

MIDDLETOWN SCHOOL COMMITTEE
MIDDLETOWN, RHODE ISLAND
NOTICE OF MEETING

Date: April 13, 2022

Place: Oliphant Administration
26 Oliphant Lane
Middletown, Rhode Island 02842

Time: 3:30 p.m. – Regular School Committee Meeting

The public portion of this meeting will be live streamed at:

<https://mpsri-net.zoom.us/j/85060842828?pwd=L1oxaDlONUVyQ1NRY0laUWYwNFFZUT09>

Passcode: 3gW6JSxm Webinar ID: 850 6084 2828

Or One tap mobile: US: +13017158592, 85060842828# or +13126266799, 85060842828#

Or Telephone: Dial (for higher quality, dial a number based on your current location):

US: +1 301 715 8592 or +1 312 626 6799 or +1 929 205 6099 or +1 253 215 8782

AGENDA

I. OPEN SESSION

1. Call To Order
2. Pledge of Allegiance to the Flag

II. PUBLIC FORUM

Individuals may address the School Committee on only one (1) relevant education related topic not included on the agenda nor related to personnel or job performance nor revealing personally identifiable information regarding students.

Individuals may speak for no longer than five (5) minutes and must submit a public participation form to the Superintendent prior to the start of the meeting.

Items discussed during this session shall not be voted upon.

III. PROCLAMATIONS AND AWARDS

- Student of the Week
- Month of the Military Child

IV. SPOTLIGHT ON TEACHING AND LEARNING

- Grades 6-12 ELA Curriculum

V. INFORMATION

VI. CORRESPONDENCE

VII. CONSENT AGENDA (Consideration and Vote)

- Approval of Vouchers
- Approval of Vendors/Purchases over \$5,000
- Approval of Minutes

VIII. NEW BUSINESS

- Clean Energy

IX. OLD BUSINESS

- Enrollment Update
- Building Committee Update

X. ACTION ITEMS (Consideration and Vote)

- Policy 5035 - *"Title IX Policy and Protocol for Reporting and Investigating Sexual Harassment and Retaliation"* - 1st Reading
- Policy 7114R - Annual *"Memorandum of Understanding"* Between the Middletown School Department and Middletown Police Department
- Policy Revision - *"Director of Finance"*
- Vehicle Charging Station
- Home Schooling
- Grades 6-12 ELA Curriculum
- Town Council Resolution - *Support for APRA Proposal*
- Clean Energy
- NEAM Contract
- Resignation

XI. SUPERINTENDENT'S REPORTS

- Personnel
- Curriculum
- Financial
- Facilities
- Technology

XII. REPORTS OF OFFICERS AND COMMITTEES

- State and Local Meetings Attended

XIII. EXECUTIVE SESSION

- Consider and Vote on Motion to Convene into Executive Session 42-46-5 (a) 2, regarding possible litigation and collective bargaining. (Discussion of employee separation agreement).
 - Legal advice re: Employee separation agreement and potential litigation.
 - Report on collective bargaining with certified and non-certified staff.

XIV. ADDITIONAL ACTION ITEMS (Consideration and Vote)

- Employee Separation Agreement.
- Final Tentative Agreement with the Certified Staff.

XV. ADJOURN

- Consider and Vote on Motion to Adjourn

Agenda and supporting documents can be found at www.mpsri.net, "Meetings, Agendas, and Minutes".

The public is welcome to any meeting of the School Committee or its committees. If communication assistance (readers/interpreters/captions) is needed or any other accommodation to ensure equal participation, please contact the School Department Facilities Department at least two (2) business days prior to the meeting at 849-2122.

POSTED:

Secretary of State: April 7, 2022

Administration Building: April 7, 2022

Town Hall: April 7, 2022