

SCHOOL COMMITTEE OF THE TOWN OF MIDDLETOWN, RHODE ISLAND

October 22, 2026

Executive Meeting: at 5:00 PM

Regular Meeting: at 5:30 PM

Having been filed with the Middletown Public Schools under the Rules of the School Committee, the following business items will come before the School Committee meeting October 22, 2026. **Regular Meeting in the Michael S. Pinto Conference Room, 26 Oliphant Lane, Middletown, Rhode Island 02842.** The meeting will be in person. Members of the public may access and listen to the meeting in real time on the **Middletown Public Schools** YouTube channel.

The agenda and supporting documents are at **Middletown, RI - ClerkBase**. The public is welcome to any meeting of the School Committee or its committees. If communication assistance (readers/interpreters/captions) is needed or any other accommodation to ensure equal participation, please get in touch with Middletown Public Schools at least two (2) business days before the meeting at 849-2122.

The items listed in the consent portion of the agenda are to be considered routine by the School Committee and will ordinarily be enacted by one motion. There will be no separate discussion of these items unless a member of the Committee or a member of the public requests and the School Committee Chair permits. In that event, the item will be removed from Consent Agenda consideration and considered in its normal sequence on the agenda. All items on this agenda, except for the Public Forum/Comment Session, may be considered, discussed, and voted upon in executive and/or open sessions.

According to RIGL §42-46-6(b). Notice – *“Nothing contained herein shall prevent a public body, other than a school committee, from adding additional items to the agenda by majority vote of the members.” And “...Such additional items shall be for informational purposes only and may not be voted on except where necessary to address an unexpected occurrence that requires immediate action to protect the public or to refer the matter to an appropriate committee or to another body or official.”*

5:00 PM - EXECUTIVE MEETING

1.1 Call To Order

1.2 Determination of Quorum

1.3 Consideration and Vote on motion to convene in Executive Session to receive legal advice regarding personnel matter pursuant to provisions of RIGL, Sections 42-46-2, 42-46-4 and 42-46-5 (a) and personnel hearing pursuant to RIGL 42-46-5 (a)(1) and 16-12.1-1 et seq.

5:30 PM - REGULAR MEETING

1. Opening Items

1.4 Re-Convene in Open Session and Consideration and Vote to seal the minutes of the executive session pursuant to RIGL 42-46-7(c) and 42-46-4 & 5.

1.5 Pledge Of Allegiance To The Flag

1.6 Moment of Silence - if applicable

1.7 Public Forum/Comment

Individuals may address the School Committee on only one (1) relevant education-related topic included on the agenda that is not related to personnel or job performance nor revealing personally identifiable information regarding students. Individuals may speak for no longer than three (3) minutes and must submit a public participation form to the School Committee Clerk before the start of the meeting. Non-agenda items discussed in the public forum will not be voted upon at this meeting.

1.8 MPS Mission Statement (for informational purposes)

We are committed to a collaborative culture of professional learning communities, where we challenge, inspire and empower ALL students. Through innovation and personalization, we ensure that all students acquire the skills, knowledge and confidence necessary to become college and career ready.

2. Correspondence - [Naming of the Schools letter](#)

3. Consent Agenda

3.1 [Vouchers](#)

3.2 [Invoices](#)

3.3 Minutes [Regular Meeting, September 27, 2026](#)

[Special Meeting, September 29, 2026](#)

3.4 Approval of homeschool instruction requests: 26-27-36

4. Action Items

4.1 Consider and Vote on Recommended Vendor for the Furniture, Fixtures and Equipment (FF&E) for the new Middle-High School

4.2 Consider and Vote on [RTA for MSHS ePlus Cisco proposal](#)

4.3 Consider and Vote on first reading [9-12 Assessments and Grading Policies](#)

4.4 Consider and Vote to approve second and final reading of [CTE Teacher: Sports Medicine & Athletic Training Pathway Job Description](#)

4.5 Consider and Vote to approve [2027 School Committee Dates](#)

4.6 Consider and Vote on [Approval of Virtual Learning Plan](#)

4.7 Consider and vote on a revised version of the [Food Service Contract](#)

4.8 Consider and vote on the newly designed [Branding Guide for MPS](#)

5. Old Business

6. New Business

7. Student Representative Reports/Updates

8. Reports/Updates from the Superintendent and Staff

8.1 Superintendent - [Personnel](#), [Enrollment](#), [Financial](#)

8.2 Others - [Status Report](#): Curriculum, Student Services, Technology, Family and Community Engagement, Facilities

8.3 [MPS State Assessment/Accountability Presentation](#)

9. Information

9.1 [van Beuren Charitable Foundation - Grant Receipt letter](#)

10. Reports/Updates of Officers and Sub-Committees

10.1 School Building Committee

10.2 Middletown Prevention Coalition

10.3 Policy Committee

10.4 Others as required

11. Adjournment

The agenda and supporting documents are at [Middletown, RI - ClerkBase](#). The public is welcome to any meeting of the School Committee or its committees. If communication assistance (readers/interpreters/captions) is needed or any other accommodation to ensure equal participation, please get in touch with Middletown Public Schools at least two (2) business days before the meeting at 849-2122.

POSTED: October 20, 2026 Secretary of State, Administration Building, Town Hall, Middletown Library