

# Cumberland School Department

Office of the School Committee  
2602 Mendon Road, Cumberland, RI 02864  
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[www.cumberlandschools.org](http://www.cumberlandschools.org)

Karen A. Freedman, Chairperson  
Mark Fiorillo, Vice-Chairperson  
Kerry Feather, Clerk

Denis Collins  
Paul DiModica  
Amy Rogalski  
Keri L. Smith

**Posted: August 10, 2021**

## **Legal Advertisement**

### **PLEASE NOTE MEETING START TIME**

#### **Cumberland School Committee Meeting**

A regular meeting of the Cumberland School Committee will be held on **Thursday, August 12, 2021** at the **Cumberland High School Auditorium**, 2600 Mendon Road, Cumberland, RI, at **7:00PM.**

This meeting will be held in-person. It is recommended that individuals not vaccinated wear a mask.

#### Agenda -

- I. Chairperson Convenes Meeting
- II. Pledge of Allegiance
- III. Approval of Agenda
- IV. Consent Agenda
  - A. Approval of Minutes
    - 1) Special Meeting: 6/29/2021
    - 2) Regular Meeting: 7/15/2021
    - 3) Special Meeting: 8/5/2021
  - B. Approval of Minutes
    - 1) Executive Session: 6/29/2021
    - 2) Executive Session: 7/15/21
  - C. Enrollment Report – 8/1/2021
  - D. School Police Report – 7/1/2021
  - E. School Bus Inspection Reports – 8/1/2021
  - F. Residency/Truancy Report – 8/1/2021
  - G. Personnel Actions
- V. Report Out of Executive Session Meeting
  - A. Report Out of Executive Session Meeting on 8/12/2021
    - 1) Report Out of Executive Session Votes
    - 2) Vote to Seal Minutes of Executive Session
- VI. Chairperson's Report
  - A. Discussion regarding survey of District's Masking Policy with School Committee Chairs of other School Districts
- VII. Superintendent's Report
  - A. School Buildings Renovation Projects Update
- VIII. Reports of Standing Committees
  - A. Fiscal Management Sub-Committee Update
  - B. Policy & Procedures Sub-Committee Update
  - C. Achievement & Communications Sub-Committee Update
  - D. District Health & Wellness Sub-Committee Update

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- IX. Public Hearing
  - A. Reading of Amended Policies
    - 1) F-1 Protective Face Coverings
    - 2) G-10 Staff Hiring
    - 3) I-12 K-8 Proficiency Based Grading
  - B. Reading of New Policy
    - 1) A-5 Title IX Protections from Sex Based Discrimination
  - C. Public Comment
- X. Comments from the Public
- XI. Old Business
  - A. Report Out on Resolution of Claims and Extension Agreement with Durham Bus
  - B. Discussion and/or Vote to Approve Amended Policy
    - 1) I-12 K-8 Proficiency Based Grading
  - C. Discussion and/or Vote to Approve 1<sup>st</sup> Reading of New Policy
    - 1) A-5 Title IX Protections from Sex Based Discrimination
- XII. New Business
  - A. Discussion and/or Vote on Support of School Committee Member – Amy Rogalski
  - B. Discussion and/or Vote to Approve Purchasing Resolutions:
    - 1) SC-PR-08-2021-42 CHS Security Project Payment #1 - ADS Construction
    - 2) SC-PR-08-2021-43 Add HVAC Alternatives for CHS Special Education Room – ADS Construction
    - 3) SC-PR-08-2021-44 Change Order for Carpet Replacement in Special Education Room – ADS Construction
    - 4) SC-PR-08-2021-45 Phase 1 Project - Environmental Services (Ashton, Garvin and Community Schools) – Sage Environmental
    - 5) SC-PR-08-2021-46 Phase 1 Project – Hazardous Building Materials Plan (Ashton, Garvin and Community Schools) – TRC Environmental, Inc.
    - 6) SC-PR-08-2021-47 CHS Main Building Univent Project – 2nd Partial Payment – ENE Systems
    - 7) SC-PR-08-2021-48 CHS Trans. Building Univent Project – 2nd Partial Payment – ENE Systems
    - 8) SC-PR-08-2021-49 Installation of Isolation Valves at CHS Main Building – ENE Systems
    - 9) SC-PR-08-2021-50 Installation of Isolation Valves at CHS Trans. Building – ENE Systems
  - C. Discussion and/or Vote to Approve Amended Policies:
    - 1) F-1 Protective Face Coverings
    - 2) G-10 Staff Hiring
  - D. Discussion and/or Vote to Approve Payment of Bills
- XIII. School Committee Comments (School Liaison Reports)

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- XIV. Vote to go into Executive Session for Discussion on Items Referred to in R.I.G.L. § 42-46-5:  
Before going into executive session, the school committee shall state for the record that any persons to be discussed pursuant to subsection (1) have been notified and this statement shall be noted in the minutes of the meeting.
- A. Personnel Matters – Exception (1)
    - 1) CTA/ICSE/NON-UNIT
  - B. Negotiations/Litigation – Exception (2)
    - 1) CTA/ICSE/NON-UNIT
    - 2) Litigation Update/ Potential Litigation
  - C. Vote to Seal Minutes of Executive Session
  - D. Reconvene into Open Session
  - E. Report Out of Executive Session Vote(s)
- XV. Adjournment



Karen Freedman, Chairperson  
Cumberland School Committee

N.B. All interested persons and the public at large will be given a fair opportunity to be heard on said items on said agenda. Individuals requesting interpreter service for the hearing impaired must request such service 48 hours in advance of this meeting. The Cumberland School Department does not discriminate on the basis of age, gender, gender expression, race, religion, national origin, color or disability in accordance with applicable laws and regulations.