy # 7600, Responsible Use of Artificial Intelligence, Revised Policy, Second Read

VIII. Subcommittees

- A. Facilities Minutes of 5-29-26

IX. Adjournment

Zoom Link

Join from PC, Mac, iPad, or Android:

<https://us02web.zoom.us/j/87554718703>

Phone one-tap:

+19292056099,,87554718703# US (New York)

+13017158592,,87554718703# US (Washington DC)

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