TOWN OF GLOCESTER
PLANNING BOARD AGENDA
AUGUST 6, 2024
7:00PM

This meeting will be held at the Glocester Town Hall, Town Council Chambers,
1145 Putnam Pike, Chepachet, R.I. beginning at 7:00 p.m.
NOTICE: No new agenda items will be taken up after 9:00 p.m. Any outstanding agenda items **not
reached prior to 9:00 p.m. will be continued to another date.*

The Glocester Town Hall is accessible to people with disabilities. Individuals requiring interpreter services
 must notify the Town Clerk at (401) 568-6206 not less than 48 hours in advance of the meeting date.
Hearing devices are available without notice. TDD# 401-568-1422

A G E N D A

I.   **Call to Order**

II.   **Roll Call**

III.   **Pledge of Allegiance**

IV.   **Consider, Discuss and Act Upon the Following:**
    Advisory Opinion to the Town Council:
    Mobile Home Park Request for Expansion:
    1. RLM II LLC applicant and owner, property located on Chopmist Hill Road, further
described as Assessor's Plat 14, Lot 92 in an A-4 Agricultural-Residential zone. Applicant/
owner is proposing to expand the Village on Chopmist Hill Mobile Home park. There are
currently has 87 licensed sites and are looking to add 13 more sites for a total of 100 sites.
(Information enclosed)

V.   **Other Business:**
    Election of Officers

VI.   **Technical Review Committee Reports:**
    1. Daniel C. Jaques, applicant and owner, property located on Putnam Pike, further
described as Assessor's Plat 10, Lots 36 and 38, in an A-4, Agricultural-Residential zone.
Applicant/owner received Final Approval for an Administrative Subdivision. ***(TRC enclosed)***

VII.   **Correspondence:**

VIII.   **Town Planner's Report:**
    July ***(Copy enclosed)***

IX.   **Zoning Board Decisions:**

X. **Approval of Minutes:**
July 2nd (*Copy enclosed*)

XI. **Open Forum:**

XII. **Schedule Planning Board Workshop:**

XIII. **Adjournment:**

If communication assistance or any other accommodation to ensure equal participation is needed, please contact the Glocester Town Clerk's office at 401-568-6206 at least forty-eight (48) hours prior to the meeting.

Date Posted: _____ @_____
By: _____