

AMENDED
TOWN OF GLOCESTER
PLANNING BOARD AGENDA
MAY 7, 2024
7:00PM

*This meeting will be held at the Gloucester Town Hall, Town Council Chambers,
1145 Putnam Pike, Chepachet, R.I. beginning at 7:00 p.m.*

**NOTICE: No new agenda items will be taken up after 9:00 p.m. Any outstanding agenda items not
reached prior to 9:00 p.m. will be continued to another date.*

The Gloucester Town Hall is accessible to people with disabilities. Individuals requiring interpreter services must notify the Town Clerk at (401) 568-6206 not less than 48 hours in advance of the meeting date.

Hearing devices are available without notice. TDD# 401-568-1422

AGENDA

I. Call to Order

II. Roll Call

III. Pledge of Allegiance

IV. Consider, Discuss and Act Upon the Following:

Advisory Opinion to the Town Council:

Exception to the Ordinance Regulating the Issuance of Building Permits:

1. Raymond E. Hirst Jr., owner and Congress of the Birds Wildlife Center, applicant.

Applicant/Owner requests an advisory opinion for an Exception to the Ordinance Regulating the Issuance of Building Permits for property located at 0 Evans Road, further described as Assessor's Plat 16, Lot 59 in an A-4, Agricultural-Residential zone. *(Information enclosed)*

Advisory Opinion to the Zoning Board of Review:

1. George Sparrow, applicant and owner, property located at 227 Lake Drive, further described as Recorded Plat PL, Lot 6 in an A-4 Agricultural-Residential zone. Applicant/Owner is seeking a Dimensional Variance in accordance with Gloucester Code, Chapter 350, Article 3, §350-13, Table of Dimensional Regulations, Lot coverage. *(Information enclosed)*

2. Paul DiMascio, applicant and owner, property located on Putnam Pike further described as Plat 10, Lot 36 in an A-4 Agricultural – Residential zone. Applicant/Owner is seeking a variance in accordance with Gloucester Code, Chapter 350, Article VIII, Section 350-63, Change of Use, to change a non-conforming use to a different non-conforming use.

V. Other Business:

VI. Technical Review Committee Reports:

- VII. **Correspondence:**
Letter to House Speaker K. Joseph Shekarchi (*Copy enclosed*)

- VIII. **Town Planner's Report:**
March (*Copy enclosed*), April (*Copy enclosed*)

- IX. **Zoning Board Decisions:**

- X. **Approval of Minutes:**
April 4th (*Copy enclosed*)

- XI. **Open Forum:**

- XII. **Schedule Planning Board Workshop:**

- XIII. **Adjournment:**

If communication assistance or any other accommodation to ensure equal participation is needed, please contact the Gloucester Town Clerk's office at 401-568-6206 at least forty-eight (48) hours prior to the meeting.

Date Posted: _____ @ _____
By: _____