

**TOWN OF GLOCESTER**  
**SPECIAL MEETING**  
**PLANNING BOARD AGENDA**  
**MAY 14, 2024**  
**7:00PM**

*This meeting will be held at the Gloucester Town Hall, Room 6,  
1145 Putnam Pike, Chepachet, R.I. beginning at 7:00 p.m.*

*\*NOTICE: No new agenda items will be taken up after 9:00 p.m. Any outstanding agenda items not  
reached prior to 9:00 p.m. will be continued to another date.*

The Gloucester Town Hall is accessible to people with disabilities. Individuals requiring interpreter services must notify the Town Clerk at (401) 568-6206 not less than 48 hours in advance of the meeting date. **Hearing devices are available without notice. TDD# 401-568-1422**

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**A G E N D A**

**I. Call to Order**

**II. Roll Call**

**III. Pledge of Allegiance**

**IV. Consider, Discuss and Act Upon the Following:**

**Advisory Opinion to the Town Council:**

**Exception to the Ordinance Regulating the Issuance of Building Permits:**

**1. Raymond E. Hirst Jr., owner and Congress of the Birds Wildlife Center, applicant.**

Applicant/Owner requests an advisory opinion for an Exception to the Ordinance Regulating the Issuance of Building Permits for property located at 0 Evans Road, further described as Assessor's Plat 16, Lot 59 in an A-4, Agricultural-Residential zone. *(Information enclosed)*

**Advisory Opinion to the Zoning Board of Review:**

**1. George Sparrow, applicant and owner,** property located at 227 Lake Drive, further described as Recorded Plat PL, Lot 6 in an A-4 Agricultural-Residential zone. Applicant/Owner is seeking a Dimensional Variance in accordance with Gloucester Code, Chapter 350, Article 3, §350-13, Table of Dimensional Regulations, Lot coverage. *(Updated Information enclosed)*

**2. Paul DiMascio, applicant and owner,** property located on Putnam Pike further described as Plat 10, Lot 36 in an A-4 Agricultural – Residential zone. Applicant/Owner is seeking a variance in accordance with Gloucester Code, Chapter 350, Article VIII, Section 350-63, Change of Use, to change a non-conforming use to a different non-conforming use.

**Land Use Regulations:**

**1. 2023 Land Use Legislation Amendments to Zoning Ordinance and Subdivision Regulations. (*Information enclosed*)**

**V. Other Business:**

**VI. Technical Review Committee Reports:**

**VII. Correspondence:**

**Letter to House Speaker K. Joseph Shekarchi (*Copy enclosed*)**

**VIII. Town Planner's Report:**

**March (*Copy enclosed*), April (*Copy enclosed*)**

**IX. Zoning Board Decisions:**

**X. Approval of Minutes:**

**April 2<sup>nd</sup> (*Copy enclosed*)**

**XI. Open Forum:**

**XII. Schedule Planning Board Workshop:**

**XIII. Adjournment:**

If communication assistance or any other accommodation to ensure equal participation is needed, please contact the Gloucester Town Clerk's office at 401-568-6206 at least forty-eight (48) hours prior to the meeting.

Date Posted: \_\_\_\_\_ @ \_\_\_\_\_

By: \_\_\_\_\_