

## **AMENDED**

### **TOWN OF GLOCESTER PLANNING BOARD AGENDA DECEMBER 3, 2024 7:00PM**

*This meeting will be held at the Gloucester Town Hall, Town Council Chambers,  
1145 Putnam Pike, Chepachet, R.I. beginning at 7:00 p.m.*

\*NOTICE: No new agenda items will be taken up after 9:00 p.m. Any outstanding agenda items not reached prior to 9:00 p.m. will be continued to another date.

The Gloucester Town Hall is accessible to people with disabilities. Individuals requiring interpreter services must notify the Town Clerk at (401) 568-6206 not less than 48 hours in advance of the meeting date. **Hearing devices are available without notice.** TDD# 401-568-1422

---

### **AGENDA**

**I. Call to Order**

**II. Roll Call**

**III. Pledge of Allegiance**

**IV. Consider, Discuss and Act Upon the Following:**

**1. J. R. Vinagro Corporation, applicant and owner.** Applicant/Owner requests an additional 1-year extension of the Master Plan approval for a Major Subdivision and Major Land Development Project located off Putnam Pike, further described as Assessor's Plat 14, Lots 10, 11, 12, 18, 19 and 20 in a B-2 Highway Commercial and Industrial zone. *(Letter enclosed)*

**Advisory Opinion to the Zoning Board of Review:**

**1. Paul DiMascio, applicant and Polly Barnes, owner,** property located on Putnam Pike, further described as Assessor's Plat 17, Lot 111 in an A-4 Agricultural-Residential zone. Applicant/owner is seeking a variance in accordance with Gloucester Code, Chapter 350-11, Table of Use Regulations, Section 3, Other Open Commercial Recreation to operate a seasonal haunted trail in an A-4 zone. *(Information enclosed)*

**Zoning Ordinance, Subdivision Regulations & Comprehensive Plan**

**1. Zoning Ordinance Amendment – Special Use Permits *(Information enclosed)***

**V. Other Business:**

1. Appointments to the Technical Review Committee
2. Amendments to Subdivision Application and Checklists

**VI. Technical Review Committee Reports:**

**VII. Correspondence:**

- VIII. **Town Planner's Report:**  
November (*Copy enclosed*)
- IX. **Zoning Board Decisions:**
- X. **Approval of Minutes:**
- XI. **Open Forum:**
- XII. **Schedule Planning Board Workshop:**
- XIII. **Adjournment:**

If communication assistance or any other accommodation to ensure equal participation is needed, please contact the Gloucester Town Clerk's office at 401-568-6206 at least forty-eight (48) hours prior to the meeting.

Date Posted: \_\_\_\_\_ @ \_\_\_\_\_  
By: \_\_\_\_\_